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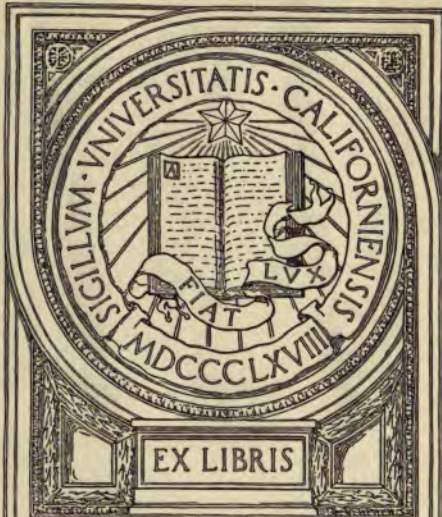
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Pali Text Society.

THE
BUDDHAVAMSA
II
AND THE
CARIYĀ-PITAKA.

UNIV. OF
CALIFORNIA

EDITED BY
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TO
SUBHÛTI UNNÂNSÊ,

OF WASKADUWA,

THE LEARNED EDITOR OF THE "ABHIDHÂNA-PPADÎPIKÂ," AND AUTHOR OF
THE "NÂMA-MÂLÂ,"

IN GRATEFUL ACKNOWLEDGMENT OF THE GENEROUS AID HE HAS RENDERED
TO EUROPEAN SCHOLARS, AND IN SINCERE RESPECT
FOR HIS ENLIGHTENED SCHOLARSHIP

THIS LITTLE WORK IS

DEDICATED.

M93803

PREFACE.

THE BUDDHAVAMSA.

IN preparing the present text of the Buddhavaṃsa I have made use of the following manuscripts :

1. The Phayre MS., written in Burmese character, in the India Office Library.

2. The Wilson MS. (Burmese character) in the Bodleian Library, Oxford.

3. A MS. on paper, with various readings from two other MSS., transliterated from copies in Siṅhalese writing by Dewa Aranolis. It was formerly in the possession of -Dr. Rhys Davids, but is now in the University Library, Cambridge.

4. An imperfect MS. in my own collection in Siṅhalese character.

5-7. A copy of the Madhurattha-vilāsinī, a commentary on the Buddhavaṃsa, presented to me by Subhuti, the learned author of the Nāṃamālā. As the commentary repeats the greater part of the text, it has been very helpful in checking the variations of the various manuscripts.

I propose in Part II. to give various readings and extracts from the commentary.

The Buddhavaṃsa gives the history of the twenty-four Buddhas who preceded Gotama-Buddha during the last twelve world-cycles (kappas). They are as follows :—Dīpaṅkara, Koṇḍañña, Maṅgala, Sumana, Revata, Sobhita, Anomadassi, Paduma, Nārada, Padumuttara, Sumedha, Sujāta, Piyadassi, Atthadassi, Dhammadassi, Siddhattha, Tissa, Phussa, Vipassi, Sikhi, Vessabhu, Kakusandha, Koṇāgamana, Kassapa.

Then follows Gotama ; after him will come Metteyya.

The four Nikāyas make no mention of twenty-four Buddhas.

In the Dīghanikāya only *six* of them are enumerated :

Vipassi, Sikhi, Vessabhu, Kakusandha, Koṇāgamana, and Kassapa. We find these names in two discourses: the Mahāpadhāna-sutta and the Ātanāṭiya-sutta. In the "Catena of Buddhist Scriptures from the Chinese," p. 159, we find these six Buddhas, in the order already mentioned, in a work which Mr. Beal designates as the Pātimokkha.¹

I have also found in the Māratajjaniya-sutta of the Majjhima-nikāya a reference to Kakusandha and his pupil Saṅjīva.

In the Aruṇavatisutta (in the Paritta) mention is made of Sikhi and his two agga-sāvakas Abhibhu and Sambhava.

The Mahāpadhāna-sutta contains the history of Vipassi, but the legends connected with his name are identical with those related of Gotama in the Buddhavaṃsa.

Dr. Oldenberg thinks that such stories were not originally a part of Gotama's history, but were transferred from the older Buddhas to the last, in order to add lustre to their successor Gotamabuddha.

The Buddhavaṃsa may be a mere poetical expansion of some short prose history of the Buddhas who appeared before Gotama's time.

The Northern Buddhists had also Buddha-histories. The Mahāvastu has a long list of Buddhas (see Senart's edition, pp. 110-120, 136-139), and gives a detailed account of Dīpaṅkara (p. 193) and Maṅgala (p. 249).

Professor Beal has translated the legend of Dīpaṅkara-Buddha from the Chinese *Fu-pen-hing-tsi-king* (Miscellaneous Notices respecting the Birth and History of Buddha), translated by Ajāṇakūṭa, a native of Gandhāra, in Northern India, who lived in the time of the Tsui dynasty (581-617 A.D.). In his "Romantic History of Sakya-Buddha" Mr. Beal calls this Chinese work a translation of the *Abhinishkramanasūtra*.

The Chinese life of Dīpaṅkara agrees in most particulars with that in the Mahāvastu, and not with the history of this Buddha as contained in the Pāli Buddhavaṃsa. In both, too, *Megha* takes the place of *Sumedha* in the Southern version.

We have hardly sufficient material before us for har-

¹ The *Seayamīhū Purāṇa* also gives these six buddhas in the same order. (*The Sanskrit Buddhist Literature of Nepal*, by Rājendralāla Mitra, p. 249).

monizing the Northern and Southern lists of the Buddhas. The following belong to both divisions: Dīpaṅkara, Koṇḍañña, Maṅgala, Padumuttara, Piyadassi, Atthadassi, Tissa, Phussa, Vipassi, Sikhi, Vessabhu, Kakusandha, Koṇāgamana, Kassapa. Probably Sarvādhībhu corresponds to Anuttara just as Devaśruta seems to be another name for Vessabhu. It seems quite safe however to connect the Chinese *Kanaka-muni* with *Kanakaparvata* in the Mahāvastu and with the Pāli *Koṇāgamana*. The commentary to the Buddhavaṃsa states that Koṇāgamana stands for *Kanaka-gamana*, "for at the instant of his birth throughout Jambudīpa a golden shower descended;" and according to the text of the Buddhavaṃsa Gotama was at that time the monarch PABBATA, so that Kanaka-gamana may have been known as Kanaka, Kanaka-muni, Kanaka-pabbata, etc.

The three immediate predecessors of Gotama were Brāhmanas, and seem to be mentioned with especial honour.

The bowl in which Gotama received the alms of Sujātā descended into the lake of the Nāga King, Mahākālana, where it remained surmounting the bowls of the three former Buddhas (Hardy, M.B., p. 192; Alabaster's Wheel of the Law, p. 146).

These Buddhas were held in great reverence not only in India, but also in Burmah (Hardy, M.B. pp. 88, 89). According to Chinese authorities, the systems of Kakusandha, Koṇāgamana, and Kassapa were firmly established for ages, while those of the three Buddhas who preceded them lasted but for a short time.

These three (Vipassi, Sikhi, and Vessabhu) "did not extensively declare their law for the sake of their followers, and did not bind their rules as a code, did not deliver the Pratimoksha; and so, after their Nirvāṇa, their disciples, through lack of discipline, were scattered and demoralized:" (Beal's *Abstract of Four Lectures on Buddhist Literature in China*, p. 54.)

The Commentary to the *Buddhavaṃsa* furnishes us with some interesting particulars respecting the composition of the text. I here give the original Pāli with Turnour's translation.

Kenâyam desito kattha kass' atthâya ca desito kimatthâya kadâ kassa vacanam kena câbhato ?

Sabbam etam vidhim vatvâ pubbam eva samâsato pacchâham buddhavamsassa karissâma atthavaññanan ti.

Tattha kenâyam desito ti ? Ayaṃ buddhavamso kena desito ? Sabbadhammesu appaṭihataññâcârena dasabalena catuvesârajjavisarâdena dhammarâjena dhammasâminâ Tathâgatena sabbaññunâ sammâsambuddhena desito.

Kattha desito ti ? Kapilavatthumahânagare Nigrodhamahâvihâre paramaruciradassanadevamanussasannipâtabhûte ratanacankame cākamantena desito.

Kassatthâya ca desito ti ? Dvâsītiyâ nâtisahassānam anekakoṭīnañ ca devamanussānam atthâya desito. Kimatthaya desito ti ? Catur' oghanittharaṇatthâya ?

Kadâ desito ti ? Bhagavâ pathamabodhiyaṃ vīsativassāni anibaddhavâso hutvâ yattha yattha phāsu hoti tattha tatth' eva gantvâ vasi. Kathaṃ pathamavassam ? Isipatane dhammacakkappavattetvâ atṭhârasabrahmakotiyo amatapānam pāyetvâ Bārānasiyaṃ upanissāya Isipatane Migadāye vasi : dutiya-

By whom was this *Buddhavamsa* propounded ? Where, on whose or what account, and when was it delivered ? Whose discourse is it, and how has it been perpetuated ?

In the first instance, concisely explaining all these points, I shall then enter upon a detailed commentary on the *Buddhavamsa*.

By whom was this *Buddhavamsa* propounded ? It was propounded by the supreme Buddha who had acquired an infallible knowledge of all the *dhammā*, who was gifted with the ten powers, who had achieved the four *vessarañjāni*, was the *rāja* of *dhamma*, the lord of justice, the omniscient Tathagata.

Where did he propound it ? He propounded it at the great city *Kapilavatthu*, at the great *Nigrodhavihāra*, in the act of perambulating in the *ratanacankama*, which attracted the gaze of gods and of men by its pre-eminent and exquisite beauty.

On whose account ? He propounded it for the benefit of twenty-two thousand kinsmen and of innumerable *kotiyas* of men and gods.

On what account ? He propounded it that he might rescue them from the four *oghas* (torrents of the passions).

Where did he propound it ? Bhagavâ during the first twenty years of his Buddhahood led a houseless life (of a pilgrim) sojourning at such places as he found most convenient to dwell in, viz. out of regard for *Bārānasi* he tarried the first year at the *Isipatana*, an edifice (in that city) near which no living creature could be

vassam Rājagaham upanissāya Veluvanamahāvihāre : tatiya-catutthāni pi tatth' eva : pañcamam Vesāliyam upanissāya mahāvane Kuṭāgārasālāyam : chatthamam Maṅkulapabbate : sattamam Tāvatisabhavane : aṭṭhamam Bhagge Sumsumāragiriṃ nissāya Bhesakalāvane : navamam Kosambiyam : dasamam Pārileyyake vanasaṇḍe : ekādasamam Nālāya Brāhmaṇagāme : dvādasamam Verañjāya : terasamam Cāliyapabbate : cuddasamam Jetavanamahāvihāre : pañcadasamam Kapilavatthumahānagare : solasamam Ālavakam dametvā caturāsītiyā pānasahassāni amatapānam pāyetvā Ālaviyam : sattarasamam Rājagahe yeva : attharasamam Cāliyapabbate yeva tathā : ekūnavīsatiṃ pana vassam Rājagahe yeva vasi : tena vuttam Bhagavā hi pathamabodhiyam visativassāni anibaddhavāso hutvā yattha yattha phāsukam hoti tattha tatth' eva gantvā vasīti.

Tato patthāya pana Sāvatthiyam yeva upanissāya Jetavanamahāvihāre ca Pubbārāme ca dhuvapari[bho]gavasena vasi.

Yadā pana satthā Buddho hutvā Bārāṇasiyam Isipātane

deprived of life,—establishing the supremacy of his faith and administering to eighteen *kotiyas* of Brahmas the heavenly draught (*nibbāna*). The second year he dwelt at the *Veluvanamahāvihāra* in *Rājagaha*, for the spiritual welfare of that city. The third and fourth years he continued at the same place. The fifth year, out of consideration for *Vesdli*, he dwelt in the *Kuṭāgāra* hall in the *Mahāvānavihāra* near that city. The sixth at the *Makula* mountain. The seventh at *Tāvatisabhavana* (one of the *devalokas*). The eighth year, for the welfare of the *Sumsumāra* mountain, near *Bhugga*, he dwelt in the wilderness of *Bhesakala*. The ninth year at *Kosambi*. The tenth year in the *Pārileyyaka* wilderness. The eleventh year in the brāhmaṇa village *Nālā*. The twelfth at *Verañja*. The thirteenth at the *Cālī* mountain. The fourteenth at the *Jetavanamahāvihāra*, in *Sāvatthipura*. The fifteenth at the great city *Kapilavatthu*. The sixteenth at *Alavi*, subduing *Alavako* (an evil spirit); and administering the heavenly draught to eighty-four thousand living creatures. The seventeenth at *Rājagaha*. The eighteenth at the *Cālī* mountain. The nineteenth at the same place, and he resided the twentieth at *Rājagaha*. From that period he exclusively dwelt either at the *Jetavanamahāvihāra* for the spiritual welfare of *Sāvatthipura* or at *Pubbārāma* for the welfare of *Sāketapura*, deriving his subsistence by alms (from those cities). On *Satthā* (the divine teacher *Sakya*) becoming *Buddha*, he held his first *vassa* at the *Isipātana*, an edifice situated at *Bārāṇasī*, at a place

Migadāye paṭhamavassam vasitvā vutthavasso pavāretvā Uruvelam gantvā tattha tayo māse va santo te bhātikajātīle dametvā bhikkhusahassena kataparivāro Phussamāsapunṇamāyam Rājagaham gantvā dve māse tatth' eva vasi: tadā Bārāṇasito nikkhantassa pan' assa pañcamāsā jātā sakalo hemanto atikkanto Udāyittherassa āgata-divasato sattatṭha-divasā vinivattā so Phaggunamāsiyam cintesi:—atikkanto hemanto vasantakālo anuppatto samayo Tathāgatassa Kapilapuram gantun ti. So evam cintetvā kulanagaragamana-tthāya satṭhimattāhi gāthāhi gamanavannaṃ vaṇṇeti.

Atha satthā tassa vacanam sutvā nātisangham kātukāmo Aṅgamagadhavāsīnam kulaputtānam dasahi sahassehi Kapilavattuvāsīnam dasahi sahassehi ti sabbe yeva vīsatiyā khīṇāsavasahassehi parivuto Rājagahato nikkhamitvā divase divase yojanam gacchanto Rājagahato satṭhiyojanam Kapilapuram dvīhi māsehi pāpunitvā tattha nātinam vandāpanattham yamaka-pāṭihāriyam akāsi tadāyam Buddhavamso desito.

Kassa vacanan ti? Sāvaka paccekabuddhānam asādhāra-

so secluded that no wild animal was disturbed; and having completed his *vassa* there, repaired to *Uruvela*, where he tarried three months. Having there converted three *jaṭilas* (ascetics) who were brothers, attended by his fraternity of a thousand *bhikkhus*, he proceeded to *Rājagaha* on the full-moon day of the month *Māya* (January—February), and there sojourned two months. Five months had then elapsed since his departure from *Bārāṇasi*. The *hemanta* was also over; and it was also seven or eight days after the arrival of the emissary *Udāyi*. That individual, in the month of *Phagguṇa* (February—March), thus thought, "The *hemanta* is past, and the *vasanta* (first half of the hot season) is arrived, and it is the time *Tathāgata* promised to repair to *Kapilavattu*." Having thus reflected, he set forth the gratifications of a visit to his native city in a poem of sixty verses (to Buddha).

Thereupon *Satthā*, on his hearing of this appeal, disposed to gratify the wishes of his relatives, attended by ten thousand *bhikkhus* of various tribes, from *Aṅga* and *Magadha*, and by ten thousand from *Kapilavattu*, being altogether twenty thousand sanctified *arahats*, set out from *Rājagaha*. By only travelling daily at the rate of one *yojana*, he reached the city of *Kapilavattu*, which is distant from *Rājagaha* sixty *yojanas*, in two months; and in order that he might command the reverence of his relations, he performed a miracle of two opposite results.

It was upon this occasion that he propounded the *Buddhavamso*.

naṃ sammāsambuddhass' eva vacanaṃ. Kena cābhato ti? Acāriyaparamparāya āgato ayaṃ hi Sāriputtatthero Bhaddaji Tissokosiyaputto Siggavo Moggaliputto Sudatto Dhammiko Dāsako Sonako Revato ti evaṃ ādihi yāva tatiyaśaṅgītikālo ābhato. Tato uddham pi tesam yeva sissānūsissehi ti evaṃ tāva ācariyaparamparāya yāv' ajja kālaṃ ābhato ti veditabbo. Ettāvata kenāyaṃ desito kattha kassatthāya ca desito kimatthāya kadā kassa vacanaṃ kena cābhato ti. Ayaṃ kathā¹ vuttatthā hoti evaṃ ābhatassa paṇ' assa idāni atthavaṇṇanā hoti.

Sā paṇāyaṃ atthavaṇṇanā yasmā dūre nidānaṃ avidūre nidānaṃ santike nidānaṃ ti imāni tīpi nidānāni dassetvā vaṇṇitā suvaṇṇitā nāma hoti. Ye ca naṃ supanti tehi samudāgamato paṭṭhāya viññātattā suviññātā va hoti tasmā hi tāhi nidānāni dassetvā va vannayissāma.

Tattha ādito tāva tesam nidānaṃ nāma paricchedo veditabbo.

Whose discourse is it? It is the discourse of the supreme *Buddha* who is not to be compared with the priesthood and the *Paccakabuddhas*.

By whom has it been perpetuated? It has been perpetuated by the generation or unbroken succession of the *theras* (elders of the priesthood). This is that succession:—SĀRIPUTTA thera, BHADDAJI, TISSOKOSIYAPUTTA, SIGGAVA, MOGGALIPUTTA, SUDATTA, DHAMMIKA, DASAKA, SONAKA, REVATA. By these it was brought to the period when the third convocation was held.

If it be asked, how has it subsequently (to the third convocation) been perpetuated by their disciples? Be it understood, that in the same manner, it has been brought down to the present day by the transmission from preceptor to disciple.

By thus much explanation alone it will be understood by whom, where, for whose edification, on whose account, and when it was propounded; whose discourse it was, and by whom it has been perpetuated. It now behoves unto the expounder of this commentary to enter upon his general explanation (of his work).

This *atthavaṇṇanā* is the (*niddāna*) repository of the history in part of a remote antiquity; in part of comparatively modern, and in part of contemporaneous events. The illustration of these three portions of the history in a manner to be readily comprehended would be an important work. Those who attend thereto and acquire a knowledge thereof from the commencement would lay up

¹ MS. gāthā.

Tatthāyaṃ saṅkhepato atthadhipanā. Dīpaṅkaradasabalassa pādamañḍe katābhīnibhāssa mahāsattassa yāva Vessantara-attabhāva cavitvā Tusitabhavane nibbatti tāva pavattā kathā dūre-nidānaṃ nāma: Tusitabhavanato cavitvā yāva bodhimaṇḍe sabbaññutappatti tāva pavattā kathā avidūre-nidānaṃ nāma: santike-nidānaṃ paṇ'ekam samayaṃ Bhagavā Sāvattṭhiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme ti ca Rājagahe viharati Veluvane Kalandakanivāpe ti ca Vesālīyaṃ viharati Mahāvane kūtāgārasālāyaṃ ti ca evaṃ mahābodhimaṇḍe sabbaññutappattito yāva mahāparinibbānamañño etasmiṃ antare Bhagavā yattha yattha vihāsi taṃ taṃ santike-nidānaṃ nāma ti veditabbam. Ettāvataṃ saṅkhepen' eva tinnam dūrāvidūrasantike-nidānaṃ vasena bāhira-nidāna-vaṇṇanā samattā hoti.

a store of valuable knowledge. I shall therefore enter upon the exposition of these *nidānas*, rendering their import manifest. Therein (in the study of this exposition) due notice should be taken of the division of the three *nidānas*. The nature (of the three *nidānas*) may be thus briefly explained:—the history extending from the age in which the sacred assurance was vouchsafed to the great being (*Mahāsatta*) at the feet of *Dīpaṅkara-buddha*, until by his death in the character of *Vessantara* he was reborn in the *Tusita-devaloka*, is called the *dūre-nidāna*, or the history of remote antiquity. The history extending from the translation by death from *Tusita* to the attainment of omniscience at the foot of the *bodhi* is called *avidūre-nidāna*, or comparatively modern history. The contemporaneous history contains records such as this, “At such a period Bhagava dwells at *Savattṭhi*, at the *Jetavanavihāra*, an edifice belonging to *Anāthapiṇḍika*, a dispenser of charity,” “He dwells at *Rājagaha* at the *Veluvanavihāra* (the *vihāra* in a bamboo grove), at which the squirrels are regularly fed,” “He dwells at *Vesālī* in the *Kūtāgāra* hall in the great wilderness.” In this manner, whatever intervenes from the attainment of omniscience at the foot of the *bodhi* tree until his death-bed scene in obtaining the “great-decease,” whatever takes place in the interval, be it understood that wherever he may have tarried, is included under the *santike-nidāna*, resident or contemporaneous history. In these few words an explanation exclusively of the *nidāna*, *dūre*, *avidūre* and *santike* has been afforded.

THE CARIYÂ-PITAKA.

THE Cariyâ-Piṭaka, one of the fifteen books of the *Khuddakānikāya*, is a series of metrical tales of Gotama-Buddha in previous states of existence. They set forth briefly the lofty means (the *dasa pāramiyo*) by which he attained to the Buddhahood.

The thirty-five stories in this poetical compilation are all *Jātaka*-tales, and are based upon similar narratives in the Pāli *Jātaka*-book. In fact, these "birth-stories" presuppose a familiar acquaintance with all the incidents of the corresponding prose tales, so that the mere mention of the *Kapirāja* or *Sacca* birth would serve to recall to the mind of the hearer or reader all the chief incidents of the well-known *Jātaka*-tale, much in the same way as the simple allusion to one of the New Testament parables (the Good Samaritan or the Prodigal Son) would be thoroughly understood without any further reference to the main points of the narrative. We are not therefore surprised to find that the metrical *Jātakas* are much shorter than the prose tales (compare the *Kurudhammacariyaṃ* and its eight verses with the *Jātaka* No. 276).

In the former version, moreover, the writer was chiefly concerned in bringing out the moral element, and he consequently leaves out of view the humour, fun, and even moral of the older stories (compare the *Mahimsarājacariyaṃ* with *Jātaka* No. 275).

One story (Book III. viii. p. 97), consisting only of a single verse, omits all details, so that we have only the bare statement that Buddha in a former birth, by his truth, preserved the world. This brevity makes it somewhat

difficult to harmonize the two versions of these old birth-stories.

In the *Kapirājacariyam* (III. vii. p. 97) the incidents are so few that one is not enabled to state whether this story be the same as the amusing *Sumsumāra-jataka* (?=Vānarajātaka, No. 342), No. 208, or not.

Two stories, III. ix. p. 98 (Jât. No. 35) and III. x. p. 99 (Jât. No. 75) contain verses from the Jâtaka-book. The quotation in the Cariyā-Piṭaka (line 11, p. 98) supplies a reading which sets right the faulty metre of the printed text (see Prof. Fausböll's Jâtaka, i. p. 215).

Ten of the stories in the present work may be compared with corresponding birth-tales in Dr. Fausböll's edition of the Jâtakas :—

Book I. 3. Kurudhamma-cariyam=No. 276 of Jâtaka-book.

„ I. 4. Mahāsudassana	„ = „	95	„
„ I. 10. Sasapaṇḍita	„ = „	316	„
„ II. 1. Silavanāga	„ = „	72	„ ¹
„ II. 5. Mahimsa	„ = „	275	„
„ III. 7. Kapirāja	„ = „	208	„
„ III. 9. Vaṭṭapotaka	„ = „	35	„
„ III. 10. Maccharāja	„ = „	75	„
„ III. 14. Ekarāja	„ = „	303	„
„ III. 15. Mahālomahamsa	„ = „	94?	„

With the aid of Westergaard's *Codices Orientales Bibliothecæ Regiæ Harniensis* (pp. 36-42), we see that nearly all the other stories of the Cariyā-Piṭaka, inaccessible as yet in print, have their originals in the Jâtaka-book, and may be here briefly given under the *Nipāta*, where they are found.

San̄kha, Cūlabodhi, and Kaṇha-Dipāyana belong to the *Dasanipāta*; Yudhañjaya to the *Ekādasanipāta*; Akatti and Rururāja (=Rurumiga) are in the *Terasanipāta*; Sivi,² Campeyya, Mātāṅga, Somanassa, Ayoghara, Bhisā, and Sacca

¹ See the *Mātuposakajātaka* (in the *Ekādasanipāta* of the Jâtaka-book), which may possibly resemble this story more than No. 72 does.

² For a Chinese version of this story, see Beal's *Buddhist Literature in China*, pp. 31-41.

form part of the *Vīsatīnipāṭa*; Jayaddisa belongs to the *Tīmsanīpāṭa*; Saṅkhaṇḍa to the *Cattāḍḍanīpāṭa*; Soṇa (=Soṇananda) to the *Sattatīnipāṭa*; Nimirāja,¹ Vessantara,² Bhūridatta, Temiya (=Mūgapakkha), Sutasoma (=Mahāsutasoma?), and Suvanna-sāma (=Sāma) are in the last series, the *Astīnipāṭa*.

I have failed, however, to trace the following three stories to their source:—1. *Mahāgovinda*. 2. *Dhammādhamma* (=Mittāmittajāṭaka in the *Dvādaśanīpāṭa*?). 3. *Candakumāra*.³

The *Cariyā-Piṭaka* is divided into three parts. The first book treats of *Dānapāramitā*,⁴ and is illustrated by ten stories; the second has also ten stories in illustration of *Sīlapāramitā*; the third and last part deals with other sections of the *Dasa pāramiyo* as follows:—The first five stories refer to *pariccāga*, and serve to illustrate *NEKKHAMMA-PĀRAMITĀ*. The *PĀRAMITĀS* of *paññā*, *viriyam*, and *khantī* are entirely passed over unnoticed, though the writer could not fail to find some suitable stories with reference to these “perfections” in the *Jātaka*-book.

ADHITTHĀNA-PĀRAMITĀ has only one story devoted to it (No. VI.); *SACCAPĀRAMITĀ* is illustrated by six stories (Nos. VII.–XII.); *METTĀPĀRAMITĀ* by two (Nos. XIII. and XIV.); and *UPEKHĀPĀRAMITĀ* by one (No. XV.).

To a certain extent *paññā*, *viriyam*, *khantī*, *adhittānaṃ*, and *upekkhā* are involved in the other *pāramitas*, and this perhaps may account for the omission of the first three, and the slight treatment of the last two perfections.⁵

The author of the *Cariyā-Piṭaka* probably intended to devote an equal number of stories to each of the *Dasa-pāramiyo*; and had he done so, then we should have possessed ten books containing one hundred stories.

¹ Bigandet's *Legend of the Buddha*, vol. ii. pp. 162–166.

² See Hardy's *Manual of Buddhism*, 2nd ed. p. 101; Schiefner's *Tibetan Tales* (ed. Ralston), pp. 257–272.

³ The *Mahāgovinda*, *Dhammādhamma* and *Candakumāra* are alluded to in the *Milindapañha*, pp. 200–203.

⁴ For a translation of these terms and some other particulars not repeated here, see Dr. Rhys Davids's *Buddhist Birth Stories* (pp. liii, liv) and Hardy's *Manual of Buddhism* (pp. 60, 100, 177, 342).

⁵ For an English translation of the *Dānapāramitā*, by the Rev. D. T. Gogerley, see *Journal of the Ceylon Branch of the Royal Asiatic Society*, 1853.

The JĀTAKA-MĀLĀ contains thirty-five birth-stories, ten of which have titles identical with the Cariyā-Piṭaka tales.¹

In the MAHĀVASTU we find the *Kapirājacariyaṃ* under the title of "the story of the Porpoise" (=the *Sumsumāra-jātaka*), as well as the *Vānarajātaka* and *Mahāgovindacariyaṃ*.

The BHADRAKALPA-AVADĀNA contains the stories of *Śtla-vandya* and *Sutasoma*.

The BODHISATTVA-AVADĀNA relates the *Sivi*, *Sasa*, *Matsya*, *Vatṭapota*, *Ruru* and *Sutasoma* birth-stories.

It also has the *Buddhabodhi-jātaka*, which resembles the *Uḷabodhicariyaṃ* of the Cariyā-Piṭaka.²

As far as regards the grammatical peculiarities, there is not much to be said. Professor Fausböll has already pointed out, in his "Introduction to the *Sutta-Nipāta*" (pp. xii, xiii), the forms, grammatical and lexicographical, common to Pāli poetry. The Cariyā-Piṭaka seems to have more of such peculiarities than the *Buddhavaṃsa*. The phrase *Kusale dasah' upāgato* (I. ii. l. 1, p. 74) Dr. Oldenberg has already noticed in *Zeitschrift für vergl. Sprachf. N. F. v. 3*, p. 320. He also refers to *Buddhavaṃsa*, II. l. 32, p. 8.³

We sometimes find the preposition more or less movable, as (in II. 4, l. 9, p. 86) *vuḍḍhituṃ pari* (=parivuḍḍhituṃ). More curious still are *ajjha so vasi* (p. 64, l. 5) and *ajjha 'haṃ casim* (p. 65, l. 14), in which the prefix and augment are separated from the verb. The form *kyāham* (l. 9, p. 87) = *ke + aham*, where *ke* has the force of *kim* or *kena*, cf. *tayidam* = *te-idam*, where *te* = *tad* or *taṃ*; *ye* for *yad* or *yam* is not uncommon. These may be locatives used adverbially, but see Dr. Trenckner's Pāli Miscellany, p. 75.

In this edition of the Cariyā-Piṭaka, I have mainly followed the Additional MSS. 935, 936, in the University Library, Cambridge, written on paper in Sinhalese characters. No. 935 contains the text, copied from a good MS. in the wihāra at

¹ See Dr. Davids's reference to a tradition respecting a similar work by Asva-gosha, *Buddhist Birth-stories*, p. liv.

² See "The Sanskrit Buddhist Literature of Nepal," by Rājendralāla Mitra, LL.D., C.I.E., pp. 44, 46, 50, 51, 52, 55, 56, 138, 146, 153. Calcutta, 1882.

³ I venture to think that *kusale* is merely a contracted form for *kusalehi*, just as we find *tumhe* for *tumhehi* (Jāt. i. p. 124).

Galle. No. 936 has no text, but presents all the variant readings of four manuscripts belonging to Degalla and Dadalla wiharas.¹

Of these MSS. two (one from Dadalla, and the other from Degalla) are in Sinhalese writing. The other two are Burmese MSS., and on these Dr. Rhys Davids has made the following note on a fly-leaf of the transcript, No. 936 :—

“The Burmese book and Burmese commentary are not by the same hand, but apparently of about equal age. They were brought to Dadalla wihare by Bopāgoda Unnanse, the Nāyaka Unnanse of the Amarāpura sect, who went to Burma about fifty years ago and there received Upasampadā. He died about five years ago. His most distinguished pupil is Lankāgoda Unnanse, of Dewetagoda Wihara in Colombo.

“The other two books are each about thirty years old. (Galle, Nov. 3rd, 1869.)”

I have, also, carefully collated these with the Phayre MS. in the India Office Library. I have not had the advantage of any commentary, but expect shortly to have one from Ceylon. Part II. will contain various readings and extracts from the Commentary.

I here take the opportunity of acknowledging the kindness of Dr. Rost and Mr. Henry Bradshaw for the loan of valuable MSS. from their respective libraries. My best thanks are due to Dr. Frankfurter for collating my transcript of the Buddhavaṃsa with the Wilson MS. at Oxford, and to my friend Dr. Rhys Davids (who has drawn me away from my old love) for many valuable suggestions from time to time, and for the interest he has at all times taken in these humble efforts of mine to do something towards augmenting the number of Pāli Texts.

¹ These MSS. were copied for Dr. Rhys Davids by Dewa Aranolis, who evidently bestowed much pains and care upon his accurate transcripts.

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B U D D H A V A M S A .

Namo tassa bhagavato arahato sammāsambuddhassa.

I.

T H E G E M - C A Ṇ K A M A S E C T I O N .

- 1 Brahmā ca lokādhipati sahampati katañjalī anadhivaram
ayācatha :—
santīdha sattā apparajakkhajātikā desehi dhammaṃ
anukampī maṃ pajam.
- 2 Sampannavijjācaraṇassa tādino jutindharass' antima-
dehadhārino
Tathāgatass' appaṭipuggalassa uppajji kāruṇṇatā sabba-
satte.
- 3 Na bho te jānanti sadevamānusā Buddho ayaṃ kīdisako
naruttamo
iddhibalaṃ paññābalaṃ ca kīdisaṃ Buddhabalaṃ loka-
hitassa kīdisaṃ.
- 4 Na bho te jānanti sadevamānusā buddho ayaṃ edisako
naruttamo
iddhibalaṃ paññābalaṃ ca edisaṃ Buddhabalaṃ lokahi-
tassa edisaṃ.
- 5 Handāham dassayissāmi Buddhabalaṃ anuttaraṃ
caṇkamaṃ māpayissāmi nabhe ratanamaṇḍitaṃ.
- 6 Bhumma mahārājikā tāvatimsā yāma ca devā tusitā ca
nimmitā
paranimmitā ye pi ca brahmakāyikā ānanditā vipulaṃ
akāṃsu ghosam.

7. Obhāsita ca pāṭhavi sadevakā puthū ca lokantarikā
asamvutā
tāp ca tīpbo yīhato tadā ahu disvāna accherakam
pāṭihīram.
- 8 Sadevagandhabbamanussarakkhasē ābhā ulārā vipulā
ajāyatha
imasmim loke parasmim cobhayasmim adho ca uddham
tiriyañ ca vitthataṃ.
- 9 Sattuttamo anadhivaro vināyako satthā ahu devama-
nussapūjito
mahānubhāvo satapuññalakkhaṇo dassesi accherakam
pāṭihīram.
- 10 So yācito devavarena cakkhumā attham samekkhitvā
tadā naruttamo
caṅkamam tattha māpayi lokanāyiko sunitṭhitaṃ sabba-
ratananimmitam.
- 11 Iddhī ca ādesanānusāsani tipāṭihīre Bhagavā vasi ahu
caṅkamanam māpayi lokanāyako sunitṭhitaṃ sabbara-
tananimmitam.
- 12 Dasasahassi-lokadhātuyā Sinerupabbatuttame
thambhe va dassesi paṭipāṭiyā caṅkame ratanāmaye.
- 13 Dasasahassi atikkamma caṅkamam māpayi Jino
sabbasovaṇṇayā passe caṅkame ratanāmaye.
- 14 Tūlā saṅghāṭānuvaggā sovaṇṇaphalakattathā
vedikā sabbasovaṇṇā-d-ubhato passe sunimmitā
- 15 Maṇimuttavāluka kiṇṇā nimmitā ratanāmayā
obhāseti disā sabbā sataramsī va uggato.
- 16 Tasmim caṅkamane dhīro dvattimsavaraḷakkhaṇo
virocamāno sambuddho caṅkame caṅkami Jino.
- 17 Dibbam mandāravam puppham padumam pāricchattakam
caṅkamane okiranti sabbe devā samāgatā.
- 18 Passanti tam devasaṅghā dasasahassi pamoditā
namassamānā nipatanti tuṭṭhahatṭhā pamoditā.
- 19 Tāvattimsā ca yāmā ca tusitā ca pi devatā
nimmānaratino devā ye devā vasavattino
udaggacittā sumanā passanti lokanāyakam.
- 20 Sadevagandhabbamanussarakkhasā nāgā supaṇṇā atha
vāpi kiṇṇarā

passanti taṃ lokahitānukampakaṃ nabhe va accuggataṃ
candamaṇḍalam.

- 21 Ābhassarā subhakiṇhā vehapphalā akanitṭhā ca devatā
susuddhasukkavatthavasanā tiṭṭhanti pañjalīkatā.
- 22 Muñcanti pupphaṃ pana pañcavaṇṇikaṃ mandāvaram
candanacūṇṇamissitaṃ
bhamanti celāni ca ambare tadā. aho Jino lokahitā-
nukampako !
- 23 Tvaṃ satthā ca ketū ca dhajo yūpo ca pāṇinam
parāyano patitṭho ca dvipo ca dvipaduttamo.
- 24 Dasasahassi-lokadhātuyā devatāyo mahiddhikā
parivāretvā namassanti tuṭṭhahatthā pamoditā.
- 25 Devatā devakaṇṇā ca pasannā tuṭṭhamānasā
pañcavaṇṇikapupphehi pūjayanti narāsaḥam.
- 26 Passanti taṃ devasaṅghā pasannā tuṭṭhamānasā
pañcavaṇṇikapupphehi pūjayanti narāsaḥam.
- 27 Aho acchariyaṃ loke abbhutaṃ lomahaṃsanam !
nam'edisam bhūtapubbaṃ accheram lomahaṃsanam !
- 28 Sakam sakamhi bhavane nisīditvāna devatā
hasanti mahāhasitaṃ disvān' accherakaṃ nabhe.
- 29 Ākāsatthā ca bhummatthā tinapanthanivāsino
katañjali namassanti tuṭṭhahatthā pamoditā.
- 30 Ye pi dīghāyukā nāgā puñṇavanto mahiddhikā
pamoditā namassanti pūjayanti naruttamaṃ.
- 31 Saṅgītiyo pavattanti ambare anilañjase
cammanaddhāni vādenti disvān' accherakaṃ nabhe.
- 32 Saṅkhā ca paṇavā c'eva atho pi dindimā bahū
antalikkhasmiṃ vajjanti disvān' accherakaṃ nabhe.
- 33 Abbhuto vata no ajja uppajji lomahaṃsano
dhuvam atthasiddhiṃ labbhāma khaṇo no paṭipādito.
- 34 Buddho ti tesam sutvāna pīti uppajji tāvade
Buddho Buddho ti kathayantā tiṭṭhanti pañjalīkatā.
- 35 Bhinkāraṃ sādhuḥkāraṇi ca ukkuṭṭhisampasādanam
pajā vividhā gagane vattanti pañjalīkatā.
- 36 Gāyanti selenti ca vādayanti ca bhujāni poṭhenti ca
naccayanti ca
muñcanti pupphaṃ pana pañcavaṇṇikaṃ mandāravam
candanacūṇṇamissitaṃ.

- 37 Yathâ tuyham mahāvīra pādesu cakkalakkhaṇaṃ
dhajavajirapaṭākāṃ vaḍḍhamānaṅkusāvitaṃ.
- 38 Rūpe sīle samādhimhi paññāya ca asādiso
vimuttiyā asamasamo dhammacakkappavattane.
- 39 Dasanāgabalaṃ kāye tuyham pākatikaṃ balaṃ
iddhibalena asamo dhammacakkappavattane.
- 40 Evaṃ sabbaguṇūpetam sabbhaṅgasamupāgatam
mahāmuniṃ kārūnikaṃ lokanāthaṃ namassatha !
- 41 Abhivādanam thomanam vandanañ ca pasamsanam
namassanañ ca pūjañ ca sabbam arahasī tuvaṃ !
- 42 Ye keci loke vandaneyyā vandanam arahanti ye
sabbasetṭho mahāvīra sadiso te na vijjati !
- 43 Sāriputto mahāpaṇño samādhijhānakovido
Gijjhakūṭe thito yeva passati lokanāyakaṃ.
- 44 Suphullaṃ sālārājam va candam va gagane yathā
majjhantike va suriyam oloketi narāsabham.
- 45 Jalantaṃ dīparukkham va taruṇasuriyaṃ va uggataṃ
byāmapabbhānurañjitaṃ dhīraṃ passati nāyakaṃ.
- 46 Pañcannam bhikkhusatānaṃ katakiccānaṃ tādinaṃ
khīṇāsavaṇaṃ vimalānaṃ khaṇena sannipātayi.
- 47 Lokappasādanam nāma pāṭihīraṃ nidassayi
amhe pi tattha gantvāna vandissāma mayaṃ Jinam.
- 48 Etha sabbe gamissāma pucchissāma mayaṃ Jinam
kaṅkham vinodayissāma passitvā lokanāyakaṃ.
- 49 Sādhū ti te paṭisutvā nipakā samvutindriyā
pattacīvaraṃ ādāya taramānā upāgamuṃ.
- 50 Khīṇāsavehi vimalehi dantehi uttame dame
Sāriputto mahāpaṇño iddhiyā upasaṅkami.
- 51 Tehi bhikkhūhi parivuto Sāriputto mahāgaṇī
lalanto devo gagane iddhiyā upasaṅkami.
- 52 Ukkāsitañ ca khipitaṃ ajjuhekkhitvā subbatā
sagāravā sappatissā sambuddham upasaṅkamuṃ.
- 53 Upasaṅkamitvā passanti sayambhuṃ lokanāyakaṃ
nabhe accugataṃ dhīraṃ candam va gagane yathā.
- 54 Jalantaṃ dīparukkham va vijjū va gagane yathā
majjhantike va suriyam passanti lokanāyakaṃ.
- 55 Pañcabhikkhusatā sabbe passanti lokanāyakaṃ
rahadam iva vippasannaṃ suphullaṃ padumaṃ yathā.

- 56 Añjalim paggahehvāna tuṭṭhahatṭhā pamoditā
namassamānā nipatanti satthuno cakkalakkhaṇe.
- 57 Sāriputto mahāpañño Korāṇḍasamasādiso
samādhijhānakusalo vandati lokanāyakam.
- 58 Gajjito kālamegho va niluppalasamasādiso
iddhibalena asamo Moggalāno mahiddhiko.
- 59 Mahākassapo pi ca thero utattakanakasannibho
dhūtaguṇe agganikhitto thomito satthuvannito.
- 60 Dibbacakkhūnam yo aggo Anuruddho mahāgaṇi
ñātisetṭho Bhagavato avidūre va tiṭṭhati.
- 61 Āpatti-anāpattiyā satikiccāya kovido
vinaye agganikkhitto Upāli satthuvannito.
- 62 Sukhumanipuṇatthapaṭividdho kathikānam pavaro gaṇi
Isimantāniyā putto Puṇṇo nāmā ti vissuto.
- 63 Etesam cittam aññāya opammakusalo muni
khaṅkhacchedo mahāvīro kathesi attano guṇam.
- 64 Cattāro te asaṅkheyyā koṭi yesam na ñāyati
sattakāyo ca ākāso cakkavālā ca anantakā
Buddhañānam appameyyam na sakkā ete vijānitum.
- 65 Kiṃ etaṃ acchariyam loke yam me iddhi-vikubbanam
aññe bahū acchariyā abbhutā lomahamsaṇā.
- 66 Yadāham tusite kāye santusito nām' aham tadā
dasasahassī samāgamma yācanti p' añjalī mamam.
- 67 Kālo deva mahāvīra uppajja mātu kucchiyam
sadevakan tārayanto bujjhassu amatam padam.
- 68 Tusitā kāyā cavitvāna yadā okkami kucchiyam
dasasahassī lokadhātu kampittha dharaṇi tadā.
- 69 Yadāham mātu kucchito sampajāno va nikkhamim
sādhukāram pavattenti dasasahassī pakampatha.
- 70 Okkanti me samo n' atthi jātito abhinikkhame
sambodhiyam aham seṭṭho dhammacakkappavattane.
- 71 Aho acchariyam loke buddhānam guṇamahantatā
dasasahassī lokadhātu chabbikāram pakampatha !
- 72 Obhāso ca mahā āsi accheram lomahamsanam
Bhagavā ca tamhi samaye lokajetṭho narāsabho.
- 73 Sadevakam dassayanto iddhiyā caṅkami Jīno
caṅkame caṅkamanto va kathesi lokanāyako
antarā na nivatteti catuhatthe caṅkame yathā.

- 74 Sâriputto mahâpañño samâdhijhânakovido
paññâya pâramippatto pucchati lokanâyakam :—
- 75 Kidiso te mahâvîra abhinhâro naruttama
kamhi kâle tayâ dhîra patthitâ bodhimuttamâ ?
- 76 Dânam silaṇ ca nekkhammaṇ paññâ-viriyaṇ ca kîdisaṇ
khanti-saccaṇ adhiṭṭhânaṇ mettupekkhâ ca kîdisâ ?
- 77 Dasapâramî tayâ dhîra kîdisa lokanâyaka
kathaṇ upapâramî puṇṇâ paramatthapâramî kathaṇ ?
- 78 Tassa puṭṭho vyākâsi karavikamadhuraṅgiro
nibbâpayanto hadayaṇ hâsayanto sadevakaṇ.
- 79 Atîtabuddhânaṇ jinânaṇ desitaṇ nikîlitaṇ buddhapa-
ramparâgatam
pubbe nivâsânugâtâya buddhiyâ pakâsayî lokahitaṇ
sadevake.
- 80 Pîtipâmojjajananam sokasallavinodanam
sabbasampatti-paṭilâbham cittikatvâ suṇoṭha me.
- 81 Madanimmadanam sokaṇudam samsâraparimocanam
sabbadukkhakkhayaṇ maggaṇ sakkaccaṇ paṭipajjathâ ti.

RATANACANĀKAMANAKAṆḌAṆ NITṬHITAṆ.

II.

DĪPAṆKARA THE FIRST BUDDHA.

- 1 Kappe ca satasahassee ca caturo ca asaṅkhiye
Amaram nâma nagaraṇ dassaneyyaṇ manoramaṇ
- 2 Dasahi saddehi avivittam annapânasamâyutam.
hatthisaddaṇ assasaddaṇ bherisaṅkharathâni ca
- 3 Khâdatha pivatha c'eva annapânena ghoṣitaṇ.
Nagaraṇ sabbaṅgasampannaṇ sabbakammaṇ upâgataṇ.
- 4 Sattaratanaṇ sampannaṇ nânâjanasamâkulaṇ
samiddhaṇ devanagaraṇ âvâsaṇ puññakammaṇ.
- 5 Nagare Amaravatiyâ Sumedho nâma brâhmaṇo
anekakoṭṭisaṇnicayo pahûttadhaṇadhaññavâ.

- 6 Ajjhāyako mantadharo tinṇaṃ vedānapāragū
lakkhaṇe itihāse ca saddhamme pāramiṅgato.
- 7 Rahogato nisīditvā evaṃ cintes' ahaṃ tada : —
dukkho punabhavo nāma sarīrassa ca bhedanam.
- 8 Jātidhammo jarāddhammo vyādhidhammo c'ahan tadā
ajaraṃ amaraṃ khemaṃ pariyessāmi nibbutiṃ.
- 9 Yaṃ nūn imaṃ pūtikāyaṃ nānākuṇapapūritaṃ
chaḍḍayitvāna gaccheyyaṃ anapekkho anattiko.
- 10 Atthi behī ti so maggo na so sakkā na hetuye
pariyessāmi taṃ maggaṃ bhavato parimuttiyā ti.
- 11 Yathāpi dukkhe vijjante sukhaṃ nāma pi vijjati
evaṃ bhava vijjamāne vibhavo p'icchitabbako.
- 12 Yathāpi uṇhe vijjante aparaṃ vijjati sītaṃ
evaṃ tividhaggaṃ vijjante nibbānaṃ icchitabbakaṃ.
- 13 Yathā pi pāpe vijjante kalyāṇaṃ api vijjati
evaṃ eva jāti vijjante ajātim p'icchitabbakaṃ.
- 14 Yathā gūthagato puriso talākaṃ disvāna pūritaṃ
na gavesati taṃ talākaṃ na doso talākassa so.
- 15 Evaṃ kilesamaladhove vijjante amatantale
na gavesati taṃ talākaṃ na doso amatantale.
- 16 Yathā arihi pariruddho vijjante gamane pathe
na palāyati so puriso na doso añjasassa so.
- 17 Evaṃ kilesapariruddho vijjamāne sive pathe
na gavesati taṃ maggaṃ na doso sivamañjase.
- 18 Yathāpi vyādhito puriso vijjamāne tikicchake
na tikicchāpeti taṃ vyādhim na doso tikicchake
- 19 Evaṃ kilesavyādhīhi dukkhito paṭipīlito
na gavesati taṃ ācariyaṃ na doso so vināyake.
- 20 Yathāpi kuṇapaṃ puriso kaṇthe baddhaṃ jigucchayaṃ
mocayitvāna gaccheyya sukhī serī sayamvasī.
- 21 Tath' ev' imaṃ pūtikāyaṃ nānākuṇapasañcayaṃ
chaḍḍayitvāna gaccheyyaṃ anapekkho anattiko.
- 22 Yathā uccāraṭṭhānaṃhi karīsaṃ naraṇāriyo
chaḍḍayitvāna gacchanti anapekkhā anattikā
- 23 Evaṃ evāhaṃ imaṃ kāyaṃ nānākuṇapapūritaṃ
chaḍḍayitvāna gacchissam vaccaṃ katvā yathā kuṭiṃ.
- 24 Yathāpi jajjaraṃ nāvaṃ paluggaṃ udakagāhinim
sāmi chaḍḍetvā gacchanti anapekkhā anattikā

- 25 Evam evâhaṃ imaṃ kâyaṃ navacchiddaṃ dhuvaṣṣavaṃ
chaddāyitvāna gacchissam jīṇṇāvaṃ va sāmikā.
- 26 Yathāpi puriso corehi gacchanto bhaṇḍaṃ ādiya.
bhaṇḍacchedabhayaṃ disvā chaddāyitvāna gacchati
- 27 Evam eva ayaṃ kâyo mahācorasamo viya
pahāy' imaṃ gamissāmi kusalacchedanābhayā ti.
- 28 Evāhaṃ cintayitvāna nekakoṭṭisatam dhaṇaṃ
Nāthānāthānaṃ datvāna Himavantam upāgamiṃ.
- 29 Himavantass' avidûre Dhammakko nāma pabbato
assamo sukato mayhaṃ paṇṇasālā sumāpitā.
- 30 Cankamaṃ tattha māpesiṃ pañcadosa-vivajjitaṃ
atthagaṇasamūpetam abhiññābalaṃ āharim.
- 31 Sāṭakaṃ pajahiṃ tattha navadosasamupāgataṃ
vākacīraṃ nivāsesiṃ dvādasagaṇupāgataṃ.
- 32 Atthadosasamākiṇṇaṃ pajahiṃ paṇṇasālakaṃ
upāgamiṃ rukkhamaṇḍalaṃ guṇe dasaḥ' upāgataṃ.
- 33 Vāpitaṃ ropitaṃ dhaññaṃ pajahiṃ niravaśesato
anekagaṇasampannaṃ pavattaphalaṃ ādiyim.
- 34 Tattha padhānaṃ padahiṃ nisajjattthānacaṅkame
abbhantaramhi sattāhe abhiññābalaṃ pāpuṇiṃ ti.
- 35 Evam me siddhippattassa vasībhūtaṣṣa sāsane
Dīpaṅkaro nāma jino uppajji lokaṇāyako.
- 36 Uppajjante ca jāyante bujjhante dhammaḍḍesane
caturo nimitte nāddasiṃ jhānaratisamappito.
- 37 Paccantadesavisaye nimantetvā Tathāgataṃ
tassa āgamaṇaṃ maggaṃ sodhenti tuṭṭhamānaṣā.
- 38 Ahaṇaṃ tena samayena nikkhamitvā sakassamā
dhuṇanto vākacīraṇi gacchāmi ambare tadā.
- 39 Vedajātaṃ jaṇaṃ disvā tuṭṭhahattthaṃ pamoditaṃ
orohitvāna gagaṇā mānuse pucchi tāvade.
- 40 Tuṭṭhahatttho pamodito vedajāto mahājano
kassa sodhīyati maggo añjasaṃ vaṭumāyanaṃ ti ?
- 41 Te me puṭṭhā vyākamsu buddho loke anuttaro
Dīpaṅkaro nāma jino uppajji lokaṇāyako
tassa sodhīyati maggo añjasaṃ vaṭumāyanaṃ.
- 42 Buddho ti mama sutvāna pīti uppajji tāvade
Buddho buddho ti kathayanto somanassaṃ pvedaṇim.
- 43 Tattha ṭhatvā vicintesiṃ tuṭṭho samviggamānaṣo :

- Idha bījāni ropissam khaṇe ve mā upaccagā.
 44 Yadi buddhassa sodhetha ekoḁāsam dadātha me
 Ahaṃ pi sodhayissāmi aṇjasam vaṭumāyanam.
 45 Adamsu te mam okāsam sodhetum aṇjasam tadā
 Buddho buddho ti cintento maggam sodhem' ahaṃ tadā.
 46 Anitṭhite mam okāse Dīpaṅkaro mahāmuni
 cattūhi satasahassehi chalabhiññehi tādīhi
 khīṇāsavehi vimalehi paṭipajji aṇjasam jino.
 47 Paccuggamanā vattanti vajjanti bheriyo bahū
 āmoditā naramarū sādhuḁāram pavattayum.
 48 Devamanusse passanti manussā pi ca devatā
 ubho pi te pañjalikā anuyanti Tathāgataṃ.
 49 Devā dibbehi turiyehi manussā mānusakehi ca
 ubho pi te vajjayantā anuyanti Tathāgataṃ.
 50 Dibbam mandāravam puppham padumam pārīcchattakam
 disodisam okiranti ākāsa-nabhagatā marū.
 51 Campakam saḁalam nīpam nāgapunnāgaketakam
 disodisam ukkhipanti bhūmitalagatā narā.
 52 Kese muñcitvāham tattha vāḁacīraṇ ca cammakam
 kalale pattharivāna avakujjo nipajj' ahaṃ.
 53 Akkamitvāna mam buddho saha sissehi gacchatu
 mā nam kalale akkamittho hitāya me bhavissati ti.
 54 Paṭhaviyam nipannassa evam me āsi cetaso
 icchamāno ahaṃ ajja kilese jhāpaye mamam.
 55 Kim me aññāta-vesena dhammam sacchikaten' idha
 sabbaññutam pāpunītvā buddho hessam sadevake.
 56 Kim me ekena tiṇṇena purisena thāmadassinā
 sabbaññutam pāpunītvā santāressam sadevake.
 57 Iminā me adhikārena katena purisuttame
 sabbaññutam pāpunāmi tāremi janatam bahum.
 58 Samsārasotam chinditvā viddhamsetvā tayo bhava
 dhammanāvam samāruyha santāressam sadevake.
 59 Manussattam līngasampattihetu satthāra-dassanam
 pabbajā guṇasampatti adhikāro ca chandatā
 atṭhadhammasamodhānā abhinīhāro samijjhati.
 60 Dīpaṅkaro lokavidū āhutīnam paṭiggaho
 ussīsake mam ṭhatvāna idam vacanam abravi :—
 61 Passatha imam tāpasam jaṭilam uggaṭāpanam

- aparimeyye ito kappe buddho loka bhavissati.
 62 Atha Kapilavhayā rammā nikkhamitvā Tathāgato
 Padhānaṃ padahitvāna katvā dukkarakāriyaṃ.
 63 Ajapālarukkhamūlasmiṃ nisiditvā Tathāgato
 tattha pāyāsaṃ aggayha Nerañjaraṃ upehiti.
 64 Nerañjarāya tīraṃhi pāyāsaṃ ādā so jino
 paṭiyattavaramaggena bodhimūlaṃhi ehi.
 65 Tato padakkhiṇaṃ katvā bodhimaṇḍaṃ anuttaro
 assattharukkhamūlaṃhi bujjhissati mahāyaso.
 66 Imassa janikā mātā Māyā nāma bhavissati
 pitā Suddhodano nāma ayaṃ hessati Gotamo.
 67 Anāsavaṃ vītamalā santacittā samāhitā
 Kolito Upatisso ca aggā hessanti sāvakā.
 68 Ānando nāma upatṭhāko upatṭhissati taṃ jinaṃ
 Khemaṃ Uppalavaṇṇā ca aggā hessanti sāvikā.
 69 Anāsavaṃ vītamalā santacittā samāhitā
 bodhi tassa bhagavato Assattho ti pavuccati.
 70 Citto ca Hatthālavako aggā hessant' upatṭhakā
 Nandamātā ca Uttarā aggā hessant' upatṭhikā.
 71 Idaṃ sutvāna vacanaṃ asamassa mahesino
 āmoditā naramarū : buddhabhījaṅkuro ayaṃ.
 72 Ukkuṭṭhisaddā vattanti appoṭhenti hasanti ca
 katañjalī namassanti dasasahasā sadevakā.
 73 Yad' imassa lokanāthassa virajjhissāma sāsanaṃ
 anāgataṃhi addhāne hessāma sammukhā imaṃ.
 74 Yathā maṇussaṃ nadim tarantā paṭitthitaṃ virajjhiya
 hetthātitthe gahetvāna uttaranti mahānadim
 75 Evaṃ evaṃ mayaṃ sabbe yadi muñcāma' imaṃ jinaṃ
 anāgataṃhi addhāne hessāma sammukhā imaṃ.
 76 Dīpaṅkaro lokavidū āhutiṇaṃ paṭiggaho
 mama kammaṃ pakittetvā dakkhiṇaṃ padaṃ uddhari.
 77 Ye tatthāsuṃ jinaputtā sabbe padakkhiṇaṃ akāṃsu maṃ
 devā maṇussaṃ asurā ca abhivādetvāna pakkamaṃ.
 78 Dassanaṃ me atikkante sasaṅge lokanāyake
 sayanaṃ vutṭhahitvāna pallaṅkaṃ ābhujim tadā.
 79 Sukhena sukhito homi pāmujaṇa pamodito
 pītiyā ca abhissanno pallaṅkaṃ ābhujim tadā.
 80 Pallaṅkena nisiditvā evaṃ cintes' ahaṃ tadā :

- vasābhūto ahaṃ jhāne abhiññāsu pāramiṅgato
 81 Sahassiyamhi lokamhi isayo n'atthi me samā
 asamo iddhihammesu alabhiṃ īdisaṃ sukhaṃ.
 82 Pallāṅkābhujane mayhaṃ dasasahassādhivāsino
 mahānādaṃ pavattesaṃ dhavaṃ buddho bhavissasi.
 83 Yā pubbe bodhisattānaṃ pallāṅkavaram ābhujē
 nimittāni padissanti tāni ajja padissare.
 84 Sitaṃ vyapagataṃ hoti uṇhaṃ ca upasammati
 tāni ajja padissanti dhavaṃ buddho bhavissasi.
 85 Dasasahassā lokadhātu nissaddā hoti nirākulā
 tāni ajja padissanti dhavaṃ buddho bhavissasi.
 86 Mahāvātā na vāyanti na sandanti savantiyo
 tāni ajja padissanti dhavaṃ buddho bhavissasi.
 87 Thalajā dakajā pupphā sabbe pupphanti tāvade
 te p' ajja pupphitā sabbe dhavaṃ buddho bhavissasi.
 88 Latā vā yadivā rukkhā phaladharā honti tāvade
 te p' ajja phalitā sabbe dhavaṃ buddho bhavissasi.
 89 Ākāsaṭṭhā ca bhummaṭṭhā ratanā jotanti tāvade
 te p' ajja ratanā jotanti dhavaṃ buddho bhavissasi.
 90 Mānusakā ca dibbā ca turiyā vajjanti tāvade
 te p' ajj ubho abhiravanti dhavaṃ buddho bhavissasi.
 91 Vicittapupphā gaganā abhivassanti tāvade
 te pi ajja padissanti dhavaṃ buddho bhavissasi.
 92 Mahāsamuddo ābhujati dasasahassā pakampati
 te pi ajj' ubho abhiravanti dhavaṃ buddho bhavissasi.
 93 Niraye pi dasasahassā aggī nibbanti tāvade
 te p' ajja nibbutā aggī dhavaṃ buddho bhavissasi.
 94 Vimalo hoti suriyo sabbā dissanti tārakā
 te pi ajja padissanti dhavaṃ buddho bhavissasi.
 95 Anovaṭṭena udakaṃ mahiyā ubbhijji tāvade
 taṃ p' ajj' ubbhijjate mahiyā dhavaṃ bhavissasi.
 96 Tārāgaṇā virocanti nakkhattā gaganamaṇḍale
 visākhā candimāyuttā dhavaṃ buddho bhavissasi.
 97 Bilāsayā darīsayā nikkhamanti sakāsayā
 te p' ajja āsayā chuddhā dhavaṃ buddho bhavissasi.
 98 Na hoti arati sattānaṃ santuṭṭhā honti tāvade
 te p' ajja sabbe santuṭṭhā dhavaṃ buddho bhavissasi.
 99 Rogā tad' upasammanti jighacchā ca vinassati

- tāni ajja padissanti dhuvam buddho bhavissasi.
- 100 Rāgo tadā tanu hoti doso moho vinassati
te p' ajja vigatā sabbe dhuvam buddho bhavissasi.
- 101 Bhayam tadā na bhavati ajja p' etam padissati
tena līngena jānāma dhuvam buddho bhavissasi.
- 102 Rajo n' uddhamsati uddham ajja p' etam padissati
tena līngena jānāma dhuvam buddho bhavissasi.
- 103 Anittagandho pakkamati dibbagandho pavāyati
so p' ajja vāyati gandho dhuvam buddho bhavissasi.
- 104 Sabbe devā padissanti tṭhāpayitvā arūpino
te p' ajja sabbe dissanti dhuvam buddho bhavissasi.
- 105 Yāvatā nirayā nāma sabbe dissanti tāvade
te p' ajja sabbe dissanti dhuvam buddho bhavissasi.
- 106 Kudḍā kavāṭā selā ca na hontāvaranam tadā
ākāsabhūtā te p' ajja dhuvam buddho bhavissasi.
- 107 Cuti ca upapattī ca khaṇe tasmim na vijjati
tāni p' ajja padissanti dhuvam buddho bhavissasi.
- 108 Daḥham paggaṇha viriyam mā nivatta abhikkama
mayam p' etam vijānāma dhuvam buddho bhavissasi.
- 109 Buddhassa vacanam sutvā dasasahassī na cubhayam
tutṭhahatṭho pamodito evam cintes' aham tadā.
- 110 Adevjjhavacanā buddhā amoghavacanā jinā
vitatham n' atthi buddhānam dhuvam buddho bhavām'
aham.
- 111 Yathā khittam nabhe leḍḍu dhuvam patati bhūmiyam
tath' eva buddhasettṭhānam vacanam dhuvasassatam
vitatham n' atthi buddhānam dhuvam buddho bhavām'
aham.
- 112 Yathāpi sabbasattānam maraṇam dhuvasassatam
tath' eva buddhasettṭhānam vacanam dhuvasassatam
vitatham . . . pe
- 113 Yathā rattikkhaye patte suriyass' uggamanam dhuvam
tath' eva buddhasettṭhānam vacanam dhuvasassatam
vitatham . . . pe
- 114 Yathā nikkhantasayanassa sīhassa nadanam dhuvam
tath' eva buddhasettṭhānam vacanam dhuvasassatam
vitatham . . . pe
- 115 Yathā āpannasattānam bhāramoropanam dhuvam

- tath' eva . . . pe
 vitatham . . . pe
- 116 Handa buddhakare dhamme vicināmi ito c' ito
 uddham adho dasadisā yāvatā dhammadhātuyā. .
- 117 Vicinanto tadā dakkhiṃ paṭhamam dānapāramim
 pubbakehi mahesihi anuciṇṇam mahāpatham.
- 118 Imam tvam paṭhamam tāva dalhamkatvā samādiya
 dānapāramitam gaccha yadi bodhim pattum icchasi
- 119 Yathāpi kumbho sampuṇṇo yassa kassaci adhokato
 vamate vudakam nissesam na tattha parirakkhati
- 120 Tath'eva yācake disvā hīnamukkaṭṭhamajjhime
 dadāhi dānam nissesam kumbho viya adhokato.
- 121 Na h' ete ettakā yeva buddhadhammā bhavissare
 aññe pi vicinissāmi ye dhammā bodhipācanā
- 122 Vicinanto tadā dakkhiṃ dutiyam sīlapāramim
 pubbakehi mahesihi āsevitānisevitam.
- 123 Imam tvam dutiyam tāva dalhamkatvā samādiya
 sīlapāramitam gaccha yadi bodhim pattum icchasi.
- 124 Yathāpi camarī vālam kismici paṭivilaggitam
 upeti maraṇam tattha na vikopeti vāladhim.
- 125 Tath' eva catūsu bhūmīsu sīlāni paripūriya
 Parirakkha sabbadā sīlam camarī viya vāladhim.
- 126 Na h' ete ettakā yeva buddhadhammā bhavissare
 aññe pi vicinissāmi ye dhammā bodhipācanā.
- 127 Vicinanto tadā dakkhiṃ tatiyam nekkhammapāramim
 pubbakehi mahesihi āsevitānisevitam.
- 128 Imam tvam tatiyam tāva dalham katvā samādiya
 nekkhammapāramim gaccha yadi bodhim pattum
 icchasi.
- 129 Yathā andughare puriso ciravuttho dukkhaddito
 na tattha rāgam abhijaneti muttim yeva gavesati.
- 130 Tath' eva tvam sabbabhava passa andughare viya
 nekkhammābhimukho hohi bhavato parimuttiyā.
- 131 Na h' ete ettakā yeva buddhadhammā bhavissare
 aññe pi vicinissāmi ye dhammā bhodhipācanā.
- 132 Vicinanto tadā dakkhiṃ catuttham paññāpāramim
 pubbakehi mahesihi āsevitānisevitam.
- 133 Imam tvam catuttham tāva dalham katvā samādiya

- paññāpāramitaṃ gaccha yadi bodhiṃ pattum icchasi.
 134 Yathāpi bhikkhu bhikkhanto hīnamukkaṭṭhamajjhime
 kulāni na vivajjento evaṃ labhati yāpanaṃ.
 135 Tath' eva tvaṃ sabbakālaṃ paripucchāṃ buddhaṃ janāṃ
 paññāpāramitaṃ gantvā sambodhiṃ pāpuṇissasi.
 136 Na h' ete ettakā yeva buddhadhammā bhavissare
 aññe pi vicinissāmi ye dhammā bodhipācanā.
 137 Vicinanto tadā dakkhiṃ pañcamāṃ viriyapāramiṃ
 pubbakehi mahesihi āsevitaniṣevitaṃ.
 138 Imaṃ tvaṃ pañcamāṃ tāva daḥhaṃ katvā samādiya
 viriyapāramitaṃ gaccha yadi bodhiṃ pattum icchasi.
 139 Yathāpi siho migarājā nisajjaṭṭhānacāṅkame
 alīnaviriyo hoti paggaḥītamano sadā
 140 Tath' eva tvaṃ pi sabbabhave paggaṇha viriyaṃ daḥhaṃ
 viriyapāramitaṃ gantvā sambodhiṃ pāpuṇissasi.
 141 Na h' ete ettakā yeva buddhadhammā bhavissare
 aññe pi vicinissāmi ye dhammā bodhi-pācanā.
 142 Vicinanto tadā dakkhiṃ chaṭṭhamāṃ khantipāramiṃ
 Pubbakehi mahesihi āsevitaniṣevitaṃ
 143 Imaṃ tvaṃ chaṭṭhamāṃ tāva daḥhaṃ katvā samādiya
 tattha advejjhamānaso sambodhiṃ pāpuṇissasi.
 144 Yathāpi paṭhavi nāma sucim pi asucim pi ca
 sabbāṃ sahati nikkhepaṃ na karoti paṭighaṃ dayāṃ.
 145 Tath' eva tvaṃ pi sabbesaṃ sammānāvamānakkhamo
 khantipāramitaṃ gantvā sambodhiṃ pāpuṇissasi.
 146 Na h' ete ettakā yeva buddhadhammā bhavissare
 aññe pi vicinissāmi ye dhammā bodhipācanā.
 147 Vicinanto tadā dakkhiṃ sattamāṃ saccapāramiṃ
 pubbakehi mahesihi āsevitaniṣevitaṃ.
 148 Imaṃ tvaṃ sattamāṃ tāva daḥhaṃ katvā samādiya
 tattha advejjhavaṇaso sambodhiṃ pāpuṇissasi.
 149 Yathāpi osadhi nāma tulābhūtā sadevake
 samaye utuvasse vā na vakkamati vīthito
 150 Tath' eva tvaṃ pi saccesu mā vakkamasi vīthito
 saccapāramitaṃ katvā sambodhiṃ pāpuṇissasi.
 151 Na h' ete ettakā yeva buddhadhammā bhavissare
 aññe pi vicinissāmi ye dhammā bodhipācanā.
 152 Vicinanto tadā dakkhiṃ aṭṭhamāṃ adhiṭṭhānapāramiṃ

- pubbakehi mahesīhi āsevitānisevitam
 153 Imam tvam aṭṭhamam tāva dalham katvā samādiya
 tattha tvam acalo hutvā sambodhim pāpuṇissasi.
 154 Yathāpi pabbato selo acalo suppatitṭhito
 na kampati bhusavātehi sakatṭhāne va tiṭṭhati
 155 Tath' eva tvam pi adhiṭṭhāne sabbadā acalo bhava
 adhiṭṭhānapāramim gantvā sambodhim pāpuṇissasi.
 156 Na h' ete ettakā yeva buddhadhammā bhavissare
 aññe pi vicinissāmi ye dhammā bodhipācanā.
 157 Vicinanto tadā dakkhim navamam mettāpāram
 pubbakehi mahesīhi āsevitānivesitam.
 158 Imam tvam navamam tāva dalham katvā samādiya
 mettāya asamoho hi yadi bodhim pattum icchasi.
 159 Yathāpi udakam nāma kalyāṇe pāpake jane
 samam pharati sītena pavāheti rajomalam.
 160 Tath' eva tvam pi hitāhite samam mettāya bhāvaya
 mettāpāramim gantvā sambodhim pāpuṇissasi.
 161 Na h' ete ettakā yeva Buddhadhammā bhavissare
 aññe pi vicinissāmi ye dhammā bodhipācanā.
 162 Vicinanto tadā dakkhim dasamam upekkhāpāramim
 pubbakehi mahesīhi āsevitānisevitam. *Evamamicy*
 163 Imam tvam dasamam tāva dalham katvā samādiya
 tulābhūto dalho hutvā sambodhim pāpuṇissasi.
 164 Yathāpi paṭhavī nāma nikkhittam asucim sucim
 upekkhati ubho p' ete kopānunayavajjitā.
 165 Tath' eva tvam pi sukhadukkhe tulābhūto sadā bhava
 upekkhāpāramitam gantvā sambodhim pāpuṇissasi.
 166 Ettakā yeva te loke ye dhammā bodhipācanā
 tad' uddham n' atthi aññatra dalham tattha patiṭṭhaha.
 167 Ime dhamme sammasato sabhāvarasalakkhane
 dhammatejena vasudhā dasasahassī pakampatha.
 168 Calatī ravatī puṭhavī ucchuyantam va pīlitam
 telayante yathā cakkam evam kampati medini.
 169 Yāvatā parisā āsi Buddhassa parivesane
 Pavedhamānā sā tattha mucchitā seti bhūmiyā.
 170 Ghaṭānekasahassāni kumbhīnañca satā bahū
 sañcuṇṇamathitā tattha aññamaññam paghaṭṭitā.
 171 Ubbiggā tasitā bhītā bhantā vyādhitamānasā

- mahâjanâ samâgama Dipaṅkaram upâgamum.
 172 Kiṃ bhavissati lokassa kalyāṇam atha pâpakam.
 sabbo upadduto loko taṃ vinodehi cakkhumâ.
 173 Tesam tadâ saññâpesi Dipaṅkaro mahâmuni :
 vissatthâ hotha mâ bhâtha imasmim paṭhavikampane.
 174 Yam aham ajja vyākâsim buddho loka bhavissati
 eso sammasati dhammaṃ pubbakam jinasevitam.
 175 Tassa sammasato dhammaṃ buddhabhûmim asesato
 tenâyaṃ kampitâ puṭhavî dasasahassî sadevake.
 176 Buddhassa vacanam sutvâ mano nibbâyi tâvade
 sabbe maṃ upasamkamma puna pi maṃ abhivandiṃsu.
 177 Samâdiyivâ buddhagunaṃ daḥamkatvâna mânasam
 Dipaṅkaram namassivâ âsanâ vuṭṭhahim tâdâ.
 178 Dibbam mânusakam puppham devamâusakâ ubho
 samokiranti pupphehi vuṭṭhahantassa âsanâ.
 179 Vedayanti ca te sotthim deva mânusakâ ubho :
 mahantaṃ patthitaṃ tuyham taṃ labhassu yathicchitam
 180 Sabbâtiyo vivajjantu sabbarogo vinassatu.
 mâ te bhavantvantarâyo phusa khippam bodhimuttamam.
 181 Yathâpi samaye patte pupphanti pupphino dumâ
 tath' eva tvam mahâvîra buddhañâṇena pupphasi.
 182 Yathâ ye keci sambuddhâ pûrayam dasapâramî
 tath' eva tvam mahâvîra pûraya dasapâramim.
 183 Yathâ ye keci sambuddhâ bodhimaṇḍamhi bujjhare
 tath' eva tvam mahâvîra bujjhassu jinabodhiyam.
 184 Yathâ ye keci sambuddhâ dhammacakkam pavattayam
 tath' eva tvam mahâvîra dhammacakkam pavattaya.
 185 Puṇṇamâse yathâ cando parisuddho virocati
 tath' eva tvam puṇṇamano viroca dasasahassiyam.
 186 Râhumutto yathâ suriyo tâpena atirocati
 tath' eva lokâ muñcitvâ viroca siriyâ tuvam.
 187 Yathâ yâ kâci nadiyo osaranti mahodadhim
 evam sadevakâ lokâ osarantu tav' antike.
 188 Tehi thutippasattho so dasadhamme samâdiya
 te dhamme paripûrento pavanam pâvisi tadâ ti.

SUMEDHA-VAITTHUKATHÂ NIṬṬHITÂ.

- 189 Tadā te bhojayitvāna sasaṅghaṃ lokanāyakaṃ
upagañchumaṃ saraṇaṃ tassa Dīpaṇkarassa satthuno.
- 190 Saraṇāgamaṇe kañci nivesesi Tathāgato
kañci pañcasu sīlesu sīle dasavidhe paraṃ.
- 191 Kassaci deti sāmaññaṃ catutthe phalamuttame
kassaci asame dhamme deti so paṭisambhidā.
- 192 Kassaci varasamāpattiyo aṭṭha deti narāsabho
tisso kassaci vijjāyo chaḷabhiññā pavecchati.
- 193 Tena yogena janakāyaṃ ovadati mahāmuni
tena vitthārikaṃ āsi lokanāthassa sāsanaṃ.
- 194 Mahāhanūsabhakkhando Dīpaṇkarasanāmakō
bahū jane tārayati parimoceti duggatīṃ.
- 195 Bodhaneyyaṃ jaṇaṃ disvā sataśahassee pi yojane
khaṇena upagantvāna bodheti taṃ mahāmuni.
- 196 Paṭhamābhisamaye buddho koṭisatama abodhayi
dutiyaābhisamaye nātho navuti koṭim abodhayi.
- 197 Yadā ca devabhavanamhi buddho dhammaṃ adesayi
navutikoṭisahasānaṃ tatiyaābhisamayo ahu.
- 198 Sannipatā tayo āsmaṃ Dīpaṇkarassa satthuno:
koṭisatasahasānaṃ paṭhamo āsi samāgamaṃ.
- 199 Puna Nārada-kūṭamhi pavivekagate jine
khīṇāsava vītamalā samimsu satakoṭiyo.
- 200 Yamhi kāle mahāvīro Sudassanasiluccaye
navutikoṭisahasseehi pavāresi mahāmuni.
- 201 Ahaṃ tena samayena jaṭilo uggatāpano
antalikkhamhi caraṇo pañcābhiññāsu pāragū.
- 202 Dasavīsasahasānaṃ dhammābhisamayo ahu
ekadvinnaṃ abhisamayo gaṇanāto asaṅkhiyo.
- 203 Vitthārikaṃ bahujaññaṃ iddhaṃ phītaṃ ahu tadā
Dīpaṇkarassa bhagavato sāsanaṃ suvisodhitam.
- 204 Cattāri sataśahasāni chaḷabhiññā mahiddhikā
Dīpaṇkaraṃ lokaviduṃ parivārenti sabbadā.
- 205 Ye keci tena samayena jahanti mānusaṃ bhavaṃ
appattamānasā sekhā garahitā bhavanti te.
- 206 Supupphitaṃ pāvacaṇaṃ arahanteḥ tādīhi
khīṇāsavehi vimalehi upasobhati sabbadā.
- 207 Nagaraṃ Rammavatī nāma Sumedho nāma khattiyo.
Sumedhā nāma janikā Dīpaṇkarassa satthuno.

- 208 Dasavassasahassāni agāraṃ ajjha so vasi
hamsā koñcā mayūṛā ca tayo pāsādamuttamā.
- 209 Tīṇi satasahassāni nāriyo samalaṅkatā
Padumā nāma sā nārī Usabha-kkhando nāma atrajo.
- 210 Nimitte caturō disvā hatthiyānena nikkhami
anūnadasamāsāni padhānaṃ padahi jino.
- 211 Padhānacāraṃ caretvā abujjhi mānasaṃ muni
brahmunā yācito santo Dīpaṅkaro mahāmuni
- 212 Vatti cakkam mahāvīro Nandārāme Sirighare
nisinno sirīsamūlamhi akā titthiyamaddanaṃ.
- 213 Sumaṅgalo ca Tisso ca ahesuṃ aggasāvaka
Sāgato nām' upatthāko Dīpaṅkarassa satthuno.
- 214 Nandā c' eva Sunandā ca ahesuṃ aggasāvika
bodhi tassa bhagavato pipphalī ti pavuccati
- 215 Tapussa-Ballikā nāma ahesuṃ agg' upatthakā
Sirimā Sonā upatthikā Dīpaṅkarassa satthuno.
- 216 Asīti hatthamubbedho Dīpaṅkaro mahāmuni
sobhati Dīparukkho va Sālarājā va phullito.
- 217 Satasahassavassāni āyu tassa mahesino
tāvata titthamāno so tāresi janataṃ bahuṃ.
- 218 Jotayitvāna saddhammaṃ santāretvā mahājanaṃ
jalitvā aggikkhando va nibbuto so sasāvako.
- 219 Sā ca iddhi so ca yaso tāni ca pādesu cakkaratanāni
sabbam samantarāhitam nanu rittā sabbasaṅkhārā.
- 220 Dīpaṅkaro jino satthā Nandārāmaṃhi nibbuto
Tatth' eva tassa jina-thūpo chattimsabbedhayaḥojano ti

DĪPAṆKARASSA BHAGAVATO VAṂSO PAṬHAMO.

III.

KONÐAÑÑA THE SECOND BUDDHA.

- 1 Dīpaṅkarassa aparena Koṇḍañño nāma nāyako
anantatejo amitayaso appameyyo durāsado.
- 2 Dharaṇūpamo so khamena sīlena sāgarūpamo
samādhinā Merūpamo ñāṇena gaganūpamo.
- 3 Indriyabalabojjhaṅgamaggasaccappakāsanam
pakāsesi sadā buddho hitāya sabbapāṇinam.
- 4 Dhammacakkappavattente Koṇḍañṇe lokanāyake
koṭisatasahassānam paṭhamābhisamayo ahu.
- 5 Tato param pi desente naramarūnam samāgame
navutikoṭisahassānam dutiyābhisamayo ahu.
- 6 Tittīye abhimaddanto yadā dhammam adesayi
asītikoṭisahassānam tatiyābhisamayo ahu.
- 7 Sannipātā tayo āsum Koṇḍañṇassa mahesino
khiṇāsavānam vimalānam santacittānam tādīnam.
- 8 Koṭisatasahassānam paṭhamo āsi samāgame
dutiyo koṭisatasahassānam tatiyo navutikoṭīnam.
- 9 Aham tena samayena Vijitāvi nāma khattiyo
samuddam antamantena isseram vattayām' aham.
- 10 Koṭisatasahassānam vimalānam mahesinam
saha lokaggaṇāthena paramannena tappayim.
- 11 So pi mam buddho vyākāsi Koṇḍañño lokanāyako
aparimeyye ito kappe buddho loka bhavissati.
- 12 Padhānam padahitvāna katvā dukkarakāriyam
Assatthamūle sambuddho bujjhissati mahāyaso.
- 13 Imassa janikā mātā Māyā nāma bhavissati
pitā Suddhodano nāma ayam hessati Gotamo.
- 14 Kolito Upatisso ca aggā hessanti sāvakā
Ānando nām' upatṭhāko upatṭhissati mam jinam.
- 15 Khemā Uppalavaṇṇā ca aggā hessanti sāvikā :
bodhi tassa bhagavato Assattho ti pavuccati.
- 16 Citto ca Hatthālavako aggā hessant' upatṭhikā
Nandamātā ca Uttarā aggā hessant' upatṭhikā :

- 17 Âyu vassasatam tassa Gotamassa yasassino.
Idam sutvâna vacanam asamassa mahesino.
Âmoditâ naramarû buddhabhîjaṅkuro ayam.
- 18 Ukkutthisaddâ vattanti appoṭhenti hasanti ca
kataṅjalî namassanti dasasahassî sadevakâ.
- 19 Yad' imassa lokanâthassa virajjhissâma sâsanam
anâgatamhi addhâne hessâma sammukhâ imam.
- 20 Yathâ manussâ nâdim tarantâ patitittham virajjhiya
hetthâ titthe gahetvâna uttaranti mahânadim.
- 21 Evam eva mayam sabbe yadi muñcâm' imam jinam
anâgatamhi addhâne hessâma sammukhâ imam.
- 22 Tassâham vacanam sutvâ bhîyyo cittam pasâdayim
tam eva attham sâdhento mahârajjam jine adam.
mahârajjam cajitvâna pabbajim tassa santike.
- 23 Suttantam vinayam câpi navaṅgam satthu sâsanam
sabbam pariyâpuṇitvâna sobhayim jinasâsanam.
- 24 Tatth' appamatto viharanto nisajjattṭhânacañkame
abhiññâpâramim gantvâ brahmalokam agaṇṇh' aham.
- 25 Nagaram Rammavatî nâma Sunando nâma khattiyo
Sujâtâ nâma janikâ Koṇḍaññassa mahesino.
- 26 Dasavassasahassâni agâram ajjha so vasi
Ruci Suruci Subho tayo pâsâdavaramuttamâ.
- 27 Tiṇi satasahassâni nâriyo samalaṅkatâ
Rucidevî nâma nârî Vijitaseno nâma atrajo.
- 28 Nimitte caturo disvâ rathayânenâ nikkhami
anûnadasamâsâni padhânam padahî jino.
- 29 Brahmunâ yâcito santo Koṇḍañño dvipaduttamo
vatti cakkam mahâvîro devânam nâgaruttame.
- 30 Bhaddo c' eva Subhaddo ca ahesum aggasâvakâ
Anuruddho nâm' upattṭhâko Koṇḍaññassa mahesino.
- 31 Tissâ ca Upatissâ ca ahesum aggasâvikâ
Sâlakalyâṇikâ bodhi Koṇḍaññassa mahesino.
- 32 Soṇo ca Upasoṇo ca ahesum aggupattṭhakâ
Nandâ c' eva Sirimâ ca ahesum aggupattṭhikâ.
- 33 So atthâsîtihatthâni accuggato mahâmuni
Sobhati ulurâjâ va suriyo majjhantike yathâ.
- 34 Vassasatasahassâni âyu vijjati tâvade
tâvatâ titṭhamâno so târesi janatam bahum.

- 35 Khîṇāsavehi vimalehi vicittā āsi medinī
Yathā gaganam ulūhi evaṃ so upasobhatha.
36 Te pi nāgā appameyyā asaṅkhobhā durāsadā
vijjupātaṃ va dassetvā nibbutā te mahāyasa.
37 Sā ca atuliyā jinassa iddhi nāṇa-paribhāvito samādhi
sabbam samantarahitaṃ nanu rittā sabbasaṅkhārā.
38 Koṇḍañño pavaro buddho Candārāmamhi nibbuto
tattḥ' eva cetiyo Citto sattayojanamussito ti.

KOṇḌAÑÑASSA BHAGAVATO VAṂSO DUTIYO.

IV.

MANGALA THE THIRD BUDDHA.

- 1 Koṇḍaññassa aparena Maṅgalo nāma nāyako
tamaṃ loka nihanvāna dhammokkam abhidhārayi.
2 Atulāpi pabhā tassa jineḥ' aññeḥi uttarim
Candasuriyapabham hantvā dasasahassī virocati.
3 So pi buddho pakāsesi catusaccavaruttame
te te saccarasam pītvā vinodenti mahātamaṃ.
4 Patvāna bodhim atulaṃ paṭhame dhammadesane
koṭisatasahassānaṃ paṭhamābhisamayo ahu.
5 Surindadevabhavane yadā buddho pakāsayi
tadā koṭisahasānaṃ dutiyābhisamayo ahu.
6 Yadā Sunando cakkavatti sambuddham upasaṅkami
tadā ahani sambuddho dhammabherim varuttamaṃ.
7 Sunandassānucarā janatā tadāsum navutikoṭiyo.
sabbe pi te niravasesā ahesum ehi bhikkhukā !
8 Sannipātā tayo āsum Maṅgalassa mahesino
Koṭisatasahassānaṃ paṭhamo āsi samāgamo.
9 Dutiiyo koṭisahasānaṃ tatiyo navuti koṭinaṃ
khîṇāsavānaṃ vimalānaṃ tadā āsi samāgamo.
10 Ahan tena samayena Suruci nāma brāhmaṇo
ajjhāyako mantadharo tiṇṇaṃ vedānapāragū.

- 11 Tam ahaṃ upasaṅkamma saraṇaṃ gantvāna satthuno sambuddhapamukhaṃ saṅghaṃ gandhamālena pūjayiṃ. pūjetvā gandhamālena gavapānena tappayiṃ.
- 12 So pi maṃ buddho vyākāsi Maṅgalo dvipaduttamo aparimeyye ito kappe ayaṃ buddho bhavissati.
- 13 Padhānaṃ padahitvāna katvā dukkarakāriyaṃ anāgataṃhi addhāne hessāma sammukhā imam.
- 14 Tassā pi vacanaṃ sutvā bhīyyo cittaṃ pasādayiṃ uttarivatam adhiṭṭhāsiṃ dasapāramipūriyā.
- 15 Tadā pītim anubrūhanto sambodhi-varapattiyā buddhe datvāna maṃ geḥaṃ pabbajiṃ tassa santike.
- 16 Suttantaṃ vinayaṃ cāpi navaṅgaṃ satthu sāsanaṃ sabbaṃ pariyāpūṇitvāna sobhayiṃ jinasāsanaṃ.
- 17 Tatth' appamatto viharanto brahmaṃ bhāvetvā bhāvanaṃ abhiññāsu pāraṃ gantvā brahmalokaṃ agacch' ahaṃ.
- 18 Uttaraṃ nāma nagaraṃ Uttaro nāma khattiyo Uttarā nāma janikā Maṅgalassa mahesino.
- 19 Navavassasahassāni agāraṃ ajjha so vasi Yasavā Sucimā Sirimā tayo pasādamuttamā.
- 20 Samatimsasahassāni nāriyo samalaṅkatā Yasavatī nāma nārī Sivalo nāma atrajo.
- 21 Nimitte caturo disvā assayānena nikkhami anūnakam aṭṭhamāsaṃ padhānaṃ padahi jino.
- 22 Brahmunā yācito santo Maṅgalo lokanāyako vatti cakkhaṃ mahāviro vane Sirivaruttame.
- 23 Sudevo Dhammaseno ca ahesuṃ aggasāvaka Pālito nāma' upaṭṭhāko Maṅgalassa mahesino.
- 24 Sivalā ca Asokā ca ahesuṃ aggasāvikā bodhi tassa bhagavato Nāgarukkho ti vuccati.
- 25 Nando c' eva Visākho ca ahesuṃ aggupaṭṭhakā Anulā c' eva Sutanā ca ahesuṃ aggupaṭṭhikā.
- 26 Aṭṭhāsītiratanāni accugato mahāmuni tato niddhāvati raṃsī anekasatasahassīyo.
- 27 Navuti vassasahassāni āyu vijjati tāvade tāvatā tiṭṭhamāno so tāresi janataṃ bahum.
- 28 Yathāpi sāgare ūmī na sakkā tā gaṇetuye tath' eva sāvaka tassa na sakhā te gaṇetuye.
- 29 Yāvad aṭṭhāsi sambuddho Maṅgalo nāma nāyako

- na tassa sāsane atthi saṅkilesamarāṇaṃ tadā.
 30 Dhammokkaṃ dhārayitvāna santāretvā mahājanam
 jalitvā dhūmaketū va nibbuto so mahāyaso.
 31 Saṅkhārānaṃ sabhāvattam dassayitvā sadevake
 jalitvā aggikkhando va suriyo atthaṅgato yathā.
 32 Uyyāne Vessaro nāma buddho nibbāyi Maṅgalo
 tatth'eva tassa jina-thūpo tiṃsayojanamuggato ti.

MAṆGALASSA BHAGAVATO VAṆSO TATIYO.

V.

SUMANA THE FOURTH BUDDHA.

- 1 Maṅgalassa aparena Sumano nāma nāyako
sabbadhammehi asamo sabbasattānam uttamo.
- 2 So pi tadā amatabherim ahani Mekhale pure
dhammasaṅkhasamāyuttam navaṅgam jinasāsanam.
- 3 Jinitvāna kilese so patto sambodhim uttamam
māpesi nagaram satthā dhammapuravaruttamam
- 4 Nirantaram akutiḷam ujuvipulavitatthatam.
māpesi so mahāvīthim satipaṭṭhānavaruttamam.
- 5 Phale cattāri sāmāññe catasso paṭisambhidā
chalabhiññā atṭha samāpattī pasāresi tattha vīthiyam.
- 6 Ye appamattā akhilā hiriviriyeh' upāgatā
te te ime guṇavare ādiyanti yathā sukham.
- 7 Evam etena yogena uddharanto mahājanam
bodhesi paṭhamam satthā koṭisatasahassiyo.
- 8 Yamhi kāle mahāvīro ovadi titthiye gane
koṭisahassābhisamimsu dutiye dhammadesane.
- 9 Yadā devā manussā ca samaggā ekamānasā
nirodhapañham pucchimsu saṃsayā cāpi mānasam.
- 10 Tadāpi dhammadesane nirodhaparidīpane
navuti koṭisahassānam tatiyābhisamayo ahu.
- 11 Sannipātā tayo āsum Sumanassa mahesino
khīṇāsavānam vimalānam santacittānam tādinaṃ.

- 12 Vassam vutthassa bhagavato abhigutthe pavāraṇe
koṭisatasahasseehi pavāresi Tathāgato.
- 13 Tato param sannipāte vimale Kañcanapabbate
navuti koṭisahasśānam dutiyo āsi samāgamo.
- 14 Yadā Sakko devarājā buddhadassanupāgami
asīti koṭisahasśānam tatiyo āsi samāgamo.
- 15 Ahaṃ tena samayena Nāgarājā mahiddhiko
Atulo nāma nāmena ussannakusalapaccayo.
- 16 Tadāhaṃ nāgabhavanā nikkhamitvā saññātihi
nāgānaṃ dibbaturiyehi sasaṅghaṃ jinam upatthahim.
- 17 Koṭisatasahasśānam annapānena tappayim
paccekadussayugaṃ datvā saraṇaṃ taṃ upāgamiṃ.
- 18 So pi maṃ buddho vyākāsi Sumano lokanāyako
aparimeyye ito kappe ayaṃ buddho bhavissati.
- 19 Padhānam padabhitvāna katvā dukkarakāriyaṃ
Anāgatamhi addhāne hessāma sammukhā imaṃ.
- 20 Tassāpi vacanaṃ sutvā bhīyyo cittaṃ pasādayim
uttarivatam adhiṭṭhāsim dasapāramipūriyā
- 21 Mekhalaṃ nāma nagaraṃ Sudatto nāma khattiyo
Sirimā nāma janikā Sumanassa mahesino.
- 22 Nava vassasahasśāni agāraṃ ajjha so vasi
Cando Sucando Vaṭaṃso ca tayo pāsādamuttamā.
- 23 Tesatthi sahasśāni nāriyo samalaṅkatā.
Vaṭaṃsikā nāma nārī Anupamo nāma atrajo.
- 24 Nimitte caturo disvā hatthiyānena nikkhami
anūnadasaṃsāni padhānaṃ padahī jino.
- 25 Brahmunā yācito santo Sumano lokanāyako
vatti cakkam mahāvīro Mekhale puravuttame.
- 26 Saraṇo Bhāvitatto ca ahesuṃ aggasāvaka
Udeno nāma upatthāko Sumanassa mahesino
- 27 Soṇā ca Upasoṇā ca ahesuṃ aggasāvika.
so pi budho amitayaso Nāgamūle abujjhatha.
- 28 Varuṇo ca Saraṇo ca ahesuṃ aggupatthakā
Cālā ca Upacālā ca ahesuṃ aggupatthikā.
- 29 Uccatarena so buddho navuti hatthasamuggato
kañcanagghiyasaṅkāso dasasahasśā virocati.
- 30 Navuti vassasahasśāni āyu vijjati tāvade
tāvatā titthamāno so tāresi janataṃ bahuṃ.

- 31 Tāraṇīye tārayitvā bodhaniye ca bodhayi
parinibbāyi sambuddho ulurājā va atṭhami.
- 32 Te ca khināsavā bhikkhū so ca buddho asadiso
atulaṃ pabhaṃ dassayitvā nibbutā te mahāyasa.
- 33 Tañ ca ñāṇaṃ atuliyāṃ tāni o' atuliyāni ratanāni
sabbhaṃ samantarahitaṃ nanu rittā sabbasaṅkhārā.
- 34 Sumano yasadharo buddho Aṅgārāmaṃhi nibbuto
tatth' eva tassa jinathūpo catuyojanam uggato ti.

SUMANASSA BHAGAVATO VAṂSO CATUTTHO.

VI.

REVATA THE FIFTH BUDDHA.

- 1 Sumanassa aparena Revato nāma nāyako
anupamo asadiso atulo uttamo jino.
- 2 So pi dhammaṃ pakāsesi Brahmunā abhiyācito
Khandhadhātuvavattānaṃ appavattaṃ bhavābhava.
- 3 Tassābhisamayā tīpi ahesuṃ dhammadesane
gaṇanāya na vattabbo paṭhamābhisammayo ahu.
- 4 Yadā Arindamaṃ rājaṃ vinesi Revato muni
tadā koṭisatasahassānaṃ dutiyābhisamayo ahu.
- 5 Sattāhaṃ paṭisallānā vuṭṭhahitvā narāsabho
Koṭisataṃ naramarūnaṃ vinesi uttame phale.
- 6 Sannipātā tayo āsuṃ Revatassa mahesino
Khināsavānaṃ vimalānaṃ suvimuttānaṃ tādinaṃ.
- 7 Atikkantā gaṇanapathā paṭhamā ye samāgatā
Koṭisatasahassānaṃ dutiyo āsi samāgamo.
- 8 Yo so paññāya asamo tassa cakkānuvattako
So tadā vyādhito āsi patto jīvitasamsayaṃ
- 9 Tassa gilānapucchāya ye tadā upagatā muni
Koṭisatasahassā arahanto tatiyo āsi samāgamo.
- 10 Ahaṃ tena samayena Atidevo nāma brāhmaṇo.
upagantvā Revataṃ buddhaṃ saraṇaṃ tassagacch' ahaṃ
- 11 Tassa sīlaṃ samādhiṃ ca paññāguṇavaruttamaṃ
thomayitvā yathā thomaṃ uttarīyaṃ adās' ahaṃ.

- 12 So pi maṃ buddho vyākāsi Revato lokanāyako
aparimeyye ito kappe ayaṃ buddho bhavissati :
- 13 Padhānaṃ padahitvāna katvā dukkarakāriyaṃ
Anāgatamhi addhāne hessāma sammukhā imaṃ.
- 14 Tassāpi vacanaṃ sutvā bhīyyo cittaṃ pasādayi
uttarivatam adhiṭṭhāsiṃ dasapāramipūriyā.
- 15 Tadā pi taṃ buddha dhammaṃ saritvā anubrūhayiṃ
āharissāmi taṃ dhammaṃ yaṃ mayhaṃ abhipatthitaṃ.
- 16 Nagaraṃ Sudhaññakaṃ nāma Vipulo nāma khattiyo
Vipulā nāma janikā Revatassa mahesino.
- 17 Chabbassasatasahassāni agāraṃ ajjha so vasi
Sudassano ca ratanagghi Avelo ca vibhūsito :
Puññakammābhiniḃbattā tayo pāsādamuttamā.
- 18 Tettiṃsa-sahassāni nāriyo samalaṅkatā
Sudassanā nāma devī Varuṇo nāma atrajo.
- 19 Nimitte caturō disvā rathayānena nikkhami
anūnasattamāsāni padhānam padahi jino.
- 20 Brahmunā yācito santo Revato lokanāyako
vatti cakkam mahāvīro Varuṇārāme Sirighaṇe.
- 21 Varuṇo Brahmadevo ca ahesuṃ aggasāvaka
Sambhavo nāma upatthāko Revatassa mahesino.
- 22 Bhaddā c' eva Subhaddā ca ahesuṃ aggasāvika
so pi buddho asamasamo Nāgamūle abujjhatha.
- 23 Padumo, Kuñjaro c' eva ahesuṃ aggupatthakā
Sirimā c' eva Yasavatī ahesuṃ aggupatthikā.
- 24 Uccatarena so buddho asītiḥatthamuggato.
obhāseti disā sabbā indaketu va uggato.
- 25 Tassa sarīre nibbattā pabhāmālā anuttarā
divā vā yadi vā rattim samantā phari yojanaṃ.
- 26 Saṭṭhi vassasahassāni āyu vijjati tāvade
tāvata tiṭṭhamāno so tāresi janataṃ bahuṃ.
- 27 Dassayitvā buddhabalaṃ amataṃ loke pakāsayaṃ
nibbāyi anupādāno yathaggupādānasāṅkhayā.
- 28 So ca kāyo ratananibho so ca dhammo asādiso
sabbam samantarahitaṃ nanu rittā sabbasaṅkhārā.
- 29 Revato yasadharo buddho nibbuto so mahāmuni
dhātuvitthārikam āsi tesu tesu padesato ti.

REVATASSA BHAGAVATO VAMSO PAÑCAMO.

VII.

SOBHITA THE SIXTH BUDDHA.

- 1 Revatassa aparena Sobhito nâma nâyako
samâhito santacitto asamo appaṭipuggalo.
- 2 So jino sakagehamhi mânasam vinivattayi
patvâna kevalam bodhim dhammacakkam pavattayi.
- 3 Yâva uddham avicito bhavaggâ câpi hetṭhato
etth' antare ekaparisâ ahosi dhammadesane.
- 4 Tâya parisâya sambuddho dhammacakkam pavattayi
gaṇanâya na vattabbo paṭhamâbhisamayo ahu.
- 5 Tato param pi desente naramarûnam samâgame
nuvati koṭisahassânam dutiyâbhisamayo ahu.
- 6 Punâparam râjaputto Jayaseno nâma khattiyo
ârâmam ropayivâna buddhe nîyâtayi tadâ.
- 7 Tassa yogam pakittento dhammam desesi cakkhumâ
tadâ koṭisahassânam tatiyâbhisamayo ahu.
- 8 Sannipâtâ tayo âsum Sobhitassa mahesino
khînâsavânam vimalânam santacittânam tâdinam.
- 9 Uggato nâma so rajâ dânam deti naruttame
tamhi dâne samâgañchum arahantâ satakoṭiyo.
- 10 Punâparam puragaṇo dânam deti naruttame
tadâ navutikoṭinam dutiyo âsi samâgamo.
- 11 Devaloke vasitvâna yahâ orohati jino
tadâ asitikoṭinam tatiyo âsi samâgamo.
- 12 Aham tena samayena Sujâto nâma brâhmaṇo
tadâ sasâvakam buddham annapânena tappayim.
- 13 So pi mam buddho vyâkâsi Sobhito lokanâyako
aparimeyye ito kappe ayam buddho bhavissati.
- 14 Padhânam padahitvâno . . . pe . . . [iv. 13]
. . . pe . . . hessâma sammukhâ imam.
- 15 Tassâ pi vacanam sutvâ haṭṭho samviggamânaso
tam ev' attham anupattiyâ uggam dhitim akâs' aham.
- 16 Sudhammam nagaram Sudhammo nâma khattiyo
Sudhammâ nâma janikâ Sobhitassa mahesino.

- 17 Nava vassasahassānaṃ agāraṃ ajjha so vasi
Kumudo Naḷiro Padumo tayo pāsādamuttamā.
- 18 Asattati sahasāni nariyo samalaṅkatā
Samaṅgi nāma sā nārī Sīho nām' āsi atrajo.
- 19 Nimitte caturo disvā pāsādenābhinikkhami
sattāhaṃ padhānacāraṃ caritvā purisuttamo.
- 20 Brahmunā yācito santo Sobhito lokanāyako
Vatti cakkhaṃ mahāvīro Sudhamm' uyyānamuttame.
- 21 Asamo ca Sunetto ca ahesuṃ aggasāvakā
Anumo nām' upatṭhāko Sobhitassa mahesino.
- 22 Nakulā ca Sujātā ca ahesuṃ aggasāvikā
bujjhamāno ca so buddho Nāgamūle abujjhatha.
- 23 Rammo c' eva Sudatto ca ahesuṃ aggupatṭhakā
Nakulā c' eva Cittā ca ahesuṃ aggupatṭhikā.
- 24 Atṭhapaññāsaratanāṃ accuggato mahāmuni
obhāseti disā sabbā sataraṃsī va uggato.
- 25 Yathā suphullaṃ pavanāṃ nānāgandhehi dhūpitaṃ
tath' eva tassa pāvacaṇaṃ silagandhehi dhūpitaṃ.
- 26 Yathāpi sāgaro nāma dassanena atappiyo
tath' eva tassa pāvacaṇaṃ savanena atappiyaṃ.
- 27 Navutivassasahassāni āyu vijjati tāvade
tāvatā tiṭṭhamāno so tāresi janataṃ bahuṃ.
- 28 Ovādaṃ anusitṭhiṃ ca datvāna sesake jane
hutāsano va tāpetvā nibbuto so sasāvako.
- 29 So ca buddho asamasamo te pi ca sāvakā balappattā
sabbhaṃ samantarāhitaṃ nanu rittā sabbasaṅkhārā.
- 30 Sobhito varasambuddho Sīhārāmaṃhi nibbuto
dhātuvittharikaṃ āsi tesu tesu padesato ti.

SOBHITASSA BHAGAVATO VAṂSO CHATṬHAMO.

VIII.

ANOMADASSI THE SEVENTH BUDDHA.

- 1 Sobhitassa aparena sambuddho dvipaduttamo
Anomadassî amitayaso tejasî duratikkamo.
- 2 So chetvâ bandhanam sabbam vidhamsetvâ tayo bhava
anivatti-gamanam maggam desesi devamânuse.
- 3 Sâgaro va asankhobho pabbato va durâsado
Âkâso va ananto so Sâlarâjâ va phullito.
- 4 Dassanena pi tam buddham tosità honti pâṇino
vyâharantam giram sutvâ amatam pâpuṇanti te.
- 5 Dhammâbhisamayo tassa iddho phîto tadâ ahu :
koṭisatâni abhisamimsu paṭhame dhammadesane.
- 6 Tato param pi abhisamaye vassante dhammavutṭhiyo
asîtikotiyo abhisamimsu dutiye dhammadesane.
- 7 Tato param pi vassante tappayante ca pâṇinam
atṭhasattati koṭinam tatiyâbhisamayo ahu.
- 8 Sannipâtâ tayo âsum tassâpi ca mahesino
abhiññâbalappattânam pupphitânam vimuttiyâ.
- 9 Atṭha satasahassânam sannipâtâ tadâ ahu
pahînamadamohânam santacittânam tâdinam.
- 10 Sattasatasahassânam dutiyâsi samâgamo
ananganânam virajânam upasantânam tâdinam.
- 11 Channam satasahassânam tatiyo âsi samâgamo
abhiññâbalappattânam nibbutânam tappassinam.
- 12 Aham tena samayena yakkho âsi mahiddhiko
nekânam yakkhakoṭinam Vasavattimhi issaro.
- 13 Tadâpi tam buddhavaram upagantvâ mahesinam
annapânena tappesim sasaṅgham lokanâyakam.
- 14 So pi mam tadâ vyâkâsi visuddhanayano muni
aparimeyye ito kappe ayam buddho bhavissati.
- 15 Padhânam padahitvâna . . . pe . . . [iv. 13]
. . . pe . . . hessâma sammukhâ imam.
- 16 Tassâ pi vacanam sutvâ haṭṭho samviggamânaso
uttarivatam addhiṭṭhâsim dasapâramipûriyâ.

- 17 Nagaram Candavatī nāma Yasavā nāma khattiyo
mâtā Yasodharā nāma Anomadassissa satthuno.
- 18 Dasavasasahassāni agāraṃ ajjha so vasi
Siri Upasiri Vaddho tayo pāsādamuttamā.
- 19 Tevīsatisahassāni nāriyo samalaṅkatā
Sirimā nāma nāri ca Upavāno nāma atrajo.
- 20 Nimitte caturo disvā siviḱāyābhiniḱkhami
anūnadasamāsāni padhānaṃ padahi jino.
- 21 Brahmunā yācito santo Anomadassī mahāmuni
vatti cakkam mahāvīro uyyāne so Sudassane.
- 22 Nisabho ca Asoko ca ahesuṃ aggasāvakā
Varuṇo nām' upatṭhāko Anomadassissa satthuno.
- 23 Sundarī ca Sumanā ca ahesuṃ aggasāvikā
bodhi tassa bhagavato Ajjuno ti pavuccati.
- 24 Nandivaddho Sirivaddho ahesuṃ aggupatṭhakā
Uppalā c' eva Padumā ca ahesuṃ aggupatṭhikā.
- 25 Atṭhapaññāsaratanaṃ accuggato mahāmuni
pabbā niddhāvati tassa sataraṃsī va uggato.
- 26 Vasasatasahassāni āyu vijjati tāvade
tāvatā tiṭṭhamāno so tāresi janataṃ bahum.
- 27 Supupphitaṃ pāvacaṇaṃ arahanteḥi tādihi
vītarāgehi vimalehi sobhittha jina-sāsanaṃ.
- 28 So ca satthā amitayaso yugāni tāni atuliyāni
sabbam samantarahitaṃ nanu rittā sabbasaṅkhārā.
- 29 Anomadassī jino satthā Dhammārāmaṃhi nibbuto
tath' eva tassa jinathūpo ubbedho paññavisatī ti.

ANOMADASSISSA BHAGAVATO VAMSO SATTAMO.

IX.

PADUMA THE EIGHTH BUDDHA.

- 1 Anomadassissa aparena sambuddho dvipaduttamo
Padumo nâma nâmena asamo appatipuggalo.
- 2 Tassâpi asamaṃ sîlaṃ samâdhi pi anantakâ
asaṅkheyyaṃ nâṇavaraṃ vimutti pi anupamâ.
- 3 Tassâ pi atulatejassa dhammacakkappavattane
abhisamayâ tayo âsuṃ mahâtama pavâhanâ.
- 4 Paṭhamâbhisamaye buddho koṭisatam abodhayi
dutiyaḥbhisamaye dhîro navuti koṭiṃ abodhayi.
- 5 Yadâ ca Padumo buddho ovadi sakaṃ atrajaṃ
tadâ asîtikotînaṃ tatiyaḥbhisamayo ahu.
- 6 Sannipâtâ tayo âsuṃ Padumassa mahesino
koṭisatasahasânaṃ paṭhamo âsi samâgamo.
- 7 Kaṭhinatthârasamaye uppanne kaṭhinacîvare
dhamma senâpatatthâya bhikkhû sîbbimsu cîvaraṃ.
- 8 Tadâ te vimalâ bhikkhû chaḷabhiññâ mahiddhikâ
tîṇi satasahasâni samimsu aparâjitâ.
- 9 Punâparaṃ so narâsabho pavane vâsaṃ upâgami
tadâ samâgamo âsi dvinnam satasahasânaṃ.
- 10 Ahaṃ tena samayena sîho âsiṃ migâdhibhû
vivekam anubrûhantaṃ pavane addasaṃ jinaṃ.
- 11 Vanditvâ sirasâ pâde katvâna tam padakkhiṇaṃ
tikkhattum abhinanditvâ sattâhaṃ jinaṃ upatṭhahiṃ.
- 12 Sattâhaṃ varasamâpattiyâ vuṭṭhahitvâ Tathâgato
manasâ cintayitvâna koṭibhikkhû samânayi.
- 13 Tadâpi so mahâvîro tesam majjhe viyâkari
aparimeyye ito kappe ayaṃ buddho bhavissati
- 14 Padhânaṃ padahitvâna . . . pe . . . [vi. 13]
. . . pe . . . hessâma sammukhâ imaṃ.
- 15 Tassâpi vacanaṃ sutvâ bhîyyo cittaṃ pasâdayi
Uttarivatam adhiṭṭhâsim dasapâramipîriyâ
- 16 Campakaṃ nâma nagaraṃ Asamo nâmo khattiyo
Asamâ nâma janikâ Padumassa mahesino.

- 17 Dasavassasahassāni agāraṃ ajjha so vasi
Nandā ca Suyasā Uttarā tayo pāsādamuttamā.
- 18 Tettimsasatasahassāni nāriyo samalaṅkatā
Uttarā nāma sā nārī Rammo nām' āsi atrajo.
- 19 Nimitte caturō disvā rathayānena nikkhami
anūnakam aḍḍhamāsaṃ padhānaṃ padahi jino.
- 20 Brahmunā yācito santo Padumo lokanāyako
Vatti cakkam mahāvīro Dhanañjuyyānamuttame
- 21 Sālo ca Upasālo ca ahesuṃ aggasāvakā
Varuṇo nām' upatṭhāko Padumassa mahesino.
- 22 Rādhā c' eva Surādhā ca ahesuṃ aggasāvikā
bodhi tāsā bhagavato Mahāsoṇo ti vuccati.
- 23 Bhīyyo c' eva Asamo ca ahesuṃ aggupatṭhakā
Rucī ca Nandarāmā ca ahesuṃ aggupatṭhikā.
- 24 Atṭhapaññāsaratanam accugato mahāmuni
pabhā niddhāvati tassa asamā sabbaso disā.
- 25 Candappabhā suriyappabhā ratanagghimanippabhā
sabbā pitāhatā honti patvā jinappabhuttamaṃ.
- 26 Vassasatasahassāni āyu vijjati tāvade
tāvatā tiṭṭhamāno so tāresi janatam bahum.
- 27 Paripakkamānase satte bodhayitvā asesato
sesake anusāsetvā nibbuto so sasāvako.
- 28 Urago va tacam jinṇam vuddham pattam va pādapo
jahitvā sabbasaṅkhāre nibbuto so yathā sikhī ti.
- 29 Padumo jinavaro satthā Dhammāramamhi nibbuto
dhātuvitthārikam āsi tesu tesu padesato ti.

PADUMASSA BHAGAVATO VAMSO ATṬHAMO.

X.

NÂRADA THE NINTH BUDDHA.

- 1 Padumassa aparena sambuddho dvipaduttamo
Nârado nâma nâmena asamo appaṭipuggalo.
- 2 So buddho cakkavattissa jeṭṭho dayita-oraso
âmuttamalyâbharano uyyânaṃ upasaṅkami.
- 3 Tatrâsi rukkho yasavipulo abhirûpo brahmâsuci
taṃ ajjhapatvâ nisîdi Mahâsoṇassa heṭṭhato.
- 4 Tassa nâṇavar' uppajji anantaṃ vajirûpamaṃ
tena vicini saṅkhâre ukujjaṃ avakujjakam.
- 5 Tattha sabbakilesâni asesam abhivâhayi
pâpuṇi kevalam bodhiṃ buddhaññaṇaṃ ca cuddasam.
- 6 Pâpunivâna sambodhiṃ dhammacakkam pavattayi
koṭisatasahassânaṃ paṭhamâbhisamayo ahu.
- 7 Mahâdonam nâgarâjam vinayanto mahâmuni
pâtiheram tadâkâsi dassayanto sadevake.
- 8 Tadâ devamanussânaṃ tamhi dhammapakâsane
navuti koṭisahassânaṃ tarimsu sabbasamsayam.
- 9 Yamhi kâle mahâvîro ovadi sakam atrajam
asîti koṭisahassânaṃ tatiyâbhisamayo ahu.
- 10 Sannipâtâ tayo âsum Nâradasa mahesino
koṭisatasahassâni paṭhamo âsi samâgamo.
- 11 Yadâ buddho buddhaguṇam sanidânam pakâsayi
navuti koṭisahassânaṃ samimsu vimalâ tadâ.
- 12 Yadâ Verocano nâgo dânam dadâti sathhuno
tadâ samimsu jinaputtâ asitisatasahassayo.
- 13 Aham tena samayena jaṭilo uggaṭâpano
antalikkha-carô âsim pañcâbhiññâsu pâragû.
- 14 Tadâ pâham asamasamam sasaṅgham saparijanam
annapânena tappetvâ candanenâbhipûjayim.
- 15 So pi mam tadâ vyâkâsi Nârado lokanâyako
aparimeyye ito kappe ayam buddho bhavissati.
- 16 Padhânam padahitvâna . . . pe . . . [iv. 13]
. . . pe . . . hessâma sammukhâ imam.

- 17 Tassāpi vacanam sutvā bhīyyo hāsetvā mānasam
adhittāhim vatam uggaṃ dasapāramipūriyā.
- 18 Nagaram Dhaññavati nāma Sudevo nāma khattiyo
Anomā nāma janikā Nāradassa mahesino.
- 19 Nava vassasahassāni agāraṃ ajjha so vasi
Jitāvijitābhirāmā tayo pāsādamuttamā.
- 20 Ticattārisasahassāni nāriyo samalaṅkatā
Jitasenā nāma nārī Nanduttaro nāma atrajo.
- 21 Nimitte caturo disvā padasā gamanena nikkhami
sattāhaṃ padhānacāriyaṃ acari lokanāyako.
- 22 Brahmunā yācito santo Nārado lokanāyako
vatti cakkam mahāvīro Dhanañjuyyānamuttame.
- 23 Bhaddasālo Jitamitto ahesuṃ aggasāvaka
Vāsetṭho nām' upaṭṭhāko Nāradassa mahesino.
- 24 Uttarā Phaggunī c' eva ahesuṃ aggasāvikā
bodhi tassa bhagavato Mahāsoṇo ti vuccati.
- 25 Uggarindo Vasabho ca ahesuṃ aggupaṭṭhakā
Indavarī ca Caṇḍī ca ahesuṃ aggupaṭṭhikā.
- 26 Aṭṭhāsītiratanāni accugato mahāmuni
kañcanagghikasāṅkāso dasasahassā virocatha.
- 27 Tassa byāmapabbhā kāyā niddhāvanti disodisam
nirantaram divā rattiṃ yojanam pharate disā.
- 28 Na keci tena samayena samantā yojane janā
ukkā padīpe ujjalenti buddharamsena otthatā.
- 29 Navutivassasahassāni āyu vijjati tāvade
tāvatā tiṭṭhamāno so tāresi janatam bahum.
- 30 Yathā ulubhigaganam vicittam upasobhati
tath' eva sāsanaṃ tassa arantehi sobhati.
- 31 Samsārasotaṃ taraṇāya sesake paṭipannake
dhammasetuṃ dāḥam katvā nibbuto so narāsabho.
- 32 So pi buddho asamasamo te pi khīṇāsavā atulatejā
sabbam samantarahitam nanu rittā sabbasaṅkhārā.
- 33 Nārado jīnavasabho nibbuto Sudassane pure
tath' eva jīnathūpavaro catuyojanam uggaṭo ti.

XI.

PADUMUTTARA THE TENTH BUDDHA.

- 1 Nârādassa aparena sambuddho dvipaduttamo
Padumattaro nâma jino akkhobbho sâgarûpamo.
- 2 Maṇḍakappo va so âsi yamhi buddho ajâyatha,
ussannakusalâ janatâ tamhi kappe ajâyatha.
- 3 Padumuttarassa bhagavato paṭhame dhammadesane
Koṭisatasahassânaṃ dhammâbhisamayo ahu.
- 4 Tato param hi vassante tappayante ca pâṇine
sattatimsasahassânaṃ dutiyâbhisamayo ahu.
- 5 Yamhi kâle mahâvîro Ânandaṃ upasaṅkami
pitu santikaṃ upagantvâ ahani amatadudrabhiṃ
- 6 Ahate dhammabherimhi vassante dhammavutṭhiyo
paññâsasatasahassânaṃ tatiyâbhisamayo ahu.
- 7 Ovâdako viññâpako târako sabbapâṇinaṃ
desanâkusalo buddho târesi janataṃ bahum.
- 8 Sannipâtâ tayo âsum Padumuttarassa satthuno
koṭisatasahassânaṃ paṭhamo âsi samâgamo.
- 9 Yadâ buddho asamasamo vasati Vebhârapabbate
navutikoṭisahasânaṃ dutiyo âsi samâgamo.
- 10 Puna cârikaṃ pakkante gâmanigamaratṭhato
asîtikotisahasânaṃ tatiyo âsi samâgamo.
- 11 Ahaṃ tena samayena jatiḷo nâma Ratṭhiko
Sambuddhapamukhaṃ saṅghaṃ sabhattadussam adâs'
ahaṃ.
- 12 So pi maṃ buddho vyâkâsi saṅghamajjhe nisîdiya
satasahassee ito kappe ayaṃ buddho bhavissati.
- 13 Padhânaṃ padahitvâna . . . pe . . . [iv. 13]
. . . pe . . . hessâma sammukhâ imaṃ.
- 14 Tassâpi vacanaṃ sutvâ uttarivataṃ adhiṭṭhaṃ
akâsi maggaṃ daḷhaṃ dhitim dasapâramipûriyâ.
- 15 Vyâhatâ titthiyâ sabbe vimaṇâ dummanâ tadâ
na tesam keci paricaranti ratṭhato nicchubhanti te.

- 16 Sabbe tattha samāgantvā upagacchum buddhasantike
tvaṃ nātho mahāvīra saraṇaṃ hohi cakkhumā !
- 17 Anukampako kāruṇiko hite si sabbapāṇinaṃ
samppatte titthiye sabbe pañca sīle patitṭhahi !
- 18 Evaṃ nirākulaṃ āsi suññataṃ titthiyehi taṃ
vicittaṃ arahantehi vasibhūtehi tādihi !
- 19 Nagaraṃ Hamsavatī nāma Ānando nāma khattiyo
Sujātā nāma janikā Padumuttarassa mahesino.
- 20 Dasavassasahassāni agāraṃ ajjha so vasi
Nāravāhano Yaso Vasavatti tayo pāsādamuttamā.
- 21 Ticattāriṃsasahassāni nāriyo samalaṅkatā
Vasudattā nāma nāri Uttaro nāma atrajo.
- 22 Nimitte caturo dievā pāsādenābhinikkhami
sattāhaṃ padhānacāraṃ acari purisuttamo.
- 23 Brahmunā yācito santo Padumuttaro vināyako
vatti cakkam mahavīro Mithiluyyānamuttame.
- 24 Devalo ca Sujāto ca ahesum aggasāvaka
Sumano nāma upatṭhāko Padumuttarassa mahesino.
- 25 Amitā Asamā c' eva ahesum aggasāvikā
bodhi tassa bhagavato Salaḷo ti pavuccati.
- 26 Vitiṇṇo c' eva Tisso ca ahesum aggupatṭhakā
Hatthā c' eva Vicittā ca ahesum aggupatṭhikā.
- 27 Atṭhapaññāsaratanaṃ accugato mahāmuni
kañcanagghikasamkāso dvattiṃsavaralakkhaṇo.
- 28 Kuṭṭākavātā bhitti ca rukkhā naga-siluccayā
na tassāvaraṇā atthi samantā dvādasayojane.
- 29 Vassasatasahassāni āyu vijjati tāvade
tāvataṃ tiṭṭhamāno so tāresi janataṃ bahum.
- 30 Santāretvā bahujanam chindetvā sabbasamṣayam
jalitvā aggikkhandho va nibbuto so sasāvako.
- 31 Padumuttaro jino buddho Nandārāmaṃhi nibbuto
tatth' eva tassa thūpavaro dvādasubbedhayojano ti.

PADUMUTTARASSA BHAGAVATO VAMSO DASAMO.

XII.

SUMEDHA THE ELEVENTH BUDDHA.

- 1 Padumuttarassa aparena Sumedho nâma nâyako
durâsado uggatejo sabbalokuttaro muni.
- 2 Pasannanetto sumukho brahâ ujupatâpavâ
hite si sabbasattânaṃ bahû mocesi bandhanâ.
- 3 Yadâ buddho pâpunivâ kevalaṃ bodhim uttamaṃ
Sudassanamhi nagare dhammacakkam pavattayi.
- 4 Tassâbhisamayâ tiṇi ahesuṃ dhammadesane
koṭisatasahassânaṃ paṭhamâbhisamayo ahu.
- 5 Punâparaṃ kumbhakaṇṇaṃ yakkaṃ so damayi jino
navutikoṭisahasânaṃ dutiyâbhisamayo ahu.
- 6 Punâparaṃ amitayaso catusaccaṃ pakâsaya
asîtikotisahassânaṃ tatiyâbhisamayo ahu.
- 7 Sannipâtâ tayo âsuṃ Sumedhassa mahesino
khinâsavânaṃ vimalânaṃ santa cittânaṃ tâdinaṃ.
- 8 Sudassanaṃ nagaraṃ varaṃ upagacchi jino yadâ
tadâ khinâsavâ bhikkhû samimsu satakoṭiyo.
- 9 Punâparaṃ Devakûṭe bhikkhûnaṃ kathinathate
tadâ navutikoṭinaṃ dutiyo âsi samâgamo.
- 10 Punâparaṃ dasabalo yadâ carati cârikaṃ
tadâ asîtikotinaṃ tatiyo âsi samâgamo.
- 11 Ahaṃ tena samayena Uttaro nâma mâṇavo
asîtikotiyo mayhaṃ ghare sannicittaṃ dhanam.
- 12 Kevalaṃ sabbam datvâna sasangaṃ lokanâyakaṃ
saraṇaṃ tass' upâgacchiṃ pabbajjañ câbhirocayi.
- 13 So pi maṃ buddho vyākâsi karonto anumodanaṃ
tiṃsakappasahasassamhi ayaṃ buddho bhavissati.
- 14 Padhânaṃ padahitvâna . . . pe . . . [iv. 13]
. . . pe . . . hessâma sammukhâ imaṃ.
- 15 Tassâpi vacanaṃ sutvâ bhîyyo cittaṃ pasâdayi
uttarivataṃ adhiṭṭhâsiṃ dasapâramipûriyâ.
- 16 Suttantaṃ vinayaṃ câpi navaṅgaṃ satthusâsanaṃ
sabbam pariyâpunitvâna sobhayi jinasâsanaṃ

- 17 Tatth' appamatto viharanto nisajjattṭhānacāṅkame
abhiññāsu pāramiṃ gantvā brahmalokaṃ agacch' ahaṃ.
- 18 Sudassanaṃ nāma nagaraṃ Sudatto nāma khattiyo
Sudattā nāma janikā Sumedhassa mahesino.
- 19 Navavassasahassāni agāraṃ ajjha so vasi
Sūcanda-kañcana-sirivaḍḍhā tayo pāsādamuttamā.
- 20 Tisoḷasasahassāni nāriyo samalaṅkatā
Sumanā nāma sā nārī Sumitto nāma atrajo.
- 21 Nimitte caturo disvā hatthi-yānena nikkhami
anūnakaṃ aḍḍhamāsaṃ padhānaṃ padahi jino.
- 22 Brahmunā yācito santo Sumedho lokanāyako
Vatti cakkam mahāvīro Sudassanuyyānamuttame
- 23 Saraṇo Sabbakāmo ca ahesuṃ aggasāvaka
Sāgaro nāma' upattṭhāko Sumedhassa mahesino.
- 24 Rāmā c' eva Surāmā ca ahesuṃ aggasāvikā
bodhi tassa bhagavato Mahānimbo ti vuccati.
- 25 Uruveḷo ca Yasavo ca ahesuṃ aggupattṭhakā
Yasodharā Sirimā ca ahesuṃ aggupattṭhikā.
- 26 Attṭhāsītiranāni accuggato mahāmuni
Obhāseti disā sabbā cando tāragāṇe yathā.
- 27 Cakkavattimaṇi nāma yathā tapati yojanaṃ
tath' eva tassa ratanaṃ samantā pharati yojanaṃ.
- 28 Navutivassasahassāni āyu vijjati tāvade
tāvata tiṭṭhamāno so tāresi janataṃ bahum.
- 29 Tevijjāchaḷabhiññehi balappattehi tādihi
Samākulam idaṃ āsi arahantehi tādihi.
- 30 Te pi sabbe amitayasā vippamuttā nirūpadhī
nāṇālokaṃ dassayitvā nibbutā te mahāyasā.
- 31 Sumedho jinavaro buddho Medhārāmaṃhi nibbuto
dhātuvitthārikam āsi tesu tesu padesato ti.

SUMEDHASSA BHAGAVATO VAMSO EKĀDASAMO.

XIII.

SUJĀTA THE TWELFTH BUDDHA.

- 1 Tatth'eva Maṇḍakappamhi Sujāto nāma nāyako
sihahanu-usabhakkhandho appameyyo durāsado.
- 2 Cando va vimalo suddho sataraṃsi va tãpavã
evaṃ sobhati sambuddho jalanto siriyaṃ pabhã.
- 3 Papuṇitvãna sambuddho kevalaṃ bodhim uttamaṃ
Sumaṅgalamhi nagare dhammacakkaṃ pavattayi.
- 4 Desente pavaraṃ dhammaṃ Sujāte lokanāyake
asītikotiṃ abhisamimsu paṭhame dhammadesane.
- 5 Yadã Sujāto amitayaso deve vassaṃ upãgami
sattatimsasahassãnaṃ dutiyãbhisamayo ahu.
- 6 Yadã Sujāto asamasamo upagacchi pitu santikaṃ
saṭṭhisatasahassãnaṃ tatiyãbhisamayo ahu.
- 7 Sannipãtã tayo āsuṃ Sujātassa mahesino
khinãsavãnaṃ vimalãnaṃ santacittãnaṃ tãdinaṃ.
- 8 Abhiññãbalappattãnaṃ appattãnaṃ bhavãbhava
Saṭṭhi satasahassãnaṃ paṭhamam sannipatimsu te.
- 9 Punãparaṃ sannipãte tidivorohane jine
paññãsa satasahassãnaṃ dutiyo āsi samãgamo.
- 10 Upasaṅkamanto naravasabhaṃ tassa yo aggasãvako
catũhi satasahasasehi sambuddhaṃ upasaṅkami.
- 11 Ahaṃ tena samayena catudĩpamhi issaro
antalikkhacaro āsi cakkavattĩ mahabbalo.
- 12 Loke acchariyaṃ disvã abbhutaṃ lomahaṃsaṃ
upagantvãna vandayim Sujãtaṃ lokanãyakam.
- 13 Catudipe mahãrajjaṃ ratane sattauttame
buddhe nĩyãdayitvãna pabbaji tassa santike.
- 14 Arãmikã janapade utṭhãnaṃ paṭipinḍiyaṃ
upanenti bhikkhusaṅghassa paccayaṃ sayanãsaṃ.
- 15 So pi maṃ buddho vyãkãsi dasasahassamhi issaro
timse kappasahassamhi ayaṃ buddho bhavissati.

- 16 Padhânam padahitvâna . . . pe . . . [iv. 13]
 . . . pe . . . hessâma sammukhâ imam.
- 17 Tassâpi vacanam sutvâ bhîyyo hâsam jane saham
 adhiṭṭhamim vatam uggam dasapâramipûriyâ.
- 18 Suttantam vinayañ câpi navaṅgam satthasâsanam
 sabbam pariyâpuṇitvâna sobhayim jinasâsanam.
- 19 Tatth' appamatto viharanto brahman bhâvetvâ bhâvanam
 abhiññâsu pâramim gantvâ brahmalokam agacch' aham.
- 20 Sumaṅgalam nâma nagaram Uggato nâma khattiyo
 mâtâ Pabbâvati nâma Sujâtassa mahesino.
- 21 Navavassasahassâni agâram ajjha so vasi
 Siri Upasiri Nandâ tayo pâsâdamuttamâ.
- 22 Tevîsatisahassâni nâriyo samalaṅkatâ
 Sirinandâ nâma nâri Upaseno nâma atrajo.
- 23 Nimitte caturo disvâ assayânenâ nikkhami
 anûnanavamâsâni padhânam padahi jino.
- 24 Brahmunâ yâcito santo Sujâte lokanâyako
 vatti cakkaṃ mahavîro Sumaṅgaluyyânamuttame.
- 25 Sudassano Sudevo ca ahesum aggasâvakâ
 Nârado nam' upatṭhâko Sujâtassa mahesino.
- 26 Nâgâ ca Nâgasamâlâ ca ahesum aggasâvikâ
 bodhi tassa bhagavato Mahâvelûti vuccati.
- 27 So ca rukkho ghanaruciro acchiddo hoti pattiko
 ujuvamso brahâ hoti dassaneyyo manoramo.
- 28 Ekakkhandho pavaddhetvâ tato sâkhâ pabhijjati
 yathâ subaddho morahattho evam sobhati so dumo.
- 29 Na tassa kaṇḍakâ honti nâpi chiddam mahâ ahu
 vitthiṇṇasâkho aviralo sannacchâyo manoramo.
- 30 Sudatto c' eva Citto ca ahesum aggupatṭhakâ
 Subhaddâ c' eva Padumâ ca ahesum aggupatṭhikâ.
- 31 Paññâsaratanô âsi uccatarena so jino
 sabbâkâravarûpeto sabbaguṇam upâgato.
- 32 Tassa pabhâ asamasamâ niddhâvati samantato
 appamâno atulyo ca opamehi anûpamo.
- 33 Navutivassasahassâni âyu vijjati tâvade
 tâvatâ tiṭṭhamâno so târesi janatam bahum.
- 34 Yathâpi sâgare ummi gagane târakâ yathâ
 evam tadâ pâvacanam arahantehi vicitam.

- 35 So ca buddho asamasamo guṇāni ca tāni atuliyāni
sabbam samantarāhitam nanu rittā sabbasaṅkhārā.
36 Sujāto jinavaro buddho Silārāmamhi nibbuto
tatth' eva tassa cetiyo tīpi-gāvutamuggato ti.

SUJĀTASSA BHAGAVATO VAṂSO DVĀDASAMO.

XIV.

PIYADASSI THE THIRTEENTH BUDDHA.

- 1 Sujātassa aparena sayambhū lokanāyako
durāsado asamasamo Piyadassī mahāyaso.
- 2 So pi buddho amitayaso ādicco va virocati
nihantvāna tamam sabbam dhammacakkam pavattayī.
- 3 Tassāpi atulatejassa ahesum abhisamayā tayo
Koṭisatasahassānam paṭhamābhisamayo ahu.
- 4 Sudassano devarājā micchādittim arocayī
tassa dittim vinodento satthā dhammam adesayī.
- 5 Janasannipāto atulo mahā sannipati tadā
navutikoṭisahasassānam dutiyābhisamayo ahu.
- 6 Yādā doṇamukham hatthim vinesi naraśārathi
asītikoṭisahasassānam tatiyābhisamayo ahu.
- 7 Sannipātā tayo āsum tassāpi Piyadassino
Koṭisatasahasassānam paṭhamo āsi samāgamo.
- 8 Tato param navutikoṭī samimsu ekato muni
tatiye sannipātamhi asītikoṭiyo ahu.
- 9 Aham tena samayena Kassapo nāma brāhmaṇo
ajjhāyako mantadharo tiṇṇam vedanāpārāgu.
- 10 Tassa dhammam suṇitvāna pasādam janayim aham
koṭisatasahasasehi saṅghārāmam amāpayi.
- 11 Tassa datvāna ārāmam hattho samviggaṃānaso
saraṇam pañcasīlaṇ ca dāham katvā samādiyim.
- 12 So pi mam buddho vyākāsi saṅghamajjhe nisīdiya
Attharase kappasate ayam buddho bhavissati.

- 13 Padhānam padahitvāna . . . pe . . . [iv. 13]
. . . pe . . . hessāma sammukhā imaṃ.
- 14 Tassā pi vacanaṃ sutvā bhīyyo cittaṃ pasādayi
uttarivatam adhiṭṭhāsim dasapāramipūriyā.
- 15 Sudhaññaṃ nāma nagaraṃ Sudatto nāma khattiyo
Sucando nāma janikā Piyadassissa satthuno.
- 16 Navavassasahassāni agāraṃ ajjha so vasi
Sunimala-Vimala-Giriguhā tayo pāsādamuttamā.
- 17 Tettimsasatisahassāni nāriyo samalaṅkatā
Vimalā nāma nārī ca Kañcanaveḷo nāma atrajo.
- 18 Nimitte caturo disvā rathayānena nikkhami
chamāsaṃ padhānacāraṃ acari purisuttamo.
- 19 Brahmunā yācito santo Piyadassī mahāmuni
vatti cakkam mahāvīro Ussāvanuyyāne manorame.
- 20 Pālito Sabbadassī ca ahesuṃ aggasāvaka
Sobhito nām' upaṭṭhāko Piyadassissa satthuno.
- 21 Sujātā Dhammadinnā ca ahesuṃ aggasāvikā
bodhi tassa bhagavato Kakuddho ti pavuccati.
- 22 Sannako Dhammiko c' eva ahesuṃ aggupaṭṭhakā
Visākhā Dhammadinnā ca ahesuṃ aggupaṭṭhikā.
- 23 So pi buddho amitayaso battimsavaralakkhaṇo
asitibatthamubbedho Sālarājā va dissati.
- 24 Aggicanda sūriyānaṃ n' atthi tā disikā pabbā
yathā ahu pabbā tassa asamassa mahesino.
- 25 Tassāpi devadevassa āyu tāvatakā ahu
navutivassasahassāni loke aṭṭhāsi cakkhumā.
- 26 So pi buddho asamasamo yugāni pi tāni atuliyāni
sabbam samantarahitaṃ nanu rittā sabbasaṅkhārā ti.
- 27 So Piyadassī muni-varo Asatthārāmaṃhi nibbuto
tatth' eva tassa jinathūpo tīṇiyojanamuggato ti.

PIYADASSISSA BHAGAVATO VAMSO TERASAMO.

XV.

ATTHADASSI THE FOURTEENTH BUDDHA.

- 1 Tatth' eva Maṇḍakappamhi Atthadassī narāsaḥbo
mahātamaṃ nihantvāna patto sambodhim uttamaṃ.
- 2 Brahmunā yācito santo dhammacakkam pavattayi
amatena tappayi lokam dasasahasī sadevakam.
- 3 Tassā pi lokanāthassa ahesum abhisamayā tayo
koṭisatasahasānam paṭhamābhisamayo ahu.
- 4 Yadā buddho Atthadassī carati devacārikam
koṭisatasahasānam dutiyābhisamayo ahu.
- 5 Punāparam yadā buddho desesi pitu santike
koṭisatasahasānam tatiyābhisamayo ahu.
- 6 Sannipātā tayo āsum tassāpi ca mahesino.
khīṇāsavānam vimalānam santacittānam tādinaṃ
- 7 Aṭṭhanavutisahasānam paṭhamo āsi samāgamo
aṭṭhāsītisahasānam dutiyo āsi samāgamo.
- 8 Aṭṭhatimsasahasānam tatiyo āsi samāgamo
anupādānam vimuttānam vimalānam mahesinaṃ
- 9 Aham tena samayena jaṭilo uggatāpano
Susimo nāma nāmena mahiyā seṭṭhasammato.
- 10 Dibbam mandāravam puppham padumam pārichattakam
devalokā pariharitvā sambuddham abhipūjayim.
- 11 So pi maṃ buddho vyākāsi Atthadassī mahāmuni
aṭṭharase kappasate ayam buddho bhavissati.
- 12 Padhānam padahitvāna . . . pe . . . [iv. 13]
. . . pe . . . hessāma sammukhā imaṃ.
- 13 Tassāpi vacanam sutvā haṭṭho samviggamānaso
uttarivatam addhiṭṭhāsim dasapāramipūrayā.
- 14 Sobhanam nāma nagaram Sāgaro nāma khattiyo
Sudassanā nāma janikā Atthadassissa sathuno.
- 15 Dasavassasahasāni agāram ajjha so vasi
Amaragiri Suragiri Girivāhanā tayo pāsādamuttamā.
- 16 Tettiṃsaṃ ca sahasāni nāriyo samalaṅkatā
Visākhā nāma sā nārī Seno nām' āsi atrajo.

- 17 Nimitte caturo disvâ assayânenena nikkhami
anûna-aṭṭhamâsâni padhânaṃ padahî jino.
- 18 Brahmunâ yâcito santo Atthadassî mahâyaso
vatti cakkam mahâvîro Anomuyyâne narâsabho.
- 19 Santo ca Upasanto ca ahesum aggasâvakâ
Abhayo nâm' upatṭhâko Atthadassissa satthuno.
- 20 Dhammâ c' eva Sudhammâ ca ahesum aggasâvikâ
bodhi tassa bhagavato Campako ti pavuccati.
- 21 Nakulo ca Nisabho ca ahesum aggupatṭhakâ
Makilâ ca Sunandâ ca ahesum aggupatṭhikâ.
- 22 So pi buddho asamasamo asîtihatthamuggato
sobhati Sâlârâjâ va Uḷurâjâ va pûrito.
- 23 Tassa pâkatikâ ramsî anekasatakotiyo
uddham adho dasadisâ pharanti yojanaṃ tadâ.
- 24 So pi buddho narâsabho sabbasattuttamo muni
vassasatasahassâni loke aṭṭhâsi cakkhumâ.
- 25 Atulaṃ datvâna obhâsam virocetvâ sadevake
so pi aniccatam patto yath' aggupâdânasankhayâ.
- 26 Atthadassî jinavaro Anomârâmamhi nibbuto
dhâtuvitthârikam âsi tesu tesu padesato ti.

ATTHADASSISSA BHAGAVATO VAMSO CUDDASAMO.

XVI.

DHAMMADASSI THE FIFTEENTH BUDDHA.

- 1 Tatth' eva Maṇḍakappamhi Dhammadassī mahāyaso
tam andhakāraṃ vidhametvā atirocati sadevake.
- 2 Tassāpi atulatejassa dhammacakkappavattane
koṭisatasahassānaṃ paṭhamābhisamayo ahu.
- 3 Yadā buddho Dhammadassī vinesi Sañjayam isiṃ
tadā navutikoṭīnaṃ dutiyābhisamayo ahu.
- 4 Yadā Sakko upāgañchi sapariso vināyakam
tadā asītikotīnaṃ tatiyābhisamayo ahu.
- 5 Tassā pi devadevassa sannipātā tayo ahuṃ
khīṇāsavānaṃ vimalānaṃ santacittānaṃ tādīnaṃ.
- 6 Yadā buddho Dhammadassī saraṇe vassaṃ upāgami
tadā koṭisahasassānaṃ paṭhamo āsi samāgamo.
- 7 Punāparaṃ yadā buddho devato ehi mānuse
tadāpi satakotīnaṃ dutiyo āsi samāgamo.
- 8 Punāparaṃ yadā buddho pakāsesi dhūte guṇe
tadā asītikotīnaṃ tatiyo āsi samāgamo.
- 9 Ahaṃ tena samayena Sakko āsiṃ purindado
dibbagandhena mālena turīyena abhipūjayiṃ.
- 10 So pi maṃ buddho vyākāsi devamajjhe nisīdiya
attharase kappasate ayaṃ buddho bhavissati.
- 11 Padhānaṃ padahitvāna . . . pe . . . [iv. 13]
. . . pe . . . hessāma sammukhā imaṃ.
- 12 Tassāpi vacanaṃ sutvā bhīyyo cittaṃ pasādayiṃ
uttarivatam adhiṭṭhāsiṃ dasapāramipūriyā.
- 13 Saraṇaṃ nāma nagaraṃ Saraṇo nāma khattīyo
Sunandā nāma janikā Dhammadassissa satthuno.
- 14 Atthavassasahasāni agāraṃ ajjha so vasi
Arajo Virajo Sudassano tayo pasādamuttamā.
- 15 Ticattārisahasāni nāriyo samalaṅkatā
Vicitolī nāma nārī atrajo Puṇṇavaddhano.

- 16 Nimitte caturo disvâ pāsādenābhinikkhami
sattāhaṃ padhānacāraṃ acari purisuttamo.
- 17 Brahmunā yācito santo Dhammadassī narāsabho
vatti cakkam mahavīro Migadāye naruttamo.
- 18 Padumo Phussadevo ca ahesum aggasāvakā
Sunetto nām' upatthāko Dhamadassissa satthuno.
- 19 Khemā ca Saccanāmā ca ahesum aggasāvikā
bodhi tassa bhagavato Bimbajālo ti vuccati.
- 20 Subhaddo Kaṭṭhako c' eva ahesum aggupatthakā
Sāḷiyā ca Vāḷiyā ca ahesum aggupatthikā.
- 21 So pi buddho asamasamo asītihatthamuggato
atirocati tejena dasasahassamhi dhātuyā.
- 22 Suphullo Sālarājā va vijju va gagane yathā
majjhantike va suriyo evaṃ so upasobhittha.
- 23 Tassāpi atulatejassa samakam āsi jīvitam
vassasatasahassāni loke atthāsi cakkhumā.
- 24 Obhāsam dassayitvāna vimalam katvāna sāsanam
virocayi cando va gagane nibbuto so sasāvako.
- 25 Dhammadassī mahavīro Kesārāmamhi nibbuto
tatth' eva so thūpavaro tiyojanasamuggato ti.

DHAMMADASSISSA BHAGAVATO VAMSO PANNARASAMO.

XVII.

SIDDHATTHA THE SIXTEENTH BUDDHA.

- 1 Dhammadassissa aparena Siddhattho nāma nāyako
nīharitvā tamaṃ sabbaṃ suriyo abbhuggato yathā.
- 2 So pi patvāna sambodhiṃ santārento sadevakam
abhivassi dhammameghena nibbāpento sadevakam.
- 3 Tassā pi atulatejassa ahesuṃ abhisamayā tayo
koṭisatasahassānaṃ paṭhamābhisamayo ahu.
- 4 Punāparam bhīmaratṭhe yadi āhani duddrabhiṃ
tadā navutikoṭīnaṃ dutiyābhisamayo ahu.
- 5 Yadā buddho dhammaṃ desesi Vebhāre so puruttame
tādā navutikoṭīnaṃ tatiyābhisamayo ahu.
- 6 Sannipātā tayo āsuṃ tasmim pi dīpaduttame
khīṇāsavānaṃ vimalānaṃ santacittānaṃ tādīnaṃ.
- 7 Koṭisatānaṃ navutīnaṃ asītiyā ca koṭīnaṃ
Ete āsuṃ tayo ṭhānā vimalānaṃ samāgame.
- 8 Ahaṃ tena samayena Maṅgalo nāma tāpaso
uggatejo duppasaho abhiññābalasamāhito.
- 9 Jambuto phalam āhatvā Siddhatthasso adās' ahaṃ
paṭiggahetvā sambuddho idaṃ vacanam abravi :—
- 10 Passattha imaṃ tāpasam jaṭilaṃ uggatāpanam
catunavute ito kappe ayam buddho bhavissati.
- 11 Padhānaṃ padahitvāna . . . pe . . . [iv. 13]
. . . pe . . . hessāma sammukhā imaṃ.
- 12 Tassā pi vacanaṃ sutvā bhīyyo cittaṃ pāsādayi
uttari vatam adhiṭṭhāsiṃ dasapāramipūriyā.
- 13 Vebhāram nāma nagaraṃ Udeno nāma khattiyo
Suphassā nāma janikā Siddatthassa mahesino.
- 14 Dasavassasahassāni agaraṃ ajjha so vasi
Kokās'-uppala-kokanudā tayo pāsādamuttamā.
- 15 Tissolassa sahasāni nāriyo samalaṅkatā
Sumanā nāma sā nārī Anupamo nāma atrajo.
- 16 Nimitte caturo disvā savikāyānena nikkhami
anūnadasamāsāni paddhānaṃ padahi jino.

- 17 Brahmunā yācito santo Siddhattho lokanāyako
vatti cakkam mahāvīro Migadāye naruttamo.
- 18 Samphalo ca Sumitto ca ahesum aggasāvaka
Revato nāma upatthāko Siddhatthassa mahesino.
- 19 Sivalā ca Surāmā ca ahesum aggasāvikā
bodhi tassa bhagavato Kaṇikāro ti vuccati.
- 20 Suppiyo ca Samuddo ca ahesum aggupatthakā
Rammā c' eva Surammā ca ahesum aggupatthikā.
- 21 So buddho saṭṭhiratanam ahosi nabhamuggato
kañcanagghikasaṅkāso dasahassā virocāti.
- 22 So pi buddho asamasamo atulo appaṭipuggalo
vassasatasahassāni loke atthāsi cakkhumā.
- 23 Vimalam pabham dassayitvā pupphāpetvānā sāvake
vilāsetvā ca samāpattiyā nibbuto so sasāvako.
- 24 Siddhattho muni varo buddho Anomārāmaṃhi nibbuto
tatth' eva so thūpavaro catuyojanamuggato ti.

SIDDHATTHASSA BHAGAVATO VAMSO SOLASAMO.

XVIII.

TISSA THE SEVENTEENTH BUDDHA.

- 1 Siddhatthassa aparena asamo appaṭipuggalo
anantasīlo amitayaso Tisso lokagganāyako.
- 2 Tam andhakāram vidhamitvā obhāsetvā sadevakam
anukampako mahāvīro loke uppajji cakkhumā.
- 3 Tassāpi atulā iddhi atulasīlasamadhi ca
sabbattha pāramim gantvā dhamma cakkam pavattayi.
- 4 So buddho dasasahassamhi viññāpesi giram sucim
koṭisatasahassāni samimsu paṭhame dhammadesane
- 5 Dutīye navutikoṭīnam tatiye saṭṭhi koṭīyo.
bandhanā so vimocesi sampatte naramarū tadā.
- 6 Sannipātā tayo āsum Tisse lokagganāyake
khīṇāsavānam vimalānam santacittānam tādīnam.
- 7 Khīṇāsavasahassānam paṭhamo āsi samāgamo.
navutisatasahassānam dutiyo āsi samāgamo.

- 8 Asītisatasahassānaṃ tatiyo āsi samāgamo.
khīṇāsavaṇaṃ vimalānaṃ pupphitaṇaṃ vimuttiyā.
- 9 Ahaṃ tena samayena Sujāto nāma khattiyo
mahābhogaṃ chaddayitvā pabbajim isi-pabbajjam.
- 10 Mayi pabbajite sante uppajji lokanāyako
buddho ti saddaṃ sutvāna pīti me upapajjatha.
- 11 Dibbaṃ mandāravam pupphaṃ padumaṃ pārīchattakaṃ
ubho hatthehi paggayha dhunamāno upāgamim.
- 12 Catuvannaṇapavutā Tissaṃ lokagganāyakaṃ
tam ahaṃ pupphaṃ gahetvāna matthake dhārayim jinam.
- 13 So pi maṃ buddho vyākāsi janamajjhe nisīdiya
dve navute ito kappe ayaṃ buddho bhavissati.
- 14 Padhānaṃ padahitvāna . . . pe . . . [iv. 13]
. . . pe . . . hessāma sammūkhā imam.
- 15 Tassāpi vacanaṃ sutvā bhīyyo cittaṃ pasādayi
uttarivataṃ adhiṭṭhāsim dasapāramipūriyā.
- 16 Khemakaṃ nāma nagaraṃ Janasandho nāma khattiyo
Padumā nāma janikā Tissassa ca mahesino.
- 17 Sattavassasahassāni agāraṃ ajjha so vasi
Guhāsela-nārī-nisabhā tayo pasādamuttamā.
- 18 Samatimsasahassāni nāriyo samalaṅkatā
Subhaddā nāma sā nārī Ānando nāma atrajo.
- 19 Nimitte caturo disvā assayānena nikkhami
anūnakaṃ aṭṭhamāsam padhānaṃ padahi jino.
- 20 Brahmunā yācito santo Tisso lokagganāyako
vatti cakkam mahavīro Yasavatīyam uttame.
- 21 Brahmadevo Udayo ca ahesum aggasāvaka
Samaṅgo nām' upaṭṭhāko Tissassa ca mahesino.
- 22 Phussā c' eva Sudattā ca ahesum aggasāvikā
bodhi tassa bhagavato Asano ti pavuccati.
- 23 Sambalo ca Siri c' eva ahesum aggupaṭṭhakā
Kissāgotamī Upasenā ahesum aggupaṭṭhikā.
- 24 So pi buddho saṭṭhīratano āhu uccatarena jino
anupamo asadiso Himavā viya dissati.
- 25 Tassāpi atulatejassa āyu āsi anuttaro
vassasatasahassāni loke aṭṭhāsi cakkhumā.
- 26 Uttamam pavaraṃ saṭṭham anubhotvā mahāyasam
jalitvā aggikkhandho va nibbuto so sasāvako.

- 27 Valâhako va anilena suriyena viya ussavo
andhakâro va dîpena nibbuto so sasâvako.
28 Tisso jinavaro buddho Nandârâmamhi nibbuto
tatth' eva tassa jinathûpo tîpiyojanamussito ti.

TISSASSA BHAGAVATO VAMSO SATTARASAMO.

XIX.

PHUSSA THE EIGHTEENTH BUDDHA.

- 1 Tatth' eva Maṇḍakappamhi âhu satthâ anuttaro
anupamo asamasamo Phusso lokagganâyako.
- 2 So pi sabbaṃ tamaṃ hatvâ vijatetvâ mahâjaṭaṃ
sadevakaṃ tappayanto abhivassi amatambuyâ.
- 3 Dhammacakkappavattente Phusse nakkhattamaṅgale
koṭisatasahassânaṃ paṭhamâbhisamayo ahu
- 4 Navutisatasahassânaṃ dutiyâbhisamayo ahu
asītisatasahassânaṃ tatiyâbhisamayo ahu.
- 5 Sannipâtâ tayo âsuṃ Phussassa pi mahesino
khinâsavânaṃ vimalânaṃ santacittânaṃ tâdinaṃ.
- 6 Satṭhisatasahassânaṃ paṭhamo âsi samâgamo
paññâsasatasahassânaṃ dutiyo âsi samâgamo
- 7 Cattârimsaṃ satasahassânaṃ tatiyo âsi samâgamo
anupâdâvimuttânaṃ vocchinnaṃ paṭisandhinaṃ.
- 8 Ahaṃ tena samayena Vijitavi nâma khattiyo
chaddayitvâna mahârajjaṃ pabbajim tassa santike.
- 9 So pi maṃ buddho vyākâsi Phusso lokagganâyako
ito dve navute kappe ayaṃ buddho bhavissati.
- 10 Padhânaṃ padahitvâna . . . pe . . . [iv. 13]
. . . pe . . . hessâma sammukhâ imaṃ.
- 11 Tassâpi vacanaṃ sutvâ bhîyyo cittaṃ pasâdayi
uttarivataṃ adhiṭṭhâsiṃ dasamapâramipûriyâ.
- 12 Suttantaṃ vinayaṃ câpi navaṅgaṃ satthu sâsanaṃ
sabbaṃ pariyâpunitvâna sobhayim jinasâsanaṃ.

- 13 Tatth' appamatto viharanto brahmaṃ bhāvetvā bhāvanam
abhiññāsu pāramiṃ gantvā brahmalokam agacch' aham.
- 14 Kāsikaṃ nāma nagaram Jayaseno nāma khattiyo
Sirimā nāma janikā Phussassa pi mahesino.
- 15 Chabbassasahassānam agāram ajjha so vasi
Garūḷa-Haṃsa-Suvaṇṇabharā tayo pāsādamuttamā.
- 16 Tevisatisahassāni nāriyo samalaṅkatā
Kisāgotamī nāma nārī Ānando nāma atrajo.
- 17 Nimitte caturō disvā hatthiyānena nikkhami
Chamāsam padhānam cāram acari purisuttamo.
- 18 Brahmunā yācito santo Phusso lokagganāyako
vatti cakkam mahāvīro Migadāye naruttamo.
- 19 Sukhito Dhammaseno ca ahesum aggasāvaka
Sambhiyo nām' upatthāko Phussassa ca mahesino.
- 20 Cālā ca Upacālā ca ahesum aggasāvikā
bodhi tassa bhagavato Āmaṇḍo ti pavuccati.
- 21 Dhanañjayo Visākho ca ahesum aggupatthakā
Padumā c' eva Nāgā ca ahesum aggupatthikā.
- 22 Atthapaññāsaratanam so pi accugato muni
sobhati sataramsi va ulurājā va pūrito.
- 23 Navutivassasahassāni āyu vijjati tāvade
tāvatā tiṭṭhamāno so tāresi janatam bahum.
- 24 Ovādetvā bahū satte santāretvā mahājane
So pi satthā atulayaso nibbuto so sasāvako.
- 25 Phusso jinavaro satthā Sonārāmaṃhi nibbuto
dhātuvitthārikam āsi tesu tesu padesato ti.

PHUSSA BHAGAVATO VAṂSO ATTHĀRASAMO.

XX.

VIPASSI THE NINETEENTH BUDDHA.

- 1 Phussassa ca aparena sambuddho dvipaduttamo
Vipassī nāma nāmena loke uppajji cakkhumā.
- 2 Avijjam sabbam padāletvā patto sambodhim uttamam
dhammacakkam pavattetum pakkāmi Bandhumatim
puram.
- 3 Dhammacakkam pavattetvā ubho bodhesi nāyako
gaṇanāya na vattabo paṭhamābhisamayo ahu.
- 4 Punāparam amitayaso tattha saccam pakāsayi
caturāsītisahassānaṃ dutiyābhisamayo ahu.
- 5 Caturāsītisahassāni sambuddham anupabbajum
tesam ārāmapattānaṃ dhammam desesi cakkhumā.
- 6 Sabbākārena bhāsato sutvā upanisā jino
te pi dhammam varam gantvā tatiyābhisamayo ahu.
- 7 Sannipātā tayo āsum Vipassissa mahesino
khīṇāsavānaṃ vimalānaṃ santacittānaṃ tādinaṃ.
- 8 Aṭṭhasatṭhisahassānaṃ paṭhamo āsi samāgamo
bhikkusatasahassānaṃ dutiyo āsi samāgamo.
- 9 Asitibhikkhusahassānaṃ tatiyo āsi samāgamo.
Tattha bhikkhugaṇamajjhe sambuddho atirocati.
- 10 Aham tena samayena Nāgarājā mahiddhiko
Atulo nāma nāmena puññavanto jutindharo.
- 11 Nekānaṃ nāgaakoṭṭinaṃ parivāretvān' aham tadā
vajjanto dibbaturiyehi lokajetṭham upāgamiṃ.
- 12 Upasaṅkamitvā sambuddham Vipassim lokanāyakaṃ
maṇimuttaratanakhacitaṃ sabbābharanabhūsitam
Nimantetvā dhammarājassa suvaṇṇam piṭṭham adās'
aham.
- 13 So pi maṃ buddho vyākāsi saṅghamajjhe nisīdiya
ito ekanavute kappe ayam buddho bhavissati.
- 14 Ahu Kapilavhaye ramme nikkhamitvā Tathāgato
padhānaṃ padahitvāna katvā dukkarakāriyam.

- 15 Ajapālarukkkhamūlamhi nisīditvā Tathāgato
tattha pāyāsam paggayha Nerañjaram upehiti.
- 16 Nerañjarāya tīramhi pāyāsam asati jino
paṭiyattavaramaggena bodhimūlam upehiti.
- 17 Tato padakkhiṇaṃ katvā bodhimandaṃ anuttaraṃ
Assatthamūle sambodhiṃ bujjhissati mahāyaso.
- 18 Imassa janikā mātā Māyā nāma bhavissati
pitā Suddhodano nāma ayaṃ hessati Gotamo.
- 19 Anāsavā vitarāgā santacittā samāhitā
Kolito Upatisso ca aggā hessanti sāvakā.
- 20 Ānando nam' upatṭhāko upatṭhissati maṃ jinaṃ
Khemā Uppalavaṇṇā ca aggā hessanti sāvikā
- 21 Anāsavā vitarāgā santacittā samāhitā.
bodhi tassa bhagavato Assattho ti pavuccati.
- 22 Tassāhaṃ vacanaṃ sutvā bhīyyo cittaṃ pasādayiṃ
uttarivataṃ adhiṭṭhāsiṃ dasapāramipūriyā.
- 23 Nagaraṃ Bandhumatī nāma Bandhumo nāma khattiyo
mātā Bandhumatī nāma Vipassissa mahesino.
- 24 Atṭhavassasahassāni agāraṃ ajjha so vasi.
Nando Sunando Sirimā tayo pasādamuttamā.
- 25 Ticattāri sahasāni nāriyo samalaṅkatā.
Sutanā nāma sā nārī Saṃvattakkhando nām' atrajo.
- 26 Nimitte caturo disvā rathayānena nikkhami
anūnaatṭhamāsāni padhānaṃ padahi jino.
- 27 Brahmunā yācito santo Vipassī lokanāyako
vatti cakkam mahavīro Migadāye naruttamo.
- 28 Khandho ca Tisso nāma ca ahesum aggasāvakā
Asoko nām' upatṭhāko Vipassissa mahesino.
- 29 Candā ca Candamittā ca ahesum aggasāvikā :
bodhi tassa bhagavato Pātālī ti pavuccati.
- 30 Punabbasumitto Nāgo ca ahesum aggupatṭhakā
Sirimā Uttarā c' eva ahesum aggupatṭhikā.
- 31 Asītiatṭhamubbedho Vipassī lokanāyako
pabhā niddhāvati tassa samantā sattayojane.
- 32 Asītivassasahassāni āyu buddhassa tāvade
tāvataṃ tiṭṭhamāno so tāresi janataṃ bahuṃ.
- 33 Bahudevamanussānaṃ bandhanaṃ parimocayi
maggāmaggañ ca ācikkhi avasesaputhujane.

- 34 Ālokaṃ dassayitvāna desitvā amatam paḍaṃ
jalitvā aggikkhandho va nibbuto so sasāvako.
35 Iddhivaram puññavaram lakkhaṇaṃ catubhūmikaṃ.
sabbam samantarahitaṃ nanu rittā sabbasaṅkhārā.
36 Vipassī jinavaro dhīro Sumittārāmaṃhi nibbuto.
tatth' eva tassa thūpavaro sattayojanamussito ti.

VIPASSISSA BHAGAVATO VAMSO EKUNAVĪSATIMO.

XXI.

SIKHI THE TWENTIETH BUDDHA.

- 1 Vipassissa aparena sambuddho dvipaduttamo
Sikhisavhaya nāma jino asamo appatipuggalo.
- 2 Marasenam pamadditvā patto sambodhim uttamam
dhammacakkam pavattesi anukampāya paṇiṇam.
- 3 Dhammacakkappavattente Sikhimhi jinapuṅgave
koṭisatasahassānam paṭhamābhisamayo ahu.
- 4 Aparam pi dhammam desente gaṇasetṭhe naruttame
navutikoṭisahasānam dutiyābhisamayo ahu.
- 5 Yamakam paṭihīraṇ ca dassayante sadevake
asitikoṭisahasānam tatiyābhisamayo ahu.
- 6 Sannipātā tayo āsum Sikhissāpi mahesino
khīṇāsavānam vimalānam santacittānam tādinaṃ.
- 7 Bhikkhusatasahasānam paṭhamo āsi samāgamo.
asitibhikkhusahasānam dutiyo āsi samāgamo
- 8 Sattatibhikkhusahasānam tatiyo āsi samāgamo.
anupalitto padumaṃ va toyamhi sampavaḍḍhitam.
- 9 Aham tena samayena Arindamo nāma khattiyo
sambuddhapamukham saṅgham annapānena tappayim.
- 10 Bahum dussavaram datvā dussakoṭim anappakam
alaṅkatam hatthiyānam sambuddhassa adās' aham.
- 11 Hatthiyānam nimminitvā kappiyam upanāmayim
pūrayim mānasam mayham niccam dāham upatṭhitam.

- 12 So pi maṃ buddho vyākāsi Sikhî lokagganāyako
ekatiṃse ito kappe ayaṃ buddho bhavissati.
- 13 Ahu Kapilavhaye ramme . . . pe . . . [xx. 14]
. . . pe . . . hessāma sammukhā imaṃ. [iv. 13]
- 14 Tassāhaṃ vacanaṃ sutvā bhīyyo cittaṃ pasādayiṃ
uttarivatam adhiṭṭhāsiṃ dasapāramipûriyā.
- 15 Nagaraṃ Aruṇavatî nāma Aruṇo nāma Khattiyo
Pabhāvatî nāma janikā Sikhissa ca mahesino.
- 16 Sattavassasahassāni agāraṃ ajjha so vasi
Sucando Giri Vahano tayo pāsādamuttamā.
- 17 Catuvisatisahassāni nāriyo samalaṅkatā
Sabbakāmā nāma nāri Atulo nāma atrajo.
- 18 Nimitte caturo disvā hatthiyānena nikkhami
aṭṭhamāsaṃ padhānacāraṃ acari purisuttamo.
- 19 Brahmunā yācito santo Sikhî lokagganāyako
Vatti cakkam mahāvīro Migadāye naruttamo.
- 20 Abhibhû Sambhavo nāma ahesum aggasāvaka
Khemaṅkaro upaṭṭhāko Sikhissa pi mahesino.
- 21 Akhilā c' eva Padumā ca ahesum aggasāvika
bodhi tassa bhagavato Puṇḍarīko ti vuccati.
- 22 Sirivaddho ca Cando ca ahesum aggupaṭṭhakā
Cittā c' eva Suguttā ca ahesum aggupaṭṭhikā.
- 23 Uccatarena so buddho sattatihatthamuggato
Kaṇṇanagghikasaṅkāso dvattimsavaralakkhano.
- 24 Tassāpi byāmapabbhā kāyā divā rattim nirantaram
disodisaṃ niccharanti tīṇiyojanaso pabbhā.
- 25 Sattativassasahassāni āyu tassa mahesino
tāvata tiṭṭhamāno so tāresi janataṃ bahum.
- 26 Dhammamegho pavassetvā temayitvā sadevake
khemanaṃ tam pāpayitvāna nibbuto so sasāvako.
- 27 Anuvyañjanāsampannaṃ dvattimsavaralakkhanaṃ
sabbam samantarahitaṃ nanu rittā sabbasaṅkhārā.
- 28 Sikhî munivaro buddho Dussārāmaṃhi nibbuto
tatth' eva tassa thūpavaro tīṇiyojanamuggato ti.

SIKHISSA BHAGAVATO VAṂSO VĪSATIMO.

XXII.

VESSABHU THE TWENTY-FIRST BUDDHA.

- 1 Tatth' eva Maṇḍakappamhi asamo appatipuggalo
Vessabhû nâma nâmena loke uppajji so jino.
- 2 Âdittam ti ca râgaggitanhânam vijitam sadâ
nâgo va bandhanam chetvâ patto sambodhim uttamam.
- 3 Dhammacakkappavattente Vessabhû lokanâyako
asitikoṭisahassânam paṭhamâbhisamayo ahu.
- 4 Pakkante cārikam ratṭhe lokajetṭhe narāsabhe
sattatikoṭisahassânam dutiyâbhisamayo ahu.
- 5 Mahādittim vinodento pāṭihīram karoti so
samāgatā naramarū dasasahassē sadevake.
- 6 Mahā-acchariyam disvā abbhutam lomahamsanam
devā c' eva manussā ca bujjhare satṭhikoṭiyo.
- 7 Sannipātā tayo āsum Vessabhusa mahesino
khīṇāsavānam vimalānam santacittānam tādīnam.
- 8 Asitibhikkhusahassânam paṭhamo āsi samāgamo
sattatibhikkhusahassânam dutiyo āsi samāgamo
- 9 Satṭhibhikkhusahassânam tatiyo āsi samāgamo
jarādibhayacittānam orasānam mahesinam.
- 10 Tassa buddhassa asamassa cakkam vattayim uttamam
sutvāna panītam dhammam pabbajjam abhirocayi.
- 11 Aham tena samayena Sudassano nâma khattiyo
annapānena vatthena sasāṅgham jinam pūjayim.
- 12 Mahādānam pavattetvā rattim divam atandito
pabbajjam guṇasampannam pabbajim jinasantike.
- 13 Ācāraguṇasampanno vattasīlasamāhito
sabbaññutam gavesanto ramāmi jinasāsane.
- 14 Saddhā pīti upagantvā buddham vandāmi sattharam
pīti uppajjati mayham bodhiyā yeva kārāṇā.
- 15 Anivattamānasam ñatvā sambuddho etad abhāvi :—
ekatiṃse ito kappe ayam buddho bhavissati.
- 16 Ahu Kapilavahye ramme . . . pe . . . [xx. 14]
. . . pe . . . hessāma sammukhā imam. [iv. 13]

- 17 Tassāham vacanam sutvā bhīyyo cittam pasādayim
uttarivatam adhiṭṭhāsim dasapāramipūriyā.
- 18 Anomam nāma nagaram Supatito nāma khattiyo
mâtâ Yasavatî nāma Vessabhussa mahesino.
- 19 Chabbassasahassānam agāram ajjha so vasi
Ruci-Suruci-Vaḍḍhanā tayo pāsādamuttamā.
- 20 Anūnatimsasahassāni nāriyo samalaṅkatā
Sucittā nāma sâ nārî Supabuddho nāma atrajo.
- 21 Nimitte caturō disvā sivikāyānābhinikkhami
chamāsam padhānacāram acari purisuttamo.
- 22 Brahmunā yācito santo Vessabhū lokanāyako
vatti cakkaṃ mahāvīro Aruṇārāme naruttame.
- 23 Soṇo ca Uttaro c' eva ahesum aggasāvaka
Upasanto nām' upaṭṭhāko Vessabhussa mahesino.
- 24 Dāmā c' eva Samālā ca ahesum aggasāvikā
bodhi tassa bhagavato Mahāsālo ti vuccati.
- 25 Soṭṭhiko c' eva Rammo ca ahesum aggupaṭṭhakā
Gotamî ca Sirimā ca ahesum aggupaṭṭhikā.
- 26 Saṭṭhiratanam-ubbedho Hemayūpasamupamo
kāyā niccharati ramsi ratti va pabbate Sikhî.
- 27 Saṭṭhivassasahassāni āyu vijjati tāvade
tāvatā tiṭṭhamāno so tāresi janatam bahum.
- 28 Dhammam vitthārikam katvā vibhajitvā mahājanam
dhammanāvam ṭhapetvāna nibbuto so sasāvako.
- 29 Dassaneyyam mahājanam vihāram c' iriyāpatham
sabbam samantarāhitam nanu rittā sabbasaṅkhārā.
- 30 Vessabhū jinavaro satthā Khemārāmi nibbuto
dhātuvitthārikam āsi tesu tesu padesato ti.

VESSABHUSSA BHAGAVATO VAMSO EKAṬṬASATIMO.

XXIII.

KAKUSANDHA THE TWENTY-SECOND BUDDHA.

- 1 Vessabhussa aparena sambuddho dvipaduttamo
Kakusandho nāma nāmena appameyyo durāsado.
- 2 Ugghāṭetvā sabbabhavaṃ cariyā-pāramiṅgato
Siho va pañjaraṃ bhetvā patto sambodhim uttamaṃ.
- 3 Dhammacakkappavattente Kakusandhe lokanāyake
cattārisaṃ koṭisahassānaṃ paṭhamābhisamayo ahu.
- 4 Antalikkhamhi ākāse yamakam katvā vikubbanāṃ
tiṃsakotiṣahassānaṃ bodhesi devamānuse.
- 5 Naradevassa yakkhassa catusaccappakāsane
dhammābhisamayo tassa gaṇanāto asaṅkheyyo.
- 6 Kakusandhassa bhagavato eko āsi samāgamo
khīṇāsavānaṃ vimalānaṃ santacittānaṃ tādinaṃ.
- 7 Cattālīsasahassānaṃ tadā āsi samāgamo
dantabhūmim anuppattānaṃ āsavādi-gaṇakkhayā.
- 8 Ahaṃ tena samayena Khemo nāmāsi khattiyo
Tathāgate jinaputte dānaṃ datvā anappakaṃ.
- 9 Pattañ ca cīvaram datvā añjanaṃ madhulattṭhikaṃ
ime tam patthitaṃ sabbam paṭiyādemi varam varam.
- 10 So pi maṃ muni vyākāsi Kakusandho vināyako
imamhi bhaddake kappe ayaṃ buddho bhavissati.
- 11 Ahu Kapilavhaye ramme . . . pe . . . [xx. 14]
. . . pe . . . hessāma sammukhā imaṃ. [iv. 13]
- 12 Tassāhaṃ vacanaṃ sutvā bhīyyo cittaṃ pasādayiṃ
uttarivatam adhiṭṭhāsiṃ dasapāramipūriyā.
- 13 Nagaraṃ Khemavatī nāma Khemo nāma s' ahaṃ tadā
sabbaññutaṃ gavesanto pabbajiṃ tassa santike.
- 14 Brāhmaṇo Aggidatto ca āsi buddhassa so pitā
Visākhā nāma janikā Kakusandhassa mahesino.
- 15 Vasi tattha Khemapure sambuddhassa mahākulaṃ
narānaṃ pavaram seṭṭhaṃ jātimaṇṇaṃ mahāyasaṃ
- 16 Catuvassasahassāni agāraṃ ajjha so vasi
Ruci-Suruci-Vaḍḍhaṇā tayo pasādamuttamā.

- 17 Samatimsasahassâni nâriyo samalaṅkatâ
Virocamânâ nâma nârî Uttaro nâma atrajo.
- 18 Nimitte caturô disvâ rathayâna nikkhami
anûnakam aṭṭhamâsam padhânam padahi jino.
- 19 Brahmunâ yâcito santo Kakusandho lokanâyako
vatti cakkam mahavîro Migadâye naruttamo.
- 20 Vidhuro Saṅjîvo nâma ca ahesum aggasâvakâ
Buddhijo nâm' uppatṭhâko Kakusandhassa satthuno
- 21 Samâ ca Campanâmâ ca ahesum aggasâvikâ
bodhi tassa bhagavato Siriso ti pavuccati.
- 22 Accuto ca Samano ca ahesum aggupatṭhakâ
Nandâ c' eva Sunandâ ca ahesum aggupatṭhikâ.
- 23 Cattarârisaratanâni accugato mahâmuni
Kanakappabhâ niccharanti samantâ dvâdasayojanam.
- 24 Cattârîsavasasahassâni âyu tassa mahesino
tâvatâ tiṭṭhamâno târesi janatam bahum.
- 25 Dhammâpanam pasâretvâ naranârînam sadevake
naditvâ sihanâdañ ca nibbuto so sasâvako.
- 26 Aṭṭhaṅgavacanasampanno acchiḍḍâni niranteram
sabbam samantarahitam nanu rittâ sabbasaṅkhârâ.
- 27 Kakusandho jinavaro Khemârâmamhi nibbuto
tatth' eva tassa thûpavaro gâvutanabhamuggato ti.

KAKUSANDHASSA BHAGAVATO VAMSO DVÂVÎSATIMO.

XXIV.

KOṆĀGAMANA THE TWENTY-THIRD BUDDHA.

- 1 Kakusandhassa aparena Sambuddho dvipaduttamo
Koṇāgamano nāma jino lokajettho narāsabho.
- 2 Dasadhamme pūrayitvāna kantāraṃ samatikkami
pavāhiya malaṃ sabbam patto sambodhim uttamaṃ.
- 3 Dhammacakkappavattente Koṇāgamane nāyake
tiṃsakotiśahassānaṃ paṭhamābhisamayo ahu.
- 4 Pāṭihīraṃ karonte ca paravādappamaddane
vīsatikotiśahassānaṃ dutiyābhisamayo ahu.
- 5 Tato vikubbanam katvā jino devapuram gato
vasati tattha sambuddho silāyaṃ paṇḍukambale.
- 6 Pakaraṇe satta desento vassam vasati so muni
dasakotiśahassānaṃ tatiyābhisamayo ahu.
- 7 Tassāpi devadevassa eko āsi samāgamo
khiṇāsavānaṃ vimalānaṃ santacittānaṃ tādinaṃ.
- 8 Tiṃsabhikkhu saḥassānaṃ tadā āsi samāgamo
atikkanta-catur'-oghānaṃ bhijjitānaṃ ca maccuyā.
- 9 Aham tena samayena Pabbato nāma khattiyo
mittāmaccehi sampanno anantabalavāhano.
- 10 Sambuddhadassanaṃ gantvā sutvā dhammam anuttaraṃ
nimantetvā sajjanaṃ saṅghaṃ dānaṃ datvā yathicchakaṃ.
- 11 Paṭṭunnaṃ cīnaṇṇaṃ ca koseyyaṃ kambalaṃ pi ca
sovaṇṇapāḍukaṃ c'eva adāsiṃ satthusāvake.
- 12 So pi maṃ muni vyākāsi saṅghamajjhe nisīdiya
imasmim bhaddake kappe ayambuddho bhavissati.
- 13 Ahu Kapilavhaye ramme . . . pe [xx. 14]
. . . pe [iv. 13]
- 14 Tassāpi vacanaṃ sutvā bhiyyo cittaṃ pasādayiṃ
uttarivatam adhiṭṭhāsiṃ dasapāramipūriyā.
- 15 Sabbaññutaṃ gavesanto dānaṃ datvā naruttame
ohāyāhaṃ mahārajjam pabbajim tassa santike.
- 16 Nagaram Sobhavati nāma Sobho nāmāsi khattiyo
vasati tattha nagare sambuddhassa mahākulaṃ.

- 17 Brāhmaṇo Yaṇṇadatto ca āsi buddhassa so pitā
Uttarā nāma janikā Koṇāgamanassa satthuno.
- 18 Tīṇivassasahassāni agāraṃ ajjha so vasi
Tusita-Santusita-Santutṭhā tayo pāsādamuttamā.
- 19 Anūnasolasasahassāni nāriyo samalaṅkatā
Rucigattā nāma nārī Satthavāho nāma atrajo.
- 20 Nimitte caturō disvā hatthiyānena nikkhami
chamāsaṃ padhānacāraṃ acari purisuttamo.
- 21 Brahmunā yācito santo Koṇāgamanō nāyako
vatti cakkam mahavīro Migadāye naruttamo.
- 22 Bhīyyo so Uttaro nāma ahesuṃ aggasāvaka
Soṭṭhijo nām' upatṭhāko Koṇāgamanassa satthuno.
- 23 Samuddā ca Uttarā c' eva ahesuṃ aggasāvika
bodhi tassa bhagavato Udambaro ti vuccati.
- 24 Uggo ca Somadevo ca ahesuṃ aggupatṭhakā
Sivalā c' eva Sāmā ca ahesuṃ aggupatṭhikā.
- 25 Uccatarena so buddho timsahatthasamuggato
ukkāmukkhe yathā kambu evaṃ raṃsihi maṇḍito.
- 26 Timsavassasahassāni āyu buddhassa tāvade
tāvatā tiṭṭhamāno so tāresi janataṃ bahum.
- 27 Dhammacetiṃ samussitvā dhammadussavibhūsitam
dhammapupphaguḷam katvā nibbuto so sasāvako.
- 28 Mahāvilāso tassa jano siridhammappakāsano
sabbam samantarahitam nanu rittā sabbasaṅkhārā.
- 29 Koṇāgamanō sambuddho Pabbatārāmaṃhi nibbuto
dhātuvitthārikaṃ āsi tesu tesu padesato ti.

KONĀGAMANASSA BHAGAVATO VAṂSA TEVĪSATIMO.

XXV.

KASSAPA THE TWENTY-FOURTH BUDDHA.

- 1 Koṇāgamanassa aparena sambuddho dvipaduttamo
Kassapo nāma nāmena dhammarājā pabhaṅkaro.
- 2 Sañchadditam kulamūlaṃ bahunāṃ pānabhojanaṃ
datvāna yācake dānaṃ pūrayitvāna mānasam
Usabho va ālakaṃ bhetvā patto sambodhim uttamaṃ.
- 3 Dhammacakkappavattente Kassape lokanāyake
Visatikotīsaḥassānaṃ paṭhamābhisamayo ahu
- 4 Catumāsaṃ yadā buddho loke carati cārikaṃ
Dasakotīsaḥassānaṃ dutiyābhisamayo ahu.
- 5 Yamakaṃ vikubbaṃ katvā ñāṇadhātum pakittayi
pañcakotīsaḥassānaṃ tatiyābhisamayo ahu
- 6 Sudhamma-devapure ramme tattha dhammam pakāsayi
tīṇīkotīsaḥassānaṃ devānaṃ bodhayi jino.
- 7 Naradevassa yakkhassa apare dhammadesane
etesānaṃ abhisamayā gaṇanāto asāṅkheyyā.
- 8 Tassāpi devadassa eko āsi samāgamo
khīṇāsavānaṃ vimalānaṃ santacittānaṃ tādinaṃ.
- 9 Visatibhikkhusaḥassānaṃ tadā āsi samāgamo
abhikkantabhagavantānaṃ hirisiṇena tādinaṃ.
- 10 Ahaṃ tadā māṇavako Jotipālo ti vissuto
ajjhāyako mantadharo tiṇṇaṃ vedānapāragū.
- 11 Lakkhaṇe itihāse ca saddhamme pāramiṅgato
bhummantalikkhe kusalo katavijjo anāvayo.
- 12 Kassapassa bhagavato Ghaṭikāro nām' upatṭhako
Sagāraṇo Sappatisso nibbuto tatiye phale.
- 13 Ādāya maṃ Ghaṭikāro upagañchi Kassapaṃ jinaṃ
tassa dhammaṃ suṇitvāna pabbajim tassa santike.
- 14 Āraddhaviriyo hutvā vattāvattesu kovido
na kvāci parihāyāmi pūremi jinasāsaṇaṃ.
- 15 Yāvatā buddhabhaṇitaṃ navaṅgaṃ satthusāsaṇaṃ
sabbam pariyaṇitvāna sobhayim jinasāsaṇaṃ.
- 16 Mama acchariyaṃ disvā so pi buddho viyākari
imamhi bhaddake kappe ayaṃ buddho bhavissati.

- 17 Ahu Kapilavhaye ramme nikkhamitvā Tathāgato
padhānam padahitvāna katvāna dukkarakāriyaṃ
... pe ... [iv. 13]
- 18 Ajapālarukkkhamūle nisīditvā Tathāgato
tattha pāyāsam paggayha Nerañjaraṃ upehiti
- 19 Nerañjarāya tīramhi pāyāsaṃ paribhuñjiya
paṭiyattavaramaggena bodhimūlam upehiti.
- 20 Tato padakkhiṇaṃ katvā bodhimaṇḍaṃ naruttamo
aparājitaṇiyatṭhāne bodhipallaṅkamuttame.
- 21 Pallaṅkena nisīditvā bujjhissati mahāyaso
imassa janikā mātā Māyā nāmā bhavissati
pitā Suddhodano nāma ayaṃ hessati Gotamo.
- 22 Anāsavā vītarāgā santacittā samāhitā
Kolito Upatisso ca aggā hessanti sāvakā.
- 23 Ānando nām' upatṭhāko upatṭhissati taṃ jinaṃ
Khemā Uppalavannā ca aggā hessanti sāvikā
- 24 Anāsavā santacittā vītarāgā samāhitā.
bodhi tassa bhagavato Assattho ti pavuccati.
- 25 Citto ca Hatthālavako aggā hessant' upatṭhakā.
Nandamātā ca Uttarā aggā hessant' upatṭhikā.
- 26 Idaṃ sutvāna vacanam asamassa mahesino
āmoditā naramarū buddha-bijaṅkuro ayaṃ
- 27 Ukkutthi-saddā pavattanti appoṭhenti hassanti ca
Katanjalī namassanti dasasahassī sadevakā.
- 28 Yad' imassa lokanāthassa virajjhissāma sāsanaṃ
anāgatamhi addhāne hessāma sammukhā imaṃ.
- 29 Yathā manussā nadiṃ tarantā paṭititthaṃ virajjhiya
hetṭhā titthe gahetvāna uttaranti mahānadim.
- 30 Evam eva mayaṃ sabbe yadi muñcām' imaṃ jinaṃ
anāgatamhi addhāne hessāma sammukhā imaṃ.
- 31 Tassāpi vacanaṃ sutvā bhīyyo cittaṃ pasādayiṃ
uttarivatam adhiṭṭhāsim dasapāramipūriyā.
- 32 Evam ahaṃ saṃsaretvā parivajjanto anācāraṃ
dukkaraṇī ca kataṃ mayhaṃ bodhiyā yeva kāraṇā.
- 33 Nagaraṃ Bārāṇasi nāma Kiki nām' āsi khattiyo
vasati tattha nagare sambuddhassa mahākulaṃ
- 34 Brāhmaṇo Brahmadatto ca āsi buddhassa so pitā
Dhanavatī nāma janikā Kassapassa mahesino.

- 35 Duve vassasahassâni agâraṃ ajjha so vasi
Hamso Yaso Sirinando tayo pāsādamuttamā.
- 36 Tisoḷassa-sahassâni nâriyo samalaṅkatā
Sunandā nâma sâ nâri Vijitaseno nâma atrajo.
- 37 Nimitte caturo disvā pāsādenābhinikkhami
sattāhaṃ padhānacāraṃ acari purisuttamo.
- 38 Brahmunā yācito santo Kassapo lokanāyako
vatti cakkam mahāvīro Migadāye naruttamo.
- 39 Tisso ca Bhāradvājo ca ahesum aggasāvakā
Sabbamitto upatṭhāko Kassapassa mahesino.
- 40 Anulā ca Uruvelā ca ahesum aggasāvikā
bodhi tassa bhagavato Nigrodho ti pavuccati.
- 41 Sumaṅgalo Ghaṭikāro ca ahesum aggupatṭhakā
Vijitasenā ca Bhaddā ca ahesum aggupatṭhikā.
- 42 Uccatarena so buddho vīsativātanamuggato
vijjulatṭhi va ākāse cando va gahapūrito.
- 43 Vīsavassasahassâni āyu tassa mahesino
tāvātā tiṭṭhamāno so tāresi janataṃ bahum.
- 44 Dhammatalākaṃ māpetvā sīlaṃ datvā vilepanaṃ
dhammadussaṃ nivāsetvā dhammamālaṃ virājiya
- 45 Dammavimalaṃ ādāsaṃ ṭhapayitvā mahājane
keci nibbānaṃ patthentā passantu me alaṅkaraṃ.
- 46 Sīlakaṇḍukaṃ datvāna jhānakavacavammikam
dhammacammaṃ pārūpetvā datvā sannāhaṃ uttamaṃ.
- 47 Satiphalakaṃ datvāna tikhiṇaṇṇakuntimaṃ
dhamma-khaggavaraṃ datvā sīla-saṃsaggamaddanaṃ
- 48 Tevijjābhūsaṃ datvāna āveḷaṃ caturo phale
chalabhiññābharanaṃ datvā dhammapupphapilandhanaṃ
- 49 Saddhammapaṇḍaraṃ chattaṃ datvā pāpānivāraṇaṃ
māpetvā abhayaṃ pupphaṃ nibbuto so sasāvako.
- 50 Eso hi sammā sambuddho appameyyo durāsado
eso hi dhammaratano svākhyāto ehipassiko.
- 51 Eso hi saṅgharatano suppaṭipanno anuttaro
sabbam samantarahitaṃ nanu rittā sabbasaṅkharā.
- 52 Mahākassapo jino satthā Setavyārāmaṃhi nibbuto
tath' eva tassa jinathūpo yojanubbedhamuggato ti.

XXVI.

THE HISTORY OF GOTAMA BUDDHA.

- 1 Aham etarahi buddho Gotamo sakyavaddhano
padhânaṃ padahitvâna patto sambodhim uttamaṃ.
- 2 Brahmunâ yâcito santo dhammacakkaṃ pavattayim
aṭṭhârasannaṃ koṭṭinaṃ paṭhamâbhisamayo ahu.
- 3 Tato paraṇ ca desento naradevasamâgamo
ganaṇâya na vattabbo dutiyâbhisamayo ahu.
- 4 Idh' evâhaṃ etarahi ovâdiṃ mama atrajaṃ
ganaṇâya na vattabbo tatiyâbhisamayo ahu.
- 5 Eko va sannipâto me sâvakânaṃ mahesinaṃ
aḍḍhatelâsasatânaṃ bhikkhunâsi samâgamo.
- 6 Virocamâno vimalo bhikkhusaṅghassa majjhato
dadâmi patthitaṃ sabbhaṃ maṇi va sabbakâmadeo.
- 7 Phalam âkaṅkhamânaṃ bhavacchanda jahesinaṃ
catusaccaṃ pakâsesi anukampâya paṇinaṃ.
- 8 Dasavîsasahassânaṃ dhammâbhisamayo ahu
ekadvinnâṃ abhisamayo ganaṇâto asaṅkheyyo.
- 9 Vitthârikaṃ bahujaṇṇaṃ iddhaṃ phitaṃ suphullitaṃ
idha mayhaṃ Sakyamunino sâsanaṃ suvisodhitaṃ.
- 10 Anâsavâ vîtarâgâ santacittâ samâhitâ
bhikkhû nekasatâ sabbe parivârenti maṃ sadâ.
- 11 Idâni ye etarahi jahanti mânusaṃ bhavaṃ
appattamânasâ sekhâ te bhikkhû viññû garahitâ
- 12 Ariyaṇjasaṃ thomayantâ sadâ dhammaratâ janâ
bujjhissanti satimanto saṃsârasaritâ narâ.
- 13 Nagaraṃ Kapilavatthu me râjâ Suddhodano pitâ
mayhaṃ janettikâ mâtâ Mâyâ devî ti vuccati.
- 14 Ekûnatimsavassâni agâraṃ ajjh' ahaṃ vasiṃ
Râmo Surâmo Subhato tayo pâsâdamuttamâ.
- 15 Cattârisasahassâni nâriyo samalaṅkatâ
Bhaddakaccâ nâma nâri Râhulo nâma atrajo.
- 16 Nimitte caturo disvâ assayânaṇa nikkhamiṃ
Chabbassaṃ padhânacâraṃ acari dukkaram ahaṃ.

- 17 Bārāṇasī Isipatane cakkam pavattitam mayā
aham Gotamasambuddho saraṇam sabbapāṇinam.
- 18 Kolito Upatisso ca dve bhikkhū aggasāvaka
Ānando nām' upatthāko santikāvacaro mama.
- 19 Khemā Uppalavaṇṇā ca bhikkhuni aggasāvikā
Citto ca Hatthālavako aggupatthākupāsakā
- 20 Nandamātā ca Uttarā aggupatthikupāsikā.
Aham Assatthamūlamhi patto sambodhim uttamam.
- 21 Byāmapabbhā sadā mayham soḷasahatthamuggato
appam vassasatam āyu idān' etarahi vijjati.
- 22 Tāvatā tiṭṭhamāno 'ham tāremi janatam bahum.
ṭhapayitvā na dhammokkam pacchimajanabodhanam.
- 23 Aham pi na cirass' eva saddhim sāvakasaṅghato
idh' eva parinibbissam aggi vāhārasaṅkhayā.
- 24 Tāni ca atulatejāni imāni ca dasabalāni
ayaṇ ca guṇavaradeho dvattimsalakkaṇhācīto
- 25 Asadisā pabbāsetvā sataramsī va chappabbhā
sabbā samantarahessanti nanu rittā sabbasaṅkhārāti.

GOTAMASSA BHAGAVATO VAMSO PAÑCAVĪSATIMO.

XXVII.

LIST OF THE BUDDHAS.

- 1 Aparimeyye ito kappe caturo āsum vināyaka
Taṇhaṅkaro Medhaṅkaro atho pi Saraṇaṅkaro
Dīpaṅkaro ca sambuddho ekakappamhi te jinā.
- 2 Dīpaṅkarassa aparena Koṇḍañña nāma nāyako
Eko va ekakappamhi tāresi janatam bahum.
- 3 Dīpaṅkarassa bhagavato Koṇḍañña ca satthuno
etesam antarā kappā gaṇanāto asaṅkhiyā.
- 4 Koṇḍañña aparena Maṅgalo nāma nāyako
tesam pi antarā kappā gaṇanāto asaṅkhiyā.
- 5 Maṅgalo ca Sumano ca Revato Sobhito muni
te pi buddhā ekakappe cakkhumanto pabhaṅkarā.

- 6 Sobhitassa aparena Anomadassī mahāyaso
tesam pi antarā kappā gaṇanāto asaṅkhiyā.
- 7 Anomadassī Padumo Nārado cāpi nāyako
te pi buddhā ekakappe tamantakārakā muni
- 8 Nārādassa aparena Padumuttaro nāma nāyako
ekakappamhi uppanno tāresi janataṃ bahum.
- 9 Nārādassa bhagavato Padumuttarassa satthuno
tesam pi antarā kappā gaṇanāto asaṅkhiyā.
- 10 Kappasatasahassamhi eko āsi mahāmuni
Padumuttaro lokavidū āhutīnaṃ paṭiggaho.
- 11 Timsakappasahassamhi duve āsimsu nāyakā
Sumedho ca Sujāto ca oraso Padumuttaro.
- 12 Aṭṭhārase ito kappasate tayo āsimsu nāyakā
Piyadassī Atthadassī Dhammadassī ca nāyakā.
- 13 Oraso ca Sujātassa sambuddhā dvipaduttamā
ekakappamhi sambuddhā loke appaṭipuggalā.
- 14 Catunavute ito kappe eko āsi mahāmuni
Siddhattho so lokavidū sallagatto anuttaro.
- 15 Dve navute ito kappe duve āsimsu nāyakā
Tisso Phusso ca sambuddhā asamā appaṭipuggalā.
- 16 Ekanavute ito kappe Vipassī nāma nāyako
so pi buddho kārūṇiko satte moci bandhanā.
- 17 Ekatimse ito kappe duve āsimsu nāyakā
Sikkhī ca Vessabhū c' eva asamā appaṭipuggalā.
- 18 Imamhi bhaddake kappe tayo āsimsu nāyakā
Kakusandho Koṇāgamano Kassapo cāpi nāyako.¹
- 19 Ahaṃ etarahi sambuddho Metteyo cāpi hessati
Ete p' ime pañca buddhā dhīrā lokānukampakā.
- 20 Etesaṃ dhammarājūnaṃ aññesaṃ nekaṇṇaṃ
ācikkhitvāna taṃ maggaṃ nibbutā te sasāvaka ti.

BUDDHAPAKINNAKKHAṆḌAM NITTITAM.

¹ Here the *Buddhavamsa* rightly ends:—

“Aparimeyye ito kappe . . . pe . . . [xvii. 1] ādinā atthārasagāthā saṅgi-
tikārakehi thapitā nigamanagāthā veditabbā. Sesagāthāsu sabbattha pākāṃ
evā ti.”—(Madhurattavilāsinī).

XXVIII.

THE DISTRIBUTION OF BUDDHA'S RELICS.

- 1 Mahā Gotamo jinavaro Kusinārāmamhi nibbuto
dhātuvitthārikam āsi tesu tesu padesato ti.
- 2 Eko Ajātasathussa, eko Vesāliyā pure,
eko Kapilavatthumhi, eko ca Allakappake,
- 3 Eko ca Rāmagāmamhi, eko ca Veṭṭhadīpake,
eko Pāveyyake Malle, eko ca Kusinārake.
- 4 Kumbhassa thūpaṃ kāresi brāhmāṇo Doṇasavhayo
Aṅgārathūpaṃ kāresuṃ Moriyā tuṭṭhamānasā.
- 5 Aṭṭha sarīrikā thūpā, navamo kumbhacetiyo
Aṅgārathūpo dasamo tadā yeva patitṭhito.¹
- 6 Ekā dāthā Tidasapure, ekā Nāgapure ahu,
ekā Gandhāraṇisaye, ekā Kālingarājino.
- 7 Cattālīsasamādanā kesā lomā ca sabbaso
devā harimṣu ekekaṃ cakkavālaparamparā.
- 8 Vajirāyaṃ bhagavato patto daṇḍaṇi ca cīvaram
nivāsanaṃ Kusaghare paccattharaṇaṃ Kapilavhaye
- 9 Pāṭaliputtanaṃ karakaṃ kāya-bandhanaṃ
Campāyaṃ udaka-sāṭikā uṇṇalomaṇi ca Kosale.
- 10 Kāsāvaṇi ca Brahmaloke veṭṭhanaṃ Tidase pure
pāsāṇake padaṃ seṭṭhaṃ yaṇi cāpi accutipadaṃ.
nisīdanaṃ Avantipure ratṭhe attharaṇaṃ tadā.
- 11 Araṇi ca Mithilāyaṃ Vedehi parisāvanaṃ

¹ The Phayre MS. here inserts the following lines :

- 1 Uṇṇisaṃ caturo dāthā akkhagā dve ca dhātuyo
asambhinnā imā sattā sesā bhinnā va dhātuyo
- 2 Mahantā muggamattā ca majjhimā bhinnatandulā
khuddakā sā sapamattā nānāvannaṃ ca dhātuyo
- 3 Mahantā suvaṇṇavannaṃ muttavannaṃ ca majjhimā
khuddakā makulavannaṃ ca soḷasadonimattikā
- 4 Mahantā pañca nāliyo nāliyo pañca majjhimā
khuddakā ca chanāli ca etā sabbāpi dhātuyo
- 5 Uṇṇisaṃ Sīhale dīpe Brahmaloke ca vāmakaṃ
Sīhale dakkhiṇakkaṇi ca sabbā p' etā patitṭhitā.

- vâsisûcigharañ câpi Indaratthe pure tadâ.
 12 Parikkhâraṃ avasesaṃ janapade aparantake
 paribhuttâni muninâ akāṃsu manujâ tadâ.
 13 Dhâtuvitthârikāṃ āsi Gotamassa mahesino
 pāṇinam anukampāya ahû porānikâ tadâ ti.¹

DHÂTUBHÂJANĪYAKATHÂ NIṬṬHITÂ.

BUDDHAVAMSO NIṬṬHITO.

Ph. adds the following lines :—

Revato Sobhito buddho Padumo dvipaduttamo
 Sumedho Atthadassî ca Phusso ca Vessabhû jino
 Koṇâgamano Gotamo navannaṃ dhâtû vitthatâ
 soḷasannaṃ avitthârâ te pi vandâmi dhâtuyo
 Sahassadvisatâ gâthâ catusatthi ca piṇḍato
 Padhânamâdipeyyâle nimuggâ dasa gâthakâ
 Ahu Kappilapeyyâle nimuggâ pana cuddasa.

¹ See *Mahâparinibbânasutta*, ed. Childers, pp. 70, 71.

CARIYĀ-PITAKA.

CARIYĀ-PĪṬAKA.

Namo tassa bhagavato arahato sammāsambuddhassa.

Book I.

DĀNAPĀRAMITĀ.

I.

THE STORY OF AKATTI.

- 1 Kappe ca satasahassee caturō ca asaṅkheyye
etth' antare yaṃ caritaṃ sabbaṃ taṃ bodhipācanaṃ.
- 2 Atitakappe caritaṃ t̐apayitvā bhavābhavē
imamhi kappe caritaṃ pavakkhissaṃ suṇohi me.
- 3 Yadā āhaṃ brahāraññe suññe vivinakānane
ajjhogāhetvā viharāmi Akatti nāma tāpaso.
- 4 Tadā maṃ tapatejēna santatto Tidivādhībhū
dhārento brāhmaṇavaṇṇaṃ bhikkhāya maṃ upāgami.
- 5 Pavanā ābhaṭaṃ paṇṇaṃ atelaṇ ca aloṇikaṃ
mama dvāre t̐hitaṃ disvā sakaṭāhena ākiriṃ.
- 6 Tassa datvān' ahaṃ paṇṇaṃ nikkujjitvāna bhājanaṃ
pun' esanaṃ jahitvāna pāvisiṃ paṇṇasālakaṃ.
- 7 Dutiyam pi tatiyam pi upagañchi maṃ' antikaṃ
akampito anolaggo evaṃ eva adās' ahaṃ.
- 8 Na me tappaccayā atthi sarīrasmiṃ vivaṇṇiyaṃ
pītisukhena ratiyā vītinaṃmemi taṃ divaṃ.
- 9 Yadi māsaṃ pi dve māsaṃ dakkhiṇeyyaṃ varaṃ labhe
akampito anolīno dadeyyaṃ dānaṃ uttamaṃ.
- 10 Na tassa dānaṃ dadamāno yasaṃ lābhañ ca patthayaṃ
sabbaññutaṃ patthayāno tāni kammāni ācarin ti.

AKATTICARIYAṃ PĀTHAMAṃ.

II.

THE STORY OF SAṆKHA.

- 1 Punāparam yadā homi brāhmaṇo Saṅkhasavhayo
mahāsamuddaṃ taritukāmo upagacchāmi paṭṭanaṃ.
- 2 Tattha adassim paṭipathe sayambhum apparājitam
kantāraddhānaṃ paṭipannaṃ tattāya kaṭhinabhūmiyā.
- 3 Tam ahaṃ paṭipathe disvā imam atthaṃ vicintayim
idaṃ khettaṃ anupattaṃ puññakāmassa jantuno.
- 4 Yathāpi kassako puriso khettaṃ disvā mahāgamaṃ
tattha bijam na ropeti na so dhaññaena atthiko
- 5 Evam evāhaṃ puññakāmo disvā khattavaruttamaṃ
yadi tattha kāraṃ na karomi nāhaṃ puññaena atthiko.
- 6 Yathā amacco muddikāmo rañño antepure jane
na deti tesam dhanadhaññaṃ muddito parihāyati.
- 7 Evam evāhaṃ puññakāmo vipulaṃ disvāna dakkhiṇaṃ
yadi tassa dānaṃ na dadāmi parihāyissāmi puññaato.
- 8 Evāhaṃ cintayitvāna orohitvā upāhanā
tassa pādāni vanditvā adāsim chattupāhanaṃ
- 9 Ten' evāhaṃ satagunato sukhumālo sukhe tṭhito
api ca dānaṃ paripūrento evaṃ tassa adās' ahan ti.

SAṆKHACARIYAM DUTIYAM.

III.

THE STORY OF DHANAÑJAYA.

- 1 Punāparam yadā homi Indapaṭṭhe puruttame
rājā Dhanañjayo nāma kusale dasah' upāgato.
- 2 Kālingaratṭha-visayā brāhmaṇā upagañchum maṃ
āyācun maṃ hatthināgaṃ dhaññaṃ maṅgalasammatam.
- 3 Avuṭṭhiko janapado dubbhikkho chātako mahā
dadāhi pavaraṃ nāgaṃ nīlaṃ Añjanasavhayaṃ.

- 4 Na me yācakam anupatte paṭikkhepo anucchavo
mā me bhijji samādānaṃ dassāmi vipulaṃ gajaṃ.
- 5 Nāgaṃ gahetvā soṇḍāyaṃ bhinkāre ratanāmaye
jalaṃ hatthe ākiritvā brāhmaṇānaṃ adaṃ gajaṃ.
- 6 Tasmaṃ nāge padinnamhi amaccā etad abravuṃ :—
kinnu tuyhaṃ varaṃ nāgaṃ yācakānaṃ padassasi ?
- 7 Dhaññaṃ maṅgulasampannaṃ saṅgāmaṇiṇaṃ uttamaṃ
tasmaṃ nāge padinnamhi kin te rajjaṃ karissati ti ?
- 8 Rajjaṃ pi me dade sabbhaṃ sarīraṃ dajjaṃ attano
sabbhaññutaṃ piyaṃ mayhaṃ tasmā nāgaṃ adās' ahaṃ ti.

ITI KURUDDHAMMACARIYAM TATIYAM.

IV.

THE STORY OF SUDASSANA.

- 1 Kusāvatimhi nagare yadā āsi mahīpati
Mahāsudassano nāma cakkavattī mahabbhalo.
- 2 Tatthāhaṃ divase tikkhattuṃ ghosāpemi tahiṃ tahiṃ
ko kiṃ icchati pattheti kassa kiṃ diyatu dhanam ?
- 3 Ko chātako ko tasito ko mālāṃ ko vilepanaṃ
nānārattāni vatthāni ko naggo paridahissati ?
ko pathe chattam ādeti kopāhanā mudusabbhā ?
- 4 Iti sāyaṇi ca pāto ca ghosāpemi tahiṃ tahiṃ
na taṃ dasasu ṭhānesu na pi ṭhānasatesu vā.
- 5 Anekasatattṭhānesu paṭiyattam yācake dhanam
divā vā yadi vā ratti yadi eti vanīpako.
- 6 Laddhā yadicchikaṃ bhogaṃ purahatto va gacchati
evārūpaṃ mahādānaṃ adāsiṃ yāvajjivikaṃ.
- 7 Na pāhaṃ dassaṃ dhanam dammi pi n' atthi nicayo mayi
yathāpi āturo nāma rogato parimuttiya.
- 8 Dhanena vajjaṃ tappetvā rogato parimuccati
tath' evāhaṃ jānamāno paripūretum asesato
- 9 Ūnadhanam pūrayitum demi dānaṃ vanīpake
nirālayo apaccāyo sambodhimanupattiya ti.

MAHĀSUDASSANACARIYAM CATUTTHAM.

V.

THE STORY OF GOVINDA.

- 1 Punâparam yadâ homi sattarâjapurohito
pûjito naradevehi Mahâgovindo brâhmaṇo.
- 2 Tadâham sattarajjesu yaṃ me âsi upâyanam
tena demi mahâdânam akkhobbham sâgarûpamam.
- 3 Na me dexam dhanadhaññam pi n' atthi niccayo mayi
sabbaññutam piyam mayham tasmâ demi varam dhanan ti.

MAHÂGOVINDACARIYAM PAÑCAMAM.

VI.

THE STORY OF NIMI.

- 1 Punâparam yadâ homi Mithilâyam puruttame
Nimi nâma mahârâjâ paṇḍito kusalatthiko
- 2 Tadâham mâpayitvâna catusâlam catumukham
tattha dânam pavattesiṃ miga-pakkhi-nara-nârinam
- 3 Acchâdanam ca sayanam ca annapânam ca bhojanam
Abbhocchinnaṃ karitvâna mahâdânam pavattayim.
- 4 Yathâpi sevako sâmiṃ dhanahetum upâgato
kâyena vâcâ manasâ ârâdhanîyam esati
- 5 Tath' evâham sabbabhava pariyesissâmi bodhijam
dânenâ satte tappetvâ icchâmi bodhim uttaman ti.

NIMIRÂJACARIYAM CHAṬṬHAMAM.

VII.

THE STORY OF CANDAKUMÂRA.

- 1 Punâparam yadâ homi Ekarâjassa atrajo
nagare Pupphavatiyâ kumâro Candasavhayo
- 2 Tadâham yajanâ mutto nikkhanto yaññavâtakô
samvegam janayitvâna mahâdânam pavattayim.
- 3 Nâham pivâmi khâdâmi na pi bhuñjâmi bhojanam
dakkhiṇeyyam adatvâna api chappañca rattiyo.
- 4 Yathâpi vâñjo nâma katvâna bhaṇḍasañcayam
yattha lâbho mahâ hoti tatthâharati bhaṇḍakam.
- 5 Tath' eva sakabhuttâpi pare dinnam mahapphalam
tasmâ parassa dâtabbam satabhâgo bhavissati.
- 6 Etam atthavasam ñatvâ demi dânam bhavâbhave
na paṭikkamâmi dânatô sambodhimanupattiya ti.

CANDAKUMÂRACARIYAM SATTAMAM.

VIII.

THE STORY OF SIVI.

- 1 Ariṭṭhasavhaye nagare Sivi nâmasi khattiyo
nisajja pāsâdavare evam cintes' ahan tadâ.
- 2 Yam kiñci mânusam dânam adinnam me na vijjati
yo pi yâceyya mam cakkhum dadeyyam avikampito.
- 3 Mama saṅkappam aññâya Sakko devânam issaro
nisinno devaparisâya idam vacanam abravi :—
- 4 Nisajja pāsâdavare Sivi-râjâ mahiddhiko
cintento vividham dânam adeyyam so na passati.
- 5 Tatham nu vitathan n' etam handa vimamsayâmi tam
muhuttam âgameyyâtha yâva jânâmi tam manan ti.
- 6 Pavedhamâno phalitasiro valitagatto jarâturo
andhavañño va hutvâna râjanam upasaṅkami.

- 7 So tadā paggaheṭvāna vāmaṃ dakkhiṇabāhu ca sirasmiṃ añjaliṃ katvā idaṃ vacanam abravi :—
- 8 Yācāmi taṃ mahārāja dhammikaṛaṭṭhavaḍḍhanam tava dānaratā kitti uggaṭā devamānuse
- 9 Ubho pi nettā nayanā andhā upahatā mama ekaṃ me nayanam dehi tvam pi ekena yāpayā ti.
- 10 Tassāhaṃ vacanam sutvā haṭṭho saṃviggamānaso katañjali vedajāto idaṃ vacanam abraviṃ :—
- 11 Idānāhaṃ cintayitvāna pāsādato idh' āgato tvam mama cittam aññāya nettam yācitum āgato.
- 12 Aho me mānasam siddham saṅkappo paripūrito adinnapubbam dānavaram ajja dassāmi yācake.
- 13 Ehi Sīvaka uṭṭhehi mā dantayi mā pavedhayi ubho pi nayane dehi uppāṭetvā va tibbake.
- 14 Tato so codito mayham Sīvako vacanam karo uddharitvāna pādāsi tālamiñjam va yācake.
- 15 Dadamānassa dentassa dinnadānassa me sato cittassa aññathā n' atthi bodhiyā yeva kāraṇā.
- 16 Na me dessā ubho cakkhū attā na me na dessiyo sabbaññutam piyam mayham tasmā cakkhum adās' ahan ti.

SIVIRĀJACARIYAM ATṬHAMAM.

IX.

THE STORY OF VESSANTARA.

- 1 Yā me ahosi janikā Phussatī nāma khattiyā sā atītāsu jātisu Sakkassa ca mahesiyā.
- 2 Tassā āyukkhayam disvā devindo etad abravi :—
dadāmi te dasa vare varam bhadde yad icchasi ti.
- 3 Evaṃ vuttā ca sā devī Sakkaṃ purindam abravi :—
kinnu me aparādh' atthi kinnu dessā ahan tava rammā cāvesi maṃ ṭhānā vāto va dharapiṃ ruhan ti?
- 4 Evaṃ vutte ca so Sakko puna tassedam abravi :—
na c' eva te katham pāpam na ca me tvam asi appiyā.

- 5 Ettakam yeva te âyum cavanakâlo bhavissati
paṭiggaṇha mayâ dinne vare dasa varuttame ti.
- 6 Sakkena sâ dinnavarâ tuṭṭhahaṭṭhâ pamoditâ
mamam abbhantaram katvâ Phusatî dasa vare varî.
- 7 Tato cutâ sâ Phusatî khattiye upapajjatha
Jetuttaramhi nagare Sañjayaena samâgami.
- 8 Yadâham Phusatiyâ kucchiṃ okkanto piyamâtuyâ
mama tejena me mâtâ sadâ dânaratâ ahu.
- 9 Adhane âture jiṇṇe yâcake paṭṭhike jane
samanabrâhmaṇe khīṇe deti dânam akiñcane.
- 10 Dasa mâse dhârayitvâna karonte purapadakkhiṇam
Vessânam vithiyâ majjhe janesi Phusatî mamam.
- 11 Na mayham mettikam nâmam na pi mettikasambhavam
jâto 'mhi Vessavithiyâ tasmâ Vessantaro ahu.
- 12 Yadâham dâraako homi jâtiyâ aṭṭhavassiko
tadâ nisajja pâsâde dânam dâtum vicintayim.
- 13 Hadayam dadeyyam cakkhum mamsam pi ruhiram pi ca
dadeyyam kâyam yâcetvâ yadi koci yâcaye mamam.
- 14 Sabhâvam cintayantassa akampitam asañṭhitam
akampi tattha paṭhavî Sineruvanavaṭamsakâ.
- 15 Addhaddhamâse paṇṇarase punnamâse uposathe
paccayam nâgam âruiha dânam dâtum upâgami.
- 16 Kâlingaratṭhavisayâ brâhmaṇâ upagañchum mam
âyâcum mam hatthinâgam dhaññamaṅgalasammatam.
- 17 Avuṭṭhito janapado dubbhikkho châtako mahâ
dadâhi pavaram nâgam sabbasetam gajuttamam.
- 18 Dadâmi na vikampâmi yam mam yâcanti brâhmaṇâ
santam nappaṭiguhâmi dâne me ramatî mano.
- 19 Na me yâcakam anuppatte paṭikkhepo anucchavo
mâ me bhijji samâdânam dassâmi vipulam gajam.
- 20 Nâgam gahetvâ soṇḍâya bhinkâre ratanâmaye
... pe ... [p. 75, l. 5]
- 21 Punâparam dadantassa sabbasetam gajuttamam
tadâpi paṭhavî kampi Sineruvanavaṭamsakâ.
- 22 Tassa nâgassa dânena Sivayo kuddhâ samâgatâ
pabbâjesum sakâ ratṭhâ Vaṅkam gacchatu pabbatam.
- 23 Tesam niccubhamânânam akampitam asañṭhitam
mahâdânam pavattetum ekam varam ayâcissam.

- 24 Yācitā Sivayo sabbe ekaṃ varam adamsu me
āyācayitvā kaṇṇabheriṃ mahādānaṃ dadāṃ' ahaṃ.
- 25 Ath' ettha vattati saddo tumulo bheravo mahā
dānena maṃ nīharanti puna dānaṃ dadāṃ' ahaṃ.
- 26 Hatthī asse rathe datvā dāsi dāsaṃ gavan dhanam
mahādānaṃ daditvāna nagarā nikkhamiṃ tadā.
- 27 Nikkhamitvāna nagarā nivattitvā vilokite
tadāpi paṭhavī kampi Sineruvanavaṭaṃsakā.
- 28 Catuvāhiṃ rathaṃ datvā ṭhatvā cātumahāpathe
ekākiyo adutiyo Maddi-deviṃ idam abravim :—
- 29 Tvam Maddi Kaṇhaṃ gaṇhāhi lahukā esā kaniṭṭhakā
Ahaṃ Jālim gaheṣṣāmi garuko bhātiko hi so.
- 30 Padumaṃ puṇḍarīkaṃ va Maddi Kaṇhājinaṃ aggahī
ahaṃ suvaṇṇabimbaṃ va Jālim khattiyam aggahiṃ.
Jalaṃ hatthe ākiritvā brāhmaṇānaṃ aḍaṃ gajaṃ.
- 31 Abhijātā sukhumālā khattiyā caturō janā
visamasamaṃ akkamantā Vaṅkaṃ gacchāma pabbataṃ.
- 32 Ye keci manujā yanti anumagge paṭipathe
maggan te paṭipucchāma kuhiṃ Vaṅkatapabbato ti.
- 33 Te tattha amhe passitvā karuṇaṃ giram udīrayuṃ
dukkhan te paṭivedenti dūre Vaṅkatapabbato.
- 34 Yadi passanti pavane dāraḥ phalite dume
tesaṃ phalānaṃ hetumhi uparodanti dāraḥ.
- 35 Rodante dāraḥ disvā ubbidhā vipulā dumā
sayam ev' oṇamitvāna upagacchanti dāraḥ.
- 36 Idam acchariyaṃ disvā abbhutaṃ lomahaṃsaṃ
sādhukāraṃ pavattesi Maddi sabbaṅgasobhanā.
- 37 Accheraṃ tava lokasmiṃ abbhutaṃ lomahaṃsaṃ
Vessantarassa tejena sayam ev' oṇatā dumā.
- 38 Saṅkhipiṃsu pathaṃ yakkhā anukampāya dāraḥ
nikkhaṇṭadivaseṇ' eva Cetarattāṃ upāgamaṃ.
- 39 Satthirājasahassāni tadā vasanti mātulā
sabbe pañjalikā hutvā rodamaṇā upāgamaṃ.
- 40 Tattha vattetvā sallāpaṃ Ceteḥi Cetaputtehi
te tato nikkhamitvāna Vaṅkaṃ agamaṃ pabbataṃ.
- 41 Āmantayitvā devindo Vissukammaṃ mahiddhikaṃ :—
assamaṃ sukaṭaṃ ramaṃ paṇṇasālaṃ su-māpaya.
- 42 Sakkassa vacanaṃ sutvā Vissukammo mahiddhiko

- assamaṃ sukataṃ rammaṃ pannaśālaṃ sumāpayi.
 43 Ajjhogāhetvā pavanaṃ appasaddaṃ nirākulaṃ
 caturo janā mayā tattha vasāma pabbatantare.
 44 Ahañ ca Maddi devī ca Jālikañhājinaṃ cubho
 aññamaññaṃ sokanudā vasāma assame tadā.
 45 Dārake anurakkhanto asuñño homi assame
 Maddi phalaṃ āharati poseti sā tayo jane.
 46 Pavane vasamānassa addhiko maṃ upāgami
 āyāci puttake mayhaṃ Jālikañhājine cubho.
 47 Yācakam upagataṃ disvā hāso me upapajjatha
 ubho putte gahetvāna adāsi brāhmaṇe tadā.
 48 Sake putte cajantassa yācake brāhmaṇe yadā
 tadāpi paṭhavī kampi Sineruvanavaṭaṃsakā.
 49 Punad eva Sakko oruyha hutvā brāhmaṇasannibho
 āyāci maṃ Maddideviṃ sīlavatiṃ patibbatā.
 50 Maddiṃ hatthe gahetvāna udakañjaliṃ pūraya
 pasannamanasaṅkappo tassa Maddi adās' ahaṃ.
 51 Maddiyā diyamānāya gagane devā pamoditā
 tadāpi paṭhavī kampi Sineruvanavaṭaṃsakā.
 52 Jālikañhājinaṃ dhītaṃ Maddideviṃ patibbatā
 cajjamāno na cintesiṃ bodhiyā yeva kāraṇā.
 53 Na me dessā ubho puttā Maddi devī na dessiyā
 sabbaññutam piyaṃ mayhaṃ tasmā piye adās' ahaṃ.
 54 Punāparam brahāraṇṇe mātāpitu samāgame
 karuṇaṃ paridevante sallapante sukhaṃ dukkhaṃ
 55 Hirottappena garuṇā ubhinnaṃ upasaṅkami
 tadāpi paṭhavī kampi Sineruvanavaṭaṃsakā.
 56 Punāparam brahāraṇṇā nikkhamitvā sañātibhi
 pavissāmi purāṃ rammaṃ Jetuttaraṃ puruttamaṃ.
 57 Ratanāni satta vassimsu mahāmegho pavassatha
 tadāpi paṭhavī kampi Sineruvanavaṭaṃsakā.
 58 Acetanāyaṃ paṭhavī aviññāya sukhaṃ dukkhaṃ
 sāpi dānabalā mayhaṃ sattakkhattuṃ pakampathā ti.

VESSANTARACARIYAM NAVAMAM.

X.

THE STORY OF THE HARE.

- 1 Punāparam yadā homi sasako pavanacāriko
tiṇapaṇṇasākaphalabhakkho parahethanavivajjito.
- 2 Makkato ca siṅgālo ca uddapoto c' ahaṃ tadā
vasāma ekasāmantā sāyaṃ pāto padissare.
- 3 Ahaṃ te anusāsāmi kiriye kalyāṇapāpake
pāpāni parivajjetha kalyāṇe abhinivassatha.
- 4 Uposathamhi divase candam divāna pūriṭaṃ
etesam tattha ācikkhi divaso ajj' uposatho.
- 5 Dānāni paṭiyādettha dakkhiṇeyyassa dātave
datvā dānaṃ dakkhiṇeyyaṃ upavassath' uposatham.
- 6 Te me sādhu ti vatvāna yathā satti yathā balaṃ.
Dānāni paṭiyādetvā dakkhiṇeyyaṃ gavesimsum.
- 7 Ahaṃ nisajja cintesi dānaṃ dakkhiṇ' anucchavaṃ
Yadi 'haṃ labhedakkhiṇeyyaṃ kiṃ me dānaṃ bhavissati?
- 8 Na me atthi tilā muggā māsā vā taṇḍulā ghaṭaṃ
ahaṃ tiṇena yāpemi na sakkā tiṇaṃ dātave.
- 9 Yadi eti dakkhiṇeyyo bhikkhāya mama santike
dajjāhaṃ sakam attānaṃ na so tuccho gamissati.
- 10 Mama saṅkappam aññāya Sakko brāhmaṇavaṇṇinā
āsayam me upāgañchi dānavīmaṃsanāya me
- 11 Tam ahaṃ divāna santuṭṭho idaṃ vacanam abravim :—
sādhu kho si anupatto ghāsaṃ mam' antike.
- 12 Adinnapubbaṃ dānavaram ajja dassāmi te ahaṃ
tuvaṃ siḷaguṇūpeto ayuttaṃ te parahethanaṃ
- 13 Ehi aggim paḍīpehi nānākaṭṭhe samānaya
ahaṃ pacissam attānaṃ pakkam tvam bhakkhayissasi ti.
- 14 Sādhu ti so haṭṭhamano nānākaṭṭhe samānaya
mahantaṃ akāsi citakaṃ katvān' aṅgāragabbhakaṃ.
- 15 Aggim tattha paḍīpeti yathā so khippaṃ mahābhava
phoṭetvā rajagate gatte ekamantaṃ upāvisi.
- 16 Yadā mahākaṭṭhapaṇṇo āditto dhūmaṃ āyati
tad uppatitvā papatim majjhe jālasikhantare

- 17 Yathā sītodakam nāma pavitṭham yassa kassaci
sameti daratham pariḷāham assādam deti pīti ca.
18 Tath' eva jalitam aggin pavitṭhassa mamam tadā
sabbam sameti daratham yathā sītodakam viya.
19 Chavicammam maṃsam nahārum aṭṭhihadayabandhanam
kevalam sakalam kāyam brāhmaṇassa adās' ahan ti.

SASAPAṆḌITACARIYAM DASAMAM.

- 20 Akatti brāhmaṇo, Saṅkho, Kururājā Dhanañjayo,
Mahāsudassano rājā, Mahāgovindabrāhmaṇo.
21 Nimi, Candakumāro ca, Sivi, Vessantaro, Saso
Aham eva tadā āsim yo te dānavare adā.
22 Ete dānaparikkhārā ete dānassa pārami
Jīvitam yācake datvā idam pārami pūrayim.
23 Bhikkhāy' upagatam disvā sakattānam pariccajim
dāne na me samo n' atthi esā me dānapārami ti.

DĀNAPĀRAMITĀ NIṬṬHITĀ.

Book II.

SÎLAPÂRAMITÂ.

I.

THE STORY OF THE WISE ELEPHANT.

- 1 Yadá ahosi pavane kuñjaro mâtu posako
na tadâ atthi mahiyâ guṇena mama sâdiso.
- 2 Pavane disvâ vanacaro rañño maṃ paṭivedayi
tav' anucchavo maharâja gajo vasati kânane.
- 3 Na tassa parikkhây' attho na pi âlakakâsuyâ
samâgahite soṇḍâya sayam eva idh' ehi.
- 4 Tassa taṃ vacanaṃ sutvâ râjâ pi tuṭṭhamânaso
pesesi hatthidamaṃ chekâcariyaṃ susikkhitaṃ.
- 5 Gantvâna so hatthidamako adassa padumassare
bhisamûlaṃ uddharantaṃ yâpanatthâya mâtuyâ.
- 6 Viññâya me sîlaguṇaṃ lakkhaṇaṃ upadhârayi
ehi puttâ ti vatvâna mama soṇḍâya aggahi.
- 7 Yam me tadâ pâkatikaṃ sarirânugataṃ balaṃ
ajja nâgasahassânaṃ balena samasâdisaṃ.
- 8 Yadi 'haṃ tesam pakuppeyyaṃ upetaṃ gahaṇâya maṃ
paṭibalo bhava tesam yâva rajjam pi mânusaṃ.
- 9 Api câhaṃ sîlarakkhâya sîlapâramipûriyâ
na karomi citte aññathattaṃ pakkhipantaṃ mam âlake.
- 10 Yadi te maṃ tattha koṭṭeyyuṃ pharasûhi tomarehi ca
n'eva tesam pakuppeyyaṃ sîlakhaṇḍabbhayâ mamâ ti.

SÎLAVANÂGACARIYAṃ PAṬHAMAM.

II.

THE STORY OF BHÛRIDATTA-SNAKE.

- 1 Punâparam yadâ homi Bhûridatto mahiddhiko
Virûpakkhena mahâraññâ devalokam agañch' aham.
- 2 Tattha passitvâ 'ham deve ekantaṃ sukkasamappite
taṃ saggaṃ gamanattāya sīlabbatam samādayiṃ.
- 3 Sarīrakiccaṃ katvāna bhutvā yāpanamattakaṃ
caturo aṅge adhiṭṭhāya semi vammikamuddhani.
- 4 Chaviyā cammena mamsena nahāru-aṭṭhikehi vā
yassa etena karaṇīyaṃ dinnam yeva harātu so.
- 5 Samsito akataññunā Ālampāno mam aggahi
peḷāya pakkhipetvāna kīleti mam tahiṃ tahiṃ.
- 6 Peḷāya pakkhipante pi sammaddante pi pāṇinā
Ālampānena na kuppāmi sīlakhaṇḍabhayā mama.
- 7 Sakajīvitapariccāgo tiṇato lahuko mama
sīlavāṭikkamo mayham paṭhavī uppattanā viya.
- 8 Nirantaram jātisatam caḷeyyam mama jīvitam
n' eva sīlam pabhindeyyam catudīpāna hetu pi.
- 9 Api cāham sīlarakkhāya sīlapāramipūriyā
na karomi citte aññathattam pakkhipantam pi peḷake ti.

BHÛRIDATTACARIYAM DUTIYAM.

III.

THE STORY OF CAMPEYYA-SNAKE.

- 1 Punâparam yadâ homi Campeyyako mahiddhiko
tadâpi dhammiko āsi sīlabbatasamappito.
- 2 Tadâpi mam dhammacāriṃ upavuṭṭham uposatham
ahikuṇḍiko gahetvāna rājadvāramhi kīlati.
- 3 Yam so vaṇṇam cintayati nilapitam va lohitam
tassa cittānuvattanto homi cintitasannibho.

- 4 Thalaṃ kareyyaṃ udakaṃ udakaṃ pi thalaṃ kare.
yadi 'hāṃ tassa pakuppeyaṃ khaṇena chārikaṃ kare.
- 5 Yadi cittaṃ vasiṃ hessaṃ parihāyissāmi sīlato
sīlena parihānassa uttamatto na sijjhati.
- 6 Kāmaṃ bhijjatu yaṃ kāyo idh' eva vikiriyatu
n' eva sīlaṃ pabhindeyyaṃ vikirante bhuṣaṃ viyā ti.

CAMPEYYANĀGACARIYAM TATIYAM.

IV.

THE STORY OF CŪLABODHI.

- 1 Punāparaṃ yadā homi Cūlabodhi susīlavā
bhavaṃ disvāna bhayato nekkhammaṃ abhinikkhamiṃ.
- 2 Yā me dutiyikā āsi brāhmaṇi kanakasannibhā
sā vivaṭṭe anapekkhā nekkhammaṃ abhinikkhami.
- 3 Nirālayā chinnabhandū anapekkhā kule gaṇe
carantā gāmanigamaṃ Bārāṇasim upāgamaṃ.
- 4 Tattha vasāma nipakā asaṃsatthā kule gaṇe
nirākule appasadde rāj' uyyāne vasāṃ' ubho.
- 5 Uyyānadassanaṃ gantvā rājā addasa brāhmaṇiṃ
upagamma mamaṃ pucchi tuyh' esā kassa bhariyā ti?
- 6 Evaṃ vutte ahaṃ tassa idaṃ vacanaṃ abravim :
na mayhaṃ bhariyā esā sahadhammā ekasāsani.
- 7 Tassā sārattādhigato gāhāpetvāna cetake
nippīlayanto balasā antepuraṃ pavesayi.
- 8 Odapattikiyā mayhaṃ sahaajā ekasāsani
ākaddhitvā niyantiyā kopo me upapajjatha.
- 9 Saha kope samuppanne sīlabbatam anussariṃ
tatt' eva kopaṃ niggaṇhiṃ nādāsi vuddhitum pari.
- 10 Yadi naṃ brāhmaṇiṃ koci koṭṭeyya tiṇhasattiyā
n' eva sīlaṃ pabhindeyyaṃ bodhiyā yeva kāraṇā.
- 11 Na me sā brāhmaṇiṃ dessā na pi me balaṃ na vijjati
sabbaññutam piyaṃ mayhaṃ tasmā sīlānurakkhissan ti.

CŪLABODHICARIYAM CATUTTHAM.

V.

THE STORY OF THE BUFFALO-KING.

- 1 Punâparam yadâ homi mahimso vanacârako
pavaḍḍhakâyo balavâ mahanto bhîmadassano
- 2 Pabbhâre giridugge ca rukkhamûle dakâsaye
hot' ettha ṭhânaṃ mahimsânaṃ koci koci tahiṃ tahiṃ.
- 3 Vicaranto brahâraññe ṭhânaṃ addasa bhaddakaṃ
taṃ ṭhânaṃ upagantvâna tiṭṭhâmi ca sayâmi ca.
- 4 Ath' ettha kapi mâgantvâ pâpo anariyo lahu
khande nalâṭe bhamuke mutteti ohaneti taṃ.
- 5 Sakim pi divasaṃ dutiyaṃ tatiyaṃ catuttham pi ca
dûseti maṃ sabbakâlaṃ tena homi upadduto.
- 6 Mamaṃ upaddutaṃ disvâ yakkho maṃ idam abravi:—
nâseh' etaṃ chavaṃ pâpaṃ siṅgehi ca khurehi ca.
- 7 Evaṃ vutte tadâ yakkhe ahaṃ taṃ idam abravim:—
kiṃ tvaṃ makkhesi kuṇapena pâpena anariyena maṃ?
- 8 Yadi 'haṃ tassa kuppeyyaṃ tato hînataro bhava
silaṇ ca me pabhiḥjeyya viññû ca gahareyyuṃ maṃ.
- 9 Hîlitâ jivitâ vâpi parisuddhena mataṃ varaṃ
kyâhaṃ jivitahetu pi kâhâmi parahetṭhanaṃ.
- 10 Maṃ evâyaṃ maññamâno aññe p' evaṃ karissati
te ya tattha vadhissanti sâ me mutti bhavissati.
- 11 Hînamajjhimaukkaṭṭhe sahanto avamânitaṃ
evaṃ labhati sappañño manasâ yathâ patthitan ti.

MAHIMSARÂJACARIYAṃ PAÑCAMAṃ.

VI.

THE STORY OF THE RURU-DEER.

- 1 Punâparam yadâ homi suddattakanakasannibho
Migarâjâ Ruru nâma paramasîlasamâhito
- 2 Ramme padese rammaṇiye vivitte amanussake
tattha vâsaṃ upagañchiṃ Gaṅgâkûle manorame.

- 3 Atha upari Gaṅgāya dhanikehi paripīlito
puriso Gaṅgāya patati jīvāmi vā marāmi vā.
- 4 Rattim divaṃ so Gaṅgāya vuyhamāno mahodake
ravanto karuṇaṃ ravaṃ majjhe Gaṅgāya gacchati.
- 5 Tassāhaṃ saddaṃ sutvāna karuṇaṃ paridevato
Gaṅgāya tīre thatvāna apucchim ko si tvaṃ naro?
- 6 So me puṭṭho ca vyākāsi attano kāraṇaṃ tadā.
dhanikehi bhīto tasito pakkhanto 'haṃ mahānadim.
- 7 Tassa katvāna kāruṇṇaṃ cajitvā mama jīvitam
pavisitvā nīharin tassa andhakāraṃhi rattiya.
- 8 Assattha kālam aññāya tassāhaṃ idam abravim :—
ekaṃ taṃ varaṃ yācāmi mā maṃ kassaci pāvada.
- 9 Nagaraṃ gantvāna ācikkhi pucchito dhanahetuko
rājānaṃ so gahetvāna upagañchi maṃ' antikaṃ.
- 10 Yāvatā kāraṇaṃ sabbam rañño ārocitaṃ mayā
rājā sutvāna vacanaṃ ussuṃ tassa vikappayi :—
idh' eva ghātayissāmi mittadubbhim anariyaṃ.
- 11 Tam ahaṃ anurakkhanto nimmini mama attanā :—
titṭha te so mahārāja kāmaṅkāro bhavāmi te.
- 12 Anurakkhim mama sīlaṃ nārakkhim mama jīvitam
sīlavā hi tadā āsim bodhiyā yeva kāraṇā ti.

RURURĀJACARIYAM CHATṬHAMAM.

VII.

THE STORY OF MĀTAṅGA.

- 1 Punāparam yadā homi jaṭilo uggatāpano
Mātaṅgo nāma nāmena sīlavā susamāhito.
- 2 Ahañ ca brāhmaṇo eko Gaṅgākūle vasāmi' ubho
ahaṃ vasāmi upari heṭṭhā vasati brāhmaṇo.
- 3 Vicaranto anukūlamhi uddham me assam' addasa
tattha maṃ paribhāsetvā abhisapi muddhaphālaṇaṃ.
- 4 Yadi 'haṃ tassa kuppeyyaṃ yadi sīlaṃ na gopaye
oloketvān' ahan tassa kareyyaṃ chārikaṃ viya.

- 5 Yam so tadâ mam abhisapi kupito dutthamânaso
tass' eva matthake nipati yogena tam pamocayim.
6 Anurakkhim mama silam narakkham mama jivitam
silavâ hi tadâ âsim bodhiyâ yeva kâraṇâ ti.

MÂTAṄGACARIYAM SATTAMAM.

VIII.

THE STORY OF THE JUST YAKKHA.

- 1 Punâparam yadâ homi mahâyakkho mahiddhiko
Dhammo nâma mahâyakkho sabbalokânukampako.
2 Dasakusalakammapathe samâdapento mahâjanam
Carâmi gâmanigamam samitto saparijjano.
3 Pâpo kadariyo yakkho dîpento dasa pâvake
So p' ettha mahiyâ carati samitto saparijjano.
4 Dhammavâdî Adhammo ca ubho paccanikâ mayam
dhure dhuram ghaṭṭayantâ samimbâ paṭipathe ubho.
5 Kalaho vattati asmâ kalyâṇapâpakassa ca
maggâ okkamanatthâya mahâyuddho upaṭṭhito.
6 Yadi 'ham tassa pakuppeyyam yadi bhinde tapogunam
saha parijanan tassa rajabhûtam kareyy' aham.
7 Api câham sîla rakkhâya nibbâpetvâna mânasam
saha janen' okkamitvâ patham pâpass' adâs' aham.
8 Saha pathato okkanto katvâ cittassa nibbutim
vivaram adâsi pathavi pâpayakkhassa tâvade ti.

DHAMMÂDHAMMADEVAPUTTACARIYAM ATTHAMAM.

IX.

THE STORY OF JAYADDISA.

- 1 Pañcālaratṭhe nagare Kappilāyaṃ puruttame
rājā Jayaddiso nāma silaguṇaṃ upāgato.
- 2 Tassa rañño ahaṃ putto Sutadhammo suṣilavā
alīnasatto guṇavā anuttaraparijjano sadā.
- 3 Pitā me migavaṃ gantvā porisādaṃ upāgami
so me pitum aggahesi bakkho si mama mā cali.
- 4 Tassa taṃ vacanaṃ sutvā bhīto tasitavedhito
uruthambho ahu tassa disvāna porisādaṃ.
- 5 Migavaṃ gahetvā muñcassu katvā āgamaṇaṃ puna.
brāhmaṇassa dhaṇaṃ datvā pitā āmantayi mamaṃ.
- 6 Rajjaṃ putta paṭipajja mā pamaṃ purā idāṃ
kataṃ me porisādena mama āgamaṇaṃ puna.
- 7 Mātā pitu ca vanditvā niminitvāna attānaṃ
nikkhipetvā dhanukhaggaṃ porisādaṃ upāgamiṃ.
- 8 Sasatthahatthūpagataṃ kadāci so tasissati
tena bhijjissati sīlaṃ parittāsaṃ kate mayi.
- 9 Silakhaṇḍabhayā mayhaṃ tassa dessaṃ na vyāharaṃ
mettacitto hitavādī idāṃ vacanaṃ abravim :—
- 10 Ujjalehi mahā aggim papatissāmi rukkhato
sampattakālam aññāya bhakkhaya tvaṃ pitāamaha.
- 11 Iti silavataṃ hetu nārakkhiṃ mama jīvitāṃ
pabbājesiṃ cāhaṃ tassa sadā paṇātipātikan ti.

JAYADDISACARIYĀṃ NAVAMAṃ.

X.

THE STORY OF SAÑKHAPÂLA.

- 1 Punâparam yadâ homi Sañkhapâlo mahiddhiko
dâthâvudho ghoraviso dvijivho uragâdhibhû.
- 2 Catupathe mahâmagge nânâjanasamâkule
caturo aṅge adhiṭṭhâya tattha vâsâṃ akappayim.
- 3 Chaviyâ cammena mamsena nahâru-aṭṭhikehi vâ
yassa etena karaṇiyam dinnam yeva harâtu so.
- 4 Addasamsu bhojaputtâ kharâ luddâ akârunâ
upagañchum mamam tattha daṇḍamuggarapâṇino.
- 5 Nâsâya vinivijjhivâ naṅgutṭhe piṭṭhikaṇṭake
kâje âropayitvâna bhojaputtâ harimsu mam.
- 6 Sasâgaran taṃ paṭhavim sakânanam sapabbataṃ
icchamâno c' ahaṃ tattha nâsavâtena jhâpaye.
- 7 Sûlehi vijjhayante pi koṭṭayante pi sattibhi.
bhojaputte na kuppâmi esâ me sîlapârami ti.

SAÑKHAPÂLACARIYAM DASAMAM.

- 8 Hatthinâgo, Bhûridatto, Campeyyo, Bodhimâhiso,
Ruru, Mâtango, Dhammo ca atrajo ca Jayaddiso.
- 9 Ete sabbe sîlabalâ parikkhârâ padesikâ
jîvitam parikkhitvâ sîlâni anurakkhissam.
- 10 Sañkhapâlassa me sato sabbakâlam pi jîvitam
Yassa kassaci nîyantam tasmâ sâ sîlapârami ti.

SÎLAPÂRAMI-NIDDESO NIṬṬHITO.

Book III.

NEKKHAMMAPĀRAMITA, &c.

I.

THE STORY OF YUDHAÑJAYA.

- 1 Yadā ahaṃ amitayaso rājaputto Yudhañjaya
ussāvabindum suriyātape patitam disvāna samviji
- 2 Tañ ñevādhipatikatvā samvegam anubrūhayiṃ.
mâtâ pitu ca vanditvā pabbajjam anuyâc' ahaṃ.
- 3 Yācanti maṃ pañjalikā sanegamā saratṭhakā
ajj' eva putta paṭipajja iddhaṃ phitaṃ mahāmahim.
- 4 Sarājake sah' orodhe sanegame saratṭhake
karuṇaṃ paridevante anaṃpekkho hi pabbajjī.
- 5 Kevalaṃ paṭhavi-rajjaṃ nātīparijanaṃ yaṣaṃ
cajamāno na cintesiṃ bodhiyā yeva kāraṇā.
- 6 Mâtâ pitā na me dessā na pi dessaṃ mahāyaṣaṃ
sabbaññutam piyaṃ mayhaṃ tasmā rajjaṃ pariccajī ti.

YUDHAÑJAYACARIYAṃ PAṬHAMAM.

II.

THE STORY OF SOMANASSA.

- 1 Punāparaṃ yadā homi Inda-paṭṭhe puruttame
kāmito dayito putto Somanasso ti vissuto.
- 2 Sīlavā guṇasampanno kalyāṇapaṭibhānavā
vuddhāpacāyī hirimā saṅgahesu ca kovido.
- 3 Tassa rañño patikaro āsi kuhakatāpaso
ārāmaṃ mālāvacchaṇ so ropitvāna so jīvati.

- 4 Tam ahaṃ disvāna kuhakaṃ thusarāsiṃ va atañḍulaṃ
dumaṃ anto ca susiraṃ kadaliṃ va asārakaṃ
- 5 N' atthi m' assasataṃ dhammo sāmāññāpagato ayaṃ
hirisukkadhammajahito jīvitavuttikāraṇā.
- 6 Kupito ahosi paccanto aṭavīhi parantihi
taṃ nisedhetuṃ gacchanto anusāsi pitā mamaṃ.
- 7 Mā pamajji tuvaṃ tāta jaṭilaṃ uggaṭāpanaṃ
yadicchakaṃ pavattehi sabbakāmadado hi so.
- 8 Tam ahaṃ gantvān' upatṭhānaṃ idaṃ vacanaṃ
abravim :—
kacci te gahapati kusalaṃ kiṃ vā te āhariyyatu ?
- 9 Tena so kupito āsi kuhako mānanissito
ghāṭāpemi tuvaṃ ajja raṭṭhā pabbājayāmi vā.
- 10 Nisedhayitvā paccantaṃ rājā kuhakaṃ abravi :—
kacci te bhante khamaniyaṃ sammāno te pavattito ?
tassa ācikkhati pāpo kumāro yathā nāsito
- 11 Tassa taṃ vacanaṃ sutvā ānāpesi mahāpati.
sisāṃ tatth' eva chinditvā katvāna catukhaṇḍikaṃ
rathiyā rathiyaṃ dassetha sā gati jaṭilāhilitā.
- 12 Tatth' akāruṇikā gantvā caṇḍā luddā akāruṇā
mātu aṅke nisinnassa ākaḍḍhitvan' ayanti maṃ.
- 13 Tesāhaṃ evaṃ avacaṃ :—bandha taṃ gāḷhabandhanaṃ
rañño dassetha maṃ khippaṃ rājakiriyāni atthi me.
- 14 Te maṃ rañño dassayimsu pāpassa pāpasevino
disvāna taṃ saññāpesiṃ mamañ ca vasam ānayaṃ.
- 15 So maṃ tattha khamāpesi mahārajjaṃ adāsi me
so' haṃ tamaṃ dālayetvā pabbajim anagāriyaṃ.
- 16 Na me dassaṃ mahārajjaṃ kāmabhogo na dessiyo
sabbaññutam piyaṃ mayhaṃ tasmā rajjaṃ pariccajin ti.

SOMANASSACARIYAM DUTIYAM.

III.

THE STORY OF AYOGHARA.

- 1 Punāparam yadā homi Kāsirājassa atrajo
Ayogharamhi samvaddho nāmen' āsi Ayogharo.
- 2 Dukkheṇa jīviko laddho sampīle pati posito
ajj' eva putta paṭipajja kevaḷam vasudham imam.
- 3 Saratṭhakam sanigamam sajanam vanditvā khattiyam
añjalim paggaheṭvāna idam vacanam abravi :—
- 4 Ye keci mahiyā sattā hīnamukkatṭhamajjhima
nirārakkhā sake gehe vaddhanti saha ñātubhi.
- 5 Idam loke uttariyam sampīle mama posanam
Ayogharamhi samvaddho appabhe candasuriye.
- 6 Pūṭikuṇapasampunṇā muccitvā mātu kucchito
tato ghoratare dukkhe puna pakkhitt' Ayoghare.
- 7 Yadi 'ham tādissam patvā dukkham paramadāruṇam
rajjesu yadi rajjāmi pāpānam uttamo siyam.
- 8 Ukkatṭhito 'mhi kāyena rajjena 'mhi anattṭhiko
nibbutim pariyessam yattha mam maccu na maddiye.
- 9 Evāham cintayitvāna viravantam mahājanam
nāgo va bandhanam chetvā pāvisi kānanam vanam.
- 10 Mātā pitā na me dessā na pi me dessam mahāyasam
sabbaññutam piyam mayham tasmā rajjam pariccamin ti.

AYOGHARACARIYAM TATIYAM.

IV.

THE STORY OF BHISA.

- 1 Punāparam yadā homi Kāsinam puravaruttame
bhaginī bhātaro satta nibbattā sotthiye kule.
- 2 Etesam pubbajo āsim hirisukkam upāgato
bhavam disvāna bhayato nekkhammābhirato aham.

- 3 Mâtâ-pitûhi pahitâ sahâyâ ekamânasâ
kâmehi maṃ nimantenti kulavamsaṃ dharehî ti.
- 4 Yaṃ tesam vacanaṃ vuttaṃ gihidhamme sukhâvahaṃ
taṃ me ahosi kaṭhinaṃ tattaphâlasamaṃ viya.
- 5 Te maṃ tadâ ukkhipantaṃ pucchimsu patthitaṃ mama
kiṃ tvaṃ patthayasi samma yadi kâme na bhuñjasi ?
- 6 Tesâhaṃ evaṃ avacaṃ atthakâmo hitesinaṃ
nâhaṃ patthemi gihîbhâvaṃ nekkhammâbhirato ahaṃ.
- 7 Te mayhaṃ vacanaṃ sutvâ pitu mâtu ca sâveyyup
mâtâ pitâ evaṃ âhu : sabbe pi pabbajjâma bho.
- 8 Ubho mâtâ pitâ mayhaṃ bhaginî ca satta bhâtaro.
amitadhanaṃ chaddayitvâ pâvisimhâ mahâvanan ti.

BHISACARIYAṃ CATUTTHAṃ.

V.

THE STORY OF SONA.

- 1 Punâparaṃ yadâ homi nagare Brahmavaddhane
tattha kulavare seṭṭhe mahâsâle ajây' ahaṃ.
- 2 Tadâpi lokaṃ disvâna andhabhûtaṃ tamotthataṃ
cittaṃ bhavato paṭikuṭati tuttavegahataṃ viya.
- 3 Disvâna vividhaṃ pâpaṃ evaṃ cintes' ahaṃ tadâ
kadâhaṃ gehâ nikkhamma pavississâmi kânaṃ.
- 4 Tadâpi maṃ nimantiṃsu kâmaabhogehi nâtayo
tesam pi chandam âcikkhi mâ nimantetha tehi maṃ.
- 5 Yo me kaniṭṭhako bhâtâ Nando nâmâsi paṇḍito
so pi maṃ anusikkhanto pabbajjaṃ samarocayi.
- 6 Ahaṃ Soṇo ca Nando ca ubho mâtâ pitâ mama
tadâpi bhoge chaddetvâ pâvisimhâ mahâvanan ti.

SONAPAṇḌITACARIYAṃ PAÑCAMAṃ.

VI.

THE STORY OF TEMIYA.

- 1 Punâparam yadâ homi Kâsirâjassa atrajo
Mûgapakkho ti nâmena Temiyo ti vadanti maṃ.
- 2 Soḷasitthisahassânaṃ na vijjati pumo tadâ
ahorattânaṃ accayena nibbatto aham ekako.
- 3 Kicchâ laddham piyaṃ puttam abhijâtam jutindharam
setacchattam dhârayitvâna sayane poseti maṃ pitâ.
- 4 Niddâyamâno sayanavare pabujjhivân' aham tadâ
addasam paṇḍaram chattam yenâham nirayaṅgato.
- 5 Saha diṭṭhassa me chattam tâso uppajji bheravo
vinicchayaṃ samâpanno kadâham imaṃ muccissam.
- 6 Pubbasâlohitâ mayham devatâ atthakâminî
sâ maṃ disvâna dukkhitam tîsu ṭhânesu yojayi.
- 7 Mâ paṇḍiccam vibhâvaya bahumatam sappâṇinaṃ
sabbo jano ocinâyatu evaṃ attho bhavissati.
- 8 Evaṃ vuttây' aham tassâ idam vacanam abravi :—
karomi te tam vacanam yaṃ tvam bhaṇasi devate
- 9 Atthakâmâ si me amma hitakâmâ si devate.
tassâham vacanam sutvâ sâgare va thalam labhim
- 10 Haṭṭho saṃviggamânaso tayo ânge adhiṭṭhahim.
mûgo ahosiṃ badhiro pakkho gativivajjito.
- 11 Ete ânge adhiṭṭhâya vassânaṃ soḷasaṃ vasi.
tato me hatthapâde ca jivham sotañ ca maddiya
anûnatam me passitvâ Kâlakaṇṇî ti nindimsum.
- 12 Tato janapadâ sabbe senâpatipurohitâ
sabbe ekamanâ hutvâ chaḍḍanaṃ anumodimsum.
- 13 So 'ham tesam matim sutvâ haṭṭho saṃviggamânaso
yassatthâya tapo ciṇṇo so me attho samijjhatha.
- 14 Nhâpetvâ anulimpitvâ vethetvâ râjavethanaṃ
chattena abhisiccitvâ kâresum purapadakkhiṇaṃ.
- 15 Sattâham dhârayitvâna uggate ravimaṇḍale
rathena maṃ nîharitvâ sârathî vanam upâgami.

- 16 Ek' okâse ratham katvâ sajjassam hatthamuñcitam
sârathi khaṇati kâsum nikhâtum paṭhaviyâ mamam.
- 17 Adhiṭṭhitam adhiṭṭhânam tajjanto vividhakâraṇâ
na bhindi va tam adhiṭṭhânam bodhiyâ yeva kâraṇâ.
- 18 Matâ pitâ na me dessâ attâ na me ca dessiyo
sabbaññutam piyam mayham tasmâ va tam adhiṭṭhahim.
- 19 Ete aṅge adhiṭṭhâya vassâni soḷasam vasiṃ.
adhiṭṭhânena samo n' atthi esâ me adhiṭṭhânapâramî ti.

TEMIYACARIYAM CHATṬHAMAM.

VII.

THE STORY OF THE MONKEY-KING.

- 1 Yadâ aham kapi âsiṃ nadîkûle darisaye
pîlito saṃsumârena gamanam na labhâmi 'ham.
- 2 Yamh' okâse aham ṭhatvâ orapâram patâm' aham
tatth' acchi satthu vadhako kumbhilo ruddadassano.
- 3 So maṃ asaṃsi ehî ti : aham emî ti tam vadi
tassa matthakam akkamma parakûle patiṭṭhahim
- 4 Na tassa alikam bhaṇitam yathâ vâcam akâs' aham.
saccena me samo n' atthi esâ me saccapâramî ti.

KAPIRÂJACARIYAM PATTAMAM.

VIII.

THE STORY OF SACCA.

- 1 Punâparam yadâ homi tâpaso Saccasavhayo
saccena lokam pâlesim samaggaṃ janam akâs' ahan ti.

SACCASAVHAYAPAṇḌITACARIYAM ATṬHAMAM.

IX.

THE STORY OF THE YOUNG QUAIL.

- 1 Punāparam yadā homi Magadhe vaṭṭapotako
ajātapakkho taruṇo mamsapesi kulāvake
- 2 Mukhatuṇḍaken' āharitvā mātā posayati mamam
tassā phassena jīvāmi n' atthi me kāyikaṃ balaṃ.
- 3 Samvacchare gimhasamaye davadāho padippati
upagacchati amhākaṃ pāvako kaṇhavattani.
- 4 Dhūmadhūmañ janitv' evaṃ saddāyanto mahā sikhī
anupubbena jhāpento aggi mamam upāgami.
- 5 Aggivegabhayā bhītā tasitā mātā pitā mama
kulāvake maṃ chaḍḍetvā attānaṃ parimocayum.
- 6 Pāde pakkhe pajahāmi n' atthi me kāyikaṃ balaṃ
so 'haṃ agatiko tattha evaṃ cintes' ahaṃ tadā.
- 7 Yesāhaṃ upadhāveyyaṃ bhīto tasitavedhito
te maṃ ohāya pakkantā kathaṃ me ajja kātave.
- 8 Atthi loke silaguṇo saccam soceyy' anuddayā
tena saccena kāhāmi saccakiriyam uttamam.
- 9 Āvajjetvā dhammabalaṃ saritvā pubbake jine
saccabalam avassāya saccakiriyam akās' ahaṃ.
- 10 Santi pakkhā apatanā santi pādā avañcanā
mātā pitā ca nikkhantā jātavedapaṭikkama.
- 11 Saha sacce kate mayhaṃ mahāpajjaliko sikhī
vajjesi soḷasakarīsāni udakaṃ patvā yathā sikhī.
saccena me samo n' atthi esā me saccapāramī ti.

VATṬAPOTAKACARIYAM NAVAMAM.

X.

THE STORY OF THE FISH-KING.

- 1 Punâparam yadâ homi maccharâjâ mahâsare
unhe suriyasantâpe sare udakam khiyatha.
- 2 Tato kâkâ ca gijjhâ ca bakâ kulalassenakâ
bhakkhayanti divâ rattim macche upanisîdiya.
- 3 Evaṃ cintes' ahaṃ tattha saha ñâtîhi pîlito
kena nu kho upâyena ñâtî dukkhâ pamocaye?
- 4 Vicintayitvâ dhammattham saccam addasa passayam
sacce thatvâ pamocesim ñâtînam tam atikkhayam.
- 5 Anussaritvâ saddhammam paramattham vicintayam
âkâsim saccakiriyam yaṃ loke dhuvasassatam.
- 6 Yato sarâmi attânam yato patto 'smi viññutam
nâbhijânâmi sañcicca ekam pâṇam vihimsitam
etena saccavajjena pajjunno abhivassatu.
- 7 Abhitthanaya pajjunna nidhim kâkassa nâsaya
kâkam sokâya rundhehi macche sokâ pamocaya.
- 8 Saha kate saccavare pajjunno c' abhigajjiya
thalam ninnam ca pûrento khaṇena abhivassatha.
- 9 Evarûpaṃ saccavaram katvâ viriyam uttamam
vassâpesim mahâmegham saccatejabalassito.
saccena me samo n' atthi esâ me saccapâramî ti.

MACCHARÂJACARIYAM DASAMAM.

XI.

THE STORY OF KAṆHADIPÂYANO.

- 1 Punâparam yadâ homi Kaṇha-dîpâyano isi
paro paññâsavassâni anabhirato carim aham.
- 2 Na koci etam jânâti anabhiratimanam mama
aham pi kassaci nâcikkhim aratim me ratimânase.

- 3 Sabrahmacārī Maṇḍabyo sahāyo me mahā isi
pubbakammasamāyutto sūlamāropanaṃ labhi.
- 4 Tam ahaṃ upaṭṭhahitvāna ārogyaṃ anupāpayi.
āpucchitvāna āgañchi yaṃ mayhaṃ sakam assamaṃ.
- 5 Sahāyo brāhmaṇo mayhaṃ bhariyaṃ ādāya puttakaṃ
tayo janā samāgantvā āgañchumaṃ pāhunāgataṃ.
- 6 Sammodamāno tehi saha nisinno sakamassame
dārako vaṭṭaṃ anukkipaṃ āsivisaṃ akopayi.
- 7 Tato so vaṭṭagataṃ maggaṃ anvesanto kumārako
āsivissassa hathena uttamaṅgaṃ parāmasi.
- 8 Tassa āmasane kuddho sappo visabalassito
kupito paramakopena adamsi dārakaṃ khaṇe.
- 9 Saha ḍaṭṭho ativisena dārako patati bhūmiyaṃ
tenāhaṃ dukkhito āsiṃ mama vā hasitaṃ dukkhaṃ.
- 10 Tyāhaṃ assāsayaivāna dukkhite sokasallite
paṭhamam akāsi kiriyaṃ aggaṃ saccaṃ varuttamaṃ.
- 11 Sattāhaṃ evāhaṃ pasannacitto
puññatthiko acārī brahmacariyaṃ
athāparaṃ yaṃ caritaṃ mama yidaṃ
vassāni paññāsasamādhikāni.
- 12 Akāmako vāhi ahaṃ carāmi
etena saccena suvatthi hotu
hataṃ visaṃ jīvatu Yaññadatto.
- 13 Saha sacce kate mayhaṃ visavegena vedhito
abujjhivāna vuṭṭhāsi ārogo cāsi mānavo.
saccena me samo n' atthi esā me saccapārami ti.

KAṆHADĪPĀYANACARIYAṃ EKĀDASAMAṃ.

XII.

THE STORY OF SUTASOMA.

- 1 Punāparaṃ yadā homi Sutasomo mahīpati
gahito porisādena brāhmaṇe saṅkaraṃ sariraṃ.
- 2 Khattiyānaṃ ekasataṃ āvunitvā karatale
ete sampamilāpetvā yaññatthe upanayi mamaṃ.

- 3 Apucchi maṃ porisādo kim tvaṃ icchasi nissajjāṃ?
yathā mati te kāhāmi yadi me tvaṃ pun' ehisi.
- 4 Tassa paṭisunivāna paṇhe āgamanam mama
upagantvā puram rammam rajjam nīyyādayim tadā.
- 5 Anussaritvā satam dhammam pubbakam jinasevitam
brāhmaṇassa dhanam datvā porisādam upāgamim.
- 6 N' atthi me samsayo tattha ghātayissati vā na vā
saccavācānurakkhanto jīvitaṃ cajitum upāgami.
saccena me samo n' atthi eṣā me saccapāramī ti.

SUTASOMACARIYAM DVÂDASAMAM.

XIII.

THE STORY OF SUVAṆṆA-SÂMA.

- 1 Sāmo yadā vane āsim Sakkena abhinimmito.
pavane sīhavyagghe ca mettāyam upanāmayim.
- 2 Sīhavyagghehi dīpehi acchehi mahisehi ca
pasadamigavarāhehi parivāretvā vane vasim.
- 3 Na maṃ koci uttassati na pi bhāyāmi kassaci
mettābalen' upatthaddho ramāmi pavane tadā ti.

SUVAṆṆASÂMACARIYAM.

XIV.

THE HISTORY OF EKARÂJÂ.

- 1 Punâparam yadā homi Ekarâjâ ti vissuto
paramam sīlam adhiṭṭhāya pasāsāmi mahāmahim.
- 2 Dasakusalakammapathe vattāmi anavasesato
catūhi saṅgahavatthūhi saṅgaṇhāmi mahājanam.
- 3 Evaṃ me appamattassa idha loke parattha ca

- Dābhaseṇo upagantvā acchindanto puram mamaṃ.
 4 Rājūpajīve nigame sabalatthe saratṭhake
 sabbam hatthagatam katvā kāsuyā nikkhani mamaṃ.
 5 Amaccamaṇḍalam rajjam phitam antepuram mama
 acchinditvāna gahitam piyam puttam va pass' aham.
 mettāya me samo n' atthi esa me mettāparāmi ti.

EKARĀJACARIYAM CUDDASAMAM.

XV.

THE STORY OF THE GREAT REJOICING.

- 1 Susāne seyyam kappemi chavatṭhikam nidhāy' aham
 gāmaṇḍalā upagantvā rūpam dassenti 'nappakam.
 2 Apare gandhañ ca mālañ ca bhojanam vividham bahum
 upāyanāny' upanenti haṭṭhā samviggaṇāsā.
 3 Ye me dukkham upadahanti ye ca denti sukham mama
 sabbesam samako homi dayakopo na vijjati.
 4 Sukhadukkhe tulābhūto yasesu ayasesu ca
 sabbattha samako homi esā me upekkhāparāmi ti.

MAHĀLOMAHAMSA-CARIYAM PAÑÑARASAMAM.

- 5 Yudhañjayo, Somanasso, Ayogharabhisena ca,
 Soṇanando, Mūgapakkho, Kapirājā, Saccasavhayo,
 6 Vattako, Maccharājā ca, Kaṇha-dīpāyano isi,
 Sutasomo puna āsiṃ Sāmo ca Ekarāj' ahu
 Upekkhāparāmi āsi itivuttam mahesinā.
 7 Evaṃ bahuvidham dukkham sampatti ca bahūvidhā
 bhavābhavā anubhavitvā patto sambodhim uttamam.
 8 Datvā dātabbakam dānam sīlam pūretvā asesato
 nikkhamme pāramiṃ gantvā patto sambodhim uttamam.
 9 Paṇḍite paripucchitvā viriyam katvānam uttamam
 khantiyā pāramiṃ gantvā patto sambodhim uttamam.
 10 Katvā daḥham adhiṭṭhānam saccavācānurakkhiya

- mettâya pâramim gantvâ patto sambodhim uttamam.
- 11 Lâbhâlâbhe yasâyase samânanâvamânane
sabbattha samâno hutvâ patto sambodhim uttamam.
 - 12 Kosajjam bhayato disvâ viriyârambham ca khemato
âradbhaviriyâ hotha esâ buddhânusâsanî.
 - 13 Vivâdam bhayato disvâ avivâdañ ca khemato
samaggâ akhilâ hotha esâ buddhânusâsanî.
 - 14 Pamâdam bhayato disvâ appamâdañ ca khemato
bhâve atthangikam maggam esâ buddhânusâsanî.

Ittham sudam bhagavâ attano pubbacariyam sambhâvi-
yamâno Buddhâpadâni yan nâma dhammapariyâyam abhâ-
sitthâ ti.

CARIYÂPIṬAKAṀ NIṬṬHITAṀ.

C. adds the following lines :—

Yasmâ pana ayam pâli paramparâya likkhitâ
vipallatṭhakkharâ tasmâ sâyam sutṭhu visodhitâ
Paññâsîho ti nâmena anuthereṇa dhîmatâ
sâsanatṭhitikâmena bahugandhesu âgatam
Attham samsanditvâ mayâ tassa tejena pânino
samiddhasaṅkappâ hontu devâ rakkhantu sâsanam.

CARIYÂPIṬAKAPÂLI SAMATTÂ.

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